



No.21023/27/2016-PMA
GOVERNMENT OF INDIA
Ministry of Home Affairs
[Police Division-II]
PMA Cell

North Block, MHA New Delhi, 110001

Dated March, 2018

- To :
1. The Chief Secretaries and DsG (P)s of all States / UTs
 2. Directors - IB/CBI/SVPNPA/SPG/NEPA/NICFS/CFSL/
DCPW
 3. DsG - BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB
/NCB/NIA/Assam Rifles (Through LOAR)
 4. Commissioner of Police Delhi.

Subject:- Fourth Female Senior Police Officer Command Development Course, in Belem, Brazil from 10 to 16 July, 2018

Sir/Madam,

PMI to UN has forwarded Police Division, UNHQ's request on nomination upto three female command officers to participate in the Latin America and Caribbean Regional Course for the Female Senior Police Officer Command Development Course, co-hosted by Government to Brazil to be held in Belem, Brazil from 10 to 16 July, 2018

2. The Objective along with the requisite eligibility criteria/qualifications and conditions for mentioned course are enclosed/attached with this letter for needful reference. **It is strongly recommended to nominate those candidates meeting all requirements for the said course as described in enclosures.**

3. In view of above/pre page, It is requested that nomination of **eligible and willing officers DIG/IG** may be submitted through proper channel to this Ministry by **10th April, 2018** alongwith the following documents duly completed in all respect:-

- i. United Nations Personal History Profile (**PHP**) form (**P.11**) duly completed and signed by the nominated candidate.
- ii. United Nations **Employment and Academic Certification** [attachment to personal history profile (P-11)] Form **duly completed and signed by** the nominated candidate as well as the **relevant local authority**.

Note: - In Earlier instances, It was observed that the EAC was submitted without the signature of Designated Authority of concerned Force resulting rejection of nomination. Hence, the forwarding authority should ensure that the EAC is duly signed by the applicant as well the Designated Authority of Force. All requisite details i.e position for which applying, job opening number, date of commission, degrees and academic distinctions and all other requisite details should be filled properly.

- iii. Personal details as per **Annexure-I**.
- iv. **Human Rights certificate must be included**(proforma enclosed).**Mandatory**
- v. **HR Mini Master Form along with Passport Photo**

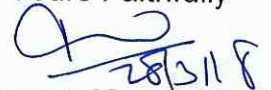
4. The nominated officers may be advised to send the above **document** as per the format enclosed **through electronic mail at e-mail address** at uspma@nic.in. **(Mandatory) in pdf format only before the deadline**

5. **No modified format other than the specimen enclosed duly typed will be entertained/accepted as it invites lot of observations from UN HQ (UNDPKO) while finalizing the nominations.** Hand written PHP/EAC will not be entertained/accepted. It may be ensured that the photographs of the officer applying for the post should be placed on the front side of P-11 form and signature in the last page at relevant place.

6. It may please be ensured that the nominees are **clear from Vigilance angle and Necessary Cadre Clearance (for all Officers) from MHA/State Government/CAPFs/any other lending organization must be forwarded with nomination.**(without cadre clearance and NOC from parent cadre, nominations will not be entertained).

7. **No direct application will be entertained.** Applications through proper channel only i.e. through Home Department(State)/approval of Head of Organization will be entertained. Applications received after the deadline specified will not be accepted.

Yours Faithfully



(Raman Kumar)

Under Secretary to the Government of India

☎: 23094009

☎: 23094009

✉: uspma@nic.in

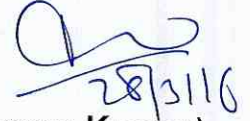
Copy to

Commissioner of Police ,

Mumbai, Kolkatta, Chennai and Bangalore.

It is requested to forward the nominations of eligible and willing officers though State Government only.

1. SO (IT), MHA - With the request to upload the above communication on MHA website (Police Division-II(secondment vacancy) and 'what's new'.
2. US(UNP)-BA, MEA, JNB (2029), New Delhi


28/3/16

(Raman Kumar)

Under Secretary to the Government of India

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📠: 23094009

United Nations Nations Unies

UNITED NATIONS HEADQUARTERS
SECURE DEMONS OPERATIONS

FACSIMILE

2018 MAR 15 PM 3:44
Date: 15 March 2018

Reference: 2018.UNHQ.PD.FAX.38897.2 000946

TO: Permanent Mission to the United Nations	FROM: Luis Carrilho Police Adviser and Director of the Police Division DPKO/OROLSI/PD
ATTN: Police Adviser/Focal Point	<i>For smj</i>
INFO:	
FAX NO:	FAX NO: +1 (917) 367-2222
TEL NO:	TEL NO: +1 (212) 963-0738

