

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3454-02-111-03-00-31 NPR Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 170.00   | 113.00               |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 2.64                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 5.00                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 2.00                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 3.00                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 5.00                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 2.00                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 5.50                 |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 17.00                |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 5.00                 |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 3.50                 |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 16.86                |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 2.50                 |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 10.00                |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>170.00</b>                                      | <b>193.00</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>170.00</b>                                      | <b>193.00</b>        |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-06-101-11-04-31 SRE Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 1.47   | 0.83                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 | 10.94                      |       |  | 488.63   | 506.19               |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>10.94</b>               | <b>0.00</b> | <b>0.00</b>                                      | <b>490.10</b>                                      | <b>507.03</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>10.94</b>               | <b>0.00</b> | <b>0.00</b>                                      | <b>490.10</b>                                      | <b>507.03</b>        |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**Non Plan , 3602-08-104-02-01-31(DPOD) Grant-46**

**Rs. IN CRORE**

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR-2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs              | Actual upto 1- 15 NOV, 2018 | COPPY | % of variation<br>Excess (+)Less(-)<br>w.r.t. to COPPY | Progressive till date<br>(Prov.)-\$ upto 15 NOV,<br>2018 | Progressive (COPPY)- |
|-------|-------------------------|-----------------------------|-------|--|--|----------------------|
|       |                         | 1                           | 2     | 3  | 4  | 5                    |
| 1     | <b>Puducherry</b>       |                             |       |  |  |                      |
|       | Grants                  |                             |       |  |  | 0.02                 |
|       | Loans                   |                             |       |  |  |                      |
| 2     | <b>N.C.T. Of Delhi</b>  |                             |       |  |  |                      |
|       | Grants                  |                             |       |  |  | 0.23                 |
|       | Loans                   |                             |       |  |  |                      |
| 3     | <b>UTs State</b>        |                             |       |  |  |                      |
|       | A & Nicobar             |                             |       |  |  |                      |
|       | Dadar & Nagar<br>Haveli |                             |       |  |  |                      |
|       | Daman & DIU             |                             |       |  |  |                      |
|       | Chandigarh              |                             |       |  |  |                      |
|       | Lakshadweep             |                             |       |  |  |                      |
|       |                         |                             |       |  |  |                      |
|       | <b>Grants</b>           | 0.00                        | 0.00  | 0.00   | 0.00   | 0.25                 |
|       | <b>Loan</b>             | 0.00                        | 0.00  | 0.00   | 0.00   | 0.00                 |
|       | <b>TOTAL</b>            | 0.00                        | 0.00  | 0.00   | 0.00   | 0.25                 |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-04-02-31 ODMP Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | <b>0.83</b>          |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.23</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.45</b>  | <b>0.31</b>          |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chhattisgarh</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.28</b>  | <b>0.70</b>          |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.23</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.30</b>  | <b>0.50</b>          |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.30</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.23</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.23</b>  | <b>0.23</b>          |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.23   | 1.18                 |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  | 0.40   |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  | 0.23   |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  | 0.32   | 0.15                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  | 0.35   | 0.23                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  | 0.31   | 1.37                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  | 0.23                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  | 0.28   | 0.49                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  | 0.23   | 0.32                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  | 0.97   | 1.62                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  | 0.21   | 0.34                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  | 0.45   | 0.88                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>6.21</b>  | <b>9.39</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>6.21</b>  | <b>9.39</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-05-01-31 RDSPB Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 15.94                |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 3.09                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 13.11                |
|           | Loans                  |                            |       |  |  |                      |



| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  | 0.45                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.13   | 2.55                 |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 2.21   | 2.49                 |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 2.68                 |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>2.33</b>  | <b>40.32</b>         |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>2.33</b>  | <b>40.32</b>         |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**Central Assistance to Puducherry, 3602-08-102-01-31(CAP) Grant-55** **Rs. IN CRORE**