SUBJECT: Fourth Female Senior Police Officer Command Development Course, Belem, Brazil, 10-16 July 2018

Total number of transmitted pages including this page:

1. The Police Division, Office of Rule of Law and Security Institutions, United Nations Department of Peacekeeping Operations presents its compliments to the Permanent Mission to the United Nations and has the honour to request the nomination of up to **three female command officers** to participate in the Latin America and Caribbean regional course for the Female Senior Police Officer Command Development Course, co-hosted by the Government of Brazil, to be held in Belem, State of Para, Brazil from 10 to 16 July 2018.
2. In line with eight Security Council Resolutions on Women, Peace and Security, in particular, resolution 2242 (2015) that requests the Secretariat to double the number of female police officers within five years, the Police Division is organising an initiative on Gender Diversity in Police Command Positions. The initiative involves delivering a course that focuses on the specific needs, priorities and challenges women face in obtaining senior-level police positions in United Nations peacekeeping operations and special political missions. The aim of this female police leadership course, principally for Latin America and Caribbean (Anglophone), is to create a talent pool to fast track nominations of qualified female senior police officers to senior recruitment rosters, including heads of police components from P5 to D2, job vacancies for contracted professional staff in Headquarters and field missions, and in the forthcoming UN Police Command Courses.
3. The nominated senior female police officers need to fulfill the following criteria:
 - The commitment to be nominated by their respective country for a command position in a United Nations peace operation
 - The commitment for the person to deploy to a United Nations peace operation if selected

1-3

Pn
Dcn
MA

- Minimum rank of Lieutenant Colonel or equivalent
 - Minimum of seven (7) years police experience
 - Previous command experience
 - Minimum of a Bachelor's degree
 - Easily read, speak, understand and write in English
 - Graduation from a certified police academy or similar law enforcement training institution
4. **Date:** The training course will be from 10 to 16 July for English speaking senior female police command officers.
 5. **Location:** The course will take place in Belem, State of Para, Brazil.
 6. **Nomination:** Please submit the completed documents for each nominated candidate via email to the contact persons below. Please download the forms from <https://police.un.org/en/female-senior-police-command-dev-course-4>
 - Nomination Form
 - Personal History Profile (PIIP)/ P11 Form (please complete all fields, in particular, a detailed description of duties including command experience). Please refer to the link <https://careers.un.org/lhw/home.aspx?viewtype=CYJA> for a 30-minute e-learning course on 'Creating your Job Application / Profile.' **Please take the time to learn about completing the form appropriately as your eligibility to the course will depend on the details provided in your PHP/P11 form.**
 - Employment and Academic Accreditation Form (please complete all fields, in particular, rank, police academy certificate and detailed description of command experience)
 - Copy of passport (first page)
 - HR Mini Master form
 - Passport photo
- In the first instance, we will prioritise candidates from the hosting region. Subject to availability, we will be open to accept candidates from other regions.
7. **Deadline:** All nominations for the course must be received no later than **15 April 2018**.
 8. **Selection:** The nominated candidates will undergo a selection process and those selected will be advised of their selection to participate in the course.
 9. **Funding and budget:** Funding support from the United Nations is available for a limited number of participants to cover travel, accommodation and meals. Any requests for this assistance must be received by the organisers in writing no later than the above deadline.
 10. **Arrangements for travel, accommodations and meals:** For funded participants, the United Nations will make the arrangements for air travel, accommodations and meals. Air travel is restricted to **economy class only** and must be both approved and purchased by the

United Nations. Candidates financially supported by their respective Member State will be required to make their own travel arrangements.

11. **Request for focal point:** You are hereby kindly asked to facilitate and support the nomination of your candidates. You are requested to identify a Police Gender Focal Point in your national police institution with whom we can liaise to provide more information and guidance throughout this initiative and on our gender-related activities. Please send us the contact details of your focal point together with the submission of your nominations.
12. **Contacts:** For further information please contact Ms. Lea Angela Biason, Tel. +1 (212) 963 0738 (lbiason@un.org), Ms. Fayola Atkins, Tel. +1 (212) 963 6810 (atkinsf@un.org) or Ms. Mehrin Sharif, Tel. +1 (212) 963 4138 (sharif9@un.org).

The Police Division of the United Nations Department of Peacekeeping Operations avails itself of this opportunity to renew to the Permanent Mission to the United Nations the assurances of its highest consideration.

Best regards.

Drafted by: Lea Angela Biason, Policy Gender Officer
SPDS/PD/OROLSI/DPKO

LB

Authorized By: Andrew Carpenter, Chief
Strategic Police and Development Section, UN
Police Division, OROLSI/DPKO

AC

Through:

BIO-DATA PROFORMA

Recent passport
size photograph

1. Name of Post applied.
 2. Job opening number
 3. Name of the Officer
 4. Designation/Rank/organization and Pay scale/pay band with present place of posting.
 5. In the case of officers of deputation with other organization.
 - (a) Name of Parent organization.
 - (b) Name of organization presently employed.
 - (c) Date of deputation
 - (d) Expected date of repatriation to parent cadre/organization.
 6. Date of Birth
 7. Education/Qualification
 8. Date of Joining Police Service and date of superannuation
 9. Service/Cadre/Batch:
 10. Previous UN experience

Telephone No.

 - a. Office
 - b. Residence
 - c. Mobile No(mandatory)
 - d. Fax No.
 - e. E-mail id(mandatory)
 11. Present Job Profile:-
 12. NOC from parent cadre (if on deputation) mandatory:- Yes/NO/Not applicable
- I hereby certify that, I fulfill the eligibility requirement notified for the post applied for.

(Signature of the applicant)

HR CERTIFICATE

⑦

It is certified that _____ was neither convicted nor currently under investigation or being prosecuted for any criminal offence including violation of International Human Rights Law and International Humanitarian Law. It is also to certify that Government/Org. of(concerned state/Org.) is aware that there is no allegation against him/her as such and he/she has not committed or even involved, by act or omission, the commission of any act that may amount of violations of International Human Rights Law and International Humanitarian Law.

To be signed by an officer
Not below the rank of DIG/Director

UNITED NATIONS
Employment and Academic Certification
Attachment to Personal History Profile (P11)

For guidance on the submission package you may refer to the briefing material "How to prepare the submission".

A. TO BE COMPLETED BY CANDIDATE (from sections 1 to 11):

1. PERSONAL DATA:			
Family Name:	Given name:	Middle names:	Gender: M/F
e-mail address:			

2. POSITION/S TO WHICH YOU ARE APPLYING:	
Title: 1. 2. 3. ...	Job Opening Number:

3. MILITARY SERVICE HISTORY / POLICE SERVICE HISTORY			
Date of Commission (for military officers) or date of enlistment/entry to service (for police officers):			
Current rank	Date Last Promoted	Date eligible for promotion to next rank	Projected Retirement date <u>from</u> <u>current rank</u>
Branch/Corp/Mustering			
Sub Specialisation/additional qualifications			

4. DEGREES AND ACADEMIC DISTINCTIONS OBTAINED:				
	NAME of INSTITUTION, PLACE AND COUNTRY. Please give complete address.	ATTENDED:		RANK/DEGREES and ACADEMIC DISTINCTIONS OBTAINED
		FROM: Month/Year	TO: Month/Year	
Military or Police Degrees	Military Academy (and/or similar military officer institution) - name and address:			
	Command and Staff College (and/or similar military officers institutions) - name and address:			
	Police Academy (and/or similar law enforcement training institution) - name and address:			

	NAME of INSTITUTION, PLACE AND COUNTRY. Please give complete address.	ATTENDED:		DEGREES and ACADEMIC DISTINCTIONS OBTAINED
		FROM: Month/Year	TO: Month/Year	
Civilian Degrees				

5. MILITARY AND/OR POLICE TRAINING COURSES/SEMINARS: Related to the post		
Name of Course	Date attended: FROM mm/yy- TO mm/yy	Institution

6. EXPERIENCE IN PEACEKEEPING OPERATIONS:			
Specify UN or other International Experience, start with your most recent experience and list in reverse order			
Dates FROM mm/yy- TO mm/yy	Mission/ Operation/Locati on	Position/title (Milob, HQ Staff, Contgt, Adviser, International Police Officer (IPO), Police Adviser, FPU Officer, Professional Post or Above)	Description of duties

7. COMMAND EXPERIENCE (at Battalion/equivalent level or above when applying for position at the P5 level and above):

Start with your most recent experience and list in reverse order

Dates FROM mm/yy- TO mm/yy	Unit level: Company/ Battalion/ Brigade/ Division or equivalent. Police Command Experience	Unit/Position/Org	Significant Unit Activities

8. SIGNIFICANT EXPERIENCE RELATED TO THE FUNCTIONS OF THE POST/S YOU ARE APPLYING:

Start with your most recent experience and list in reverse order

Dates FROM mm/yy- TO mm/yy	Position/Org	Operation/Activity

9. INTERNATIONAL EXPOSURE OTHER THAN PEACEKEEPING OPERATIONS:

Start with your most recent experience and list in reverse order

Date: FROM mm/yy- TO mm/yy	Position/Org	Function/Activity

10. Additional Comments:

11. I certify that the statements made by me in answer to the foregoing questions are complete and correct. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a candidate ineligible for further consideration.