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY       | % of variation Excess (+)/Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------------|---|--|----------------------|
|       |                        | 1                           | 2           | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |             |   |  |                      |
|       | Grants                 |                             |             |   | 1103.25  | 1050.75              |
|       | Loans                  |                             |             |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  |                      |
|       | Loans                  |                             |             |   |  |                      |
| 3     | <b>UTs State</b>       |                             |             |   |  |                      |
|       | A & Nicobar            |                             |             |   |  |                      |
|       | Dadar & Nagar Haveli   |                             |             |   |  |                      |
|       | Daman & DIU            |                             |             |   |  |                      |
|       | Chandigarh             |                             |             |   |  |                      |
|       | Lakshadweep            |                             |             |   |  |                      |
|       | <b>Grants</b>          | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>1103.25</b>                                     | <b>1050.75</b>       |
|       | <b>Loan</b>            | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>           | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>1103.25</b>                                     | <b>1050.75</b>       |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**Loans to cover gap in Resources , 7602-07-101-01-55(LCGIR) Grant-55** **Rs. IN CRORE**

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY       | % of variation Excess (+)/Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------------|---|--|----------------------|
|       |                        | 1                           | 2           | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  |                      |
|       | Loans                  |                             |             |   |  | 54.00                |
| 2     | <b>N.C.T. Of Delhi</b> |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  |                      |
|       | Loans                  |                             |             |   |  |                      |
|       | <b>Grants</b>          | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>Loan</b>            | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>54.00</b>         |
|       | <b>TOTAL</b>           | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>54.00</b>         |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**3602-08-104-07-00-31(CADRP) Grant-55** **Rs. IN CRORE**

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY       | % of variation Excess (+)/Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------------|---|--|----------------------|
|       |                        | 1                           | 2           | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  | 17.70                |
|       | Loans                  |                             |             |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  |                      |
|       | Loans                  |                             |             |   |  |                      |
|       | <b>Grants</b>          | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>Loan</b>            | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>           | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>17.70</b>         |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**Grant No.- 55 3602-08-104-04-05-31 (CPDRF)** **Rs. In Crore**

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY       | % of variation Excess (+)/Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------------|---|--|----------------------|
|       |                        | 1                           | 2           | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  |                      |
|       | Loans                  |                             |             |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  |                      |
|       | Loans                  |                             |             |   |  |                      |
| 3     | <b>UTs State</b>       |                             |             |   |  |                      |
|       | A & Nicobar            |                             |             |   |  |                      |
|       | Dadar & Nagar Haveli   |                             |             |   |  |                      |
|       | Daman & DIU            |                             |             |   |  |                      |
|       | Chandigarh             |                             |             |   |  |                      |
|       | Lakshadweep            |                             |             |   |  |                      |
|       | <b>Grants</b>          | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>Loan</b>            | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>           | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/C.S.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

Grant No.- 48 3602-06-101-49-01-35 (CCTNSU)

Rs. In Crore

STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018

| S.No.        | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|--------------|------------------------|----------------------------|-------|--|---|----------------------|
|              |                        | 1                          | 2     | 3  | 4   | 5                    |
| 1            | <b>Puducherry</b>      |                            |       |  |   |                      |
|              | Grants                 |                            |       |  |   |                      |
|              | Loans                  |                            |       |  |   |                      |
| 2            | <b>N.C.T. Of Delhi</b> |                            |       |  |   |                      |
|              | Grants                 |                            |       |  |   |                      |
|              | Loans                  |                            |       |  |   |                      |
| 3            | <b>UTs State</b>       |                            |       |  |   |                      |
|              | A & Nicobar            |                            |       |  |   |                      |
|              | Dadar & Nagar Haveli   |                            |       |  |   |                      |
|              | Daman & DIU            |                            |       |  |   |                      |
|              | Chandigarh             |                            |       |  |   |                      |
|              | Lakshadweep            |                            |       |  |   |                      |
|              | <b>Grants</b>          | 0.00                       | 0.00  | 0.00   | 0.00  | 0.00                 |
|              | <b>Loan</b>            | 0.00                       | 0.00  | 0.00   | 0.00  | 0.00                 |
| <b>TOTAL</b> | 0.00                   | 0.00                       | 0.00  | 0.00   | 0.00  |                      |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