I declare that I have never committed, been convicted of and am not currently under investigation or being prosecuted for any criminal, human rights, civil action or disciplinary offence, with the exception of minor traffic violations (driving while intoxicated or dangerous or careless driving are not considered minor traffic violations for this purpose). I declare that I have not been involved, by act or omission, in the commission of any violation of international human rights law or international humanitarian law.

I am not able to attest to the proceeding paragraphs for the following reasons:

Date Signature

N.B. You will be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by the Organization and, in any event, do not submit the original texts of references or testimonials unless they have been obtained for the sole use of the Organization.

B. TO BE COMPLETED BY THE RELEVANT LOCAL AUTHORITY:

On behalf of I certify that the information provided by
is complete and correct.

I further certify that the nominated candidate has never been convicted of, or is not currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violations of international human rights law, civil action or disciplinary offence.

The Government of is not aware of any allegations against the nominated candidate that she/he has committed or been involved, by act or omission, in the commission of any acts that may amount to violations of international human rights law or international humanitarian law. In the case of the nominee who has been investigated for, charged with or prosecuted for any criminal offence, with the exception of minor traffic violations (driving while intoxicated or dangerous or careless driving are not considered minor traffic violations for this purpose), but was not convicted, the Government is requested to provide information regarding the investigation(s) or prosecutions concerned.

Date..... Official Stamp

PLEASE NOTE:

An incomplete or unsigned form will not be accepted

INSTRUCTIONS

Please answer each question clearly and completely. TYPE OR PRINT LEGIBLY.
Read carefully and follow all directions.

UNITED  NATIONS

Do not Write in This Space

PERSONAL HISTORY

1. Family name		First name		Middle name		Maiden name, if any			
2. Birth date (day/month/yr)		3. Place of birth		4. Nationality(ies) at birth		5. Present ationality(ies)			
6. Sex		7. Height		8. Weight		9. Marital Status: Single ☐ Married ☐ Separated ☐ Widow(er) ☐ Divorced ☐			
10. Entry into United Nations service might require assignment to any area of the world in which the United Nations might have responsibilities. (a) Are there any limitations on your ability to perform in your prospective field of work? YES ☐ NO ☐ (b) Are there any limitations on your ability to engage in all travel? YES ☐ NO ☐									
11. Permanent address Telephone No. ()				12. Present address Telephone/Fax No. ()		13. Office Telephone No. ()			
						14. Office Fax No. ()			
						E-mail:			
15. Do you have any dependent children? YES ☐ NO ☐ If the answer is "yes", give the following information:									
Name of Children		Date of Birth (day/mo/yr)		Place of Birth		Nationality			
						Gender			
15. (a) Name of Spouse									
16. Have you taken up legal permanent residence status in any country other than that of your nationality? If answer is "yes", which country? YES ☐ NO ☐									
17. Have you taken any legal steps towards changing your present nationality? If answer is "yes", explain fully: YES ☐ NO ☐									
18. Are any of your relatives employed by the United Nations or any of its agencies? If answer is "yes", please specify: YES ☐ NO ☐									
NAME		Relationship		Name of United Nations Organization					
19. What is your preferred field of work?									
20. Would you accept employment for less than six months? YES ☐ NO ☐									
21. Have you previously submitted an application for employment and/or undergone any tests with U.N.? YES ☐ NO ☐ If so, when?									
22. KNOWLEDGE OF LANGUAGES. What is your mother tongue?									
OTHER LANGUAGES		READ		WRITE		SPEAK		UNDERSTAND	
		Easily	Not Easily	Easily	Not Easily	Fluently	Not Fluently	Easily	Not Easily
		☐	☐	☐	☐	☐	☐	☐	☐
		☐	☐	☐	☐	☐	☐	☐	☐
		☐	☐	☐	☐	☐	☐	☐	☐
		☐	☐	☐	☐	☐	☐	☐	☐
23. For clerical grades only Indicate speed in words per minute									
		English	French	Other languages					
Typing									
Shorthand									
		List all specific computer programmes you use (i.e. excel, access).							

24. EDUCATION, Give full details – N.B. Please give exact titles of degrees in original language. Please do not translate or equate to other degrees.

A. University or equivalent

NAME, PLACE AND COUNTRY Please give complete address.	ATTENDED FROM/TO		DEGREES and ACADEMIC DISTINCTIONS OBTAINED	MAIN COURSE OF STUDY
	Month/Year	Month/Year		

B. SCHOOLS OR OTHER FORMAL TRAINING OR EDUCATION FROM AGE 14 (e.g., high school, technical school or apprenticeship)

NAME, PLACE AND COUNTRY Please give complete address.	TYPE	YEARS ATTENDED		CERTIFICATES OR DIPLOMAS OBTAINED
		FROM	TO	

25. LIST PROFESSIONAL SOCIETIES AND ACTIVITIES IN CIVIC, PUBLIC OR INTERNATIONAL AFFAIRS

26. LIST ANY SIGNIFICANT PUBLICATIONS YOU HAVE WRITTEN (DO NOT ATTACH)

27. EMPLOYMENT RECORD: Starting with your present post, list in REVERSE ORDER every employment you have had. Use a separate block for each post. Include also service in the armed forces and note any period during which you were not gainfully employed. If you need more space, attach additional pages of the same size. Give both gross and net salaries per annum for your last or present post.

A. PRESENT POST (LAST POST, IF NOT PRESENTLY IN EMPLOYMENT)

FROM MONTH/YEAR	TO MONTH/YEAR	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST: Full time ☐ Part time ☐ hours/week:
		STARTING	FINAL	
NAME OF EMPLOYER:		TYPE OF BUSINESS		
ADDRESS OF EMPLOYER:		NAME OF SUPERVISOR		
		NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:		REASON FOR LEAVING

DESCRIPTION OF YOUR DUTIES :

B. PREVIOUS POSTS (IN REVERSE ORDER)

FROM	TO	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST: Full time ☐ Part time ☐ hours/week:	
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL		
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES					
FROM	TO	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST: Full time ☐ Part time ☐ hours/week:	
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL		
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES					
FROM	TO	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST: Full time ☐ Part time ☐ hours/week:	
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL		
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES					

MONTH/YEAR	MONTH/YEAR	STARTING	FINAL		
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES					
FROM	TO	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST:	
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL	Full time ☐ Part time ☐ hours/week:	
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES					
FROM	TO	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST:	
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL	Full time ☐ Part time ☐ hours/week:	
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES					

FROM	TO	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST: Full time ☐ Part time ☐ hours/week:	
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL		
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:

DESCRIPTION OF YOUR DUTIES

FROM	TO	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST: Full time ☐ Part time ☐ hours/week:	
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL		
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:

DESCRIPTION OF YOUR DUTIES

FROM	TO	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST: Full time ☐ Part time ☐ hours/week:	
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL		
NAME OF EMPLOYER:				TYPE OF BUSINESS:	
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:	
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING:

DESCRIPTION OF YOUR DUTIES

28. HAVE YOU ANY OBJECTIONS TO OUR MAKING INQUIRIES OF YOUR PRESENT EMPLOYER? YES ☐ NO ☐

29. ARE YOU NOW OR HAVE YOU EVER BEEN A CIVIL SERVANT IN YOUR GOVERNMENT'S EMPLOY? YES ☐ NO ☐
If answer is "yes", WHEN?

30. REFERENCES: List three persons, not related to you, and are not current United Nations staff members, who are familiar with your character and qualifications.
Do not repeat names of supervisors listed under Item 27.

FULL NAME	FULL ADDRESS	BUSINESS OR OCCUPATION

31. STATE ANY OTHER RELEVANT FACTS. INCLUDE INFORMATION REGARDING ANY RESIDENCE OUTSIDE THE COUNTRY OF YOUR NATIONALITY.

32. HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED OR IMPRISONED FOR THE VIOLATION OF ANY LAW (excluding minor traffic violations)? YES ☐ NO ☐

If "yes", give full particulars of each case in an attached statement.

33. OTHER AGENCIES OF THE UNITED NATIONS SYSTEM MAY BE INTERESTED IN OUR APPLICANTS. DO YOU HAVE ANY OBJECTION TO YOUR PERSONAL HISTORY FORM BEING MADE AVAILABLE TO THEM? YES ☐ NO ☐

34. I certify that the statements made by me in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a staff member of the United Nations liable to termination or dismissal.

DATE (day, month, year)

SIGNATURE:

N.B. You will be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by the Organization and, in any event, do not submit the original texts of references or testimonials unless they have been obtained for the sole use of the Organization.