Indian Reserve Battalion,3601-08-111-05-02-31 (IRB) Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 15.00  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 4.37   | 4.63                 |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 3.34   | 3.07                 |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 7.67                 |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 12.75  | 11.89                |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 12.75                |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>35.46</b>                                       | <b>40.00</b>         |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>35.46</b>                                       | <b>40.00</b>         |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

J&K Relief & Rehabilitation,3601-08-111-03-06-31 (JKRR) Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  | <b>123.07</b>        |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>123.07</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>123.07</b>        |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

J&K Relief & Rehabilitation,3601-06-101-11-11-31 (JKRR) Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 180.87   |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |



| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>180.87</b>                                      | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>180.87</b>                                      | <b>0.00</b>          |

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NEW DELHI

NE States for security selected exp.,3601-06-101-11-05-31 (GNESSE) Grant-48

Rs. IN CRORE

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SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 17.47  | 7.00                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 87.00  | 145.45               |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  | 5.70   | 6.00                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  | 3.27   | 10.53                |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  | 2.11   |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  | 19.48  | 8.00                 |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  | 9.05   | 11.00                |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>144.08</b>                                      | <b>187.97</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>144.08</b>                                      | <b>187.97</b>        |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

National cyclone risk mitigation project.,3601-08-111-04-01-31 (NCRMP) Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 1.20   | 2.66                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 2.44   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 3.00   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 2.28   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 20.11  | 4.80                 |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 4.20   | 2.88                 |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>33.23</b>                                       | <b>10.34</b>         |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>33.23</b>                                       | <b>10.34</b>         |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

National cyclone risk mitigation project.,3601-08-111-04-01-35 (NCRMP1) Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  | 176.40               |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 3.00   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 8.10   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 44.74  | 49.67                |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 111.30   | 112.50               |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>167.14</b>                                      | <b>338.57</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>167.14</b>                                      | <b>338.57</b>        |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

National Emergency Response System,3601-08-111-06-01-31 (NERS) Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  | 9.38                 |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  | 14.19                |



| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 12.85                |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 4.28                 |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 12.00  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>12.00</b>                                       | <b>40.70</b>         |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>12.00</b>                                       | <b>40.70</b>         |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

Indian Reserve Battalion,7601-09-106-01-00-55 (IRBL) Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 2.89                 |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>2.89</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>2.89</b>          |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**3602-08-104-05-01-31 (EC84R) Grant-54**

Rs. IN CRORE

STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY | % of variation<br>Excess (+) Less(-)<br>w.r.t. to COPPY | Progressive till date<br>(Prov.)-\$ upto 15 NOV,<br>2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------|---|--|----------------------|
|       |                        | 1                           | 2     | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |       |   |  |                      |
|       | Grants                 |                             |       |   |  |                      |
|       | Loans                  |                             |       |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |       |   |  |                      |
|       | Grants                 |                             |       |   | 6.25   | 10.66                |
|       | Loans                  |                             |       |   |  |                      |
| 3     | <b>UTs State</b>       |                             |       |   |  |                      |
|       | A & Nicobar            |                             |       |   |  |                      |
|       | Dadar & Nagar Haveli   |                             |       |   |  |                      |
|       | Daman & DIU            |                             |       |   |  |                      |
|       | Chandigarh             |                             |       |   |  |                      |
|       | Lakshadweep            |                             |       |   |  |                      |
|       | <b>Grants</b>          | 0.00                        | 0.00  | 0.00  | 6.25   | 10.66                |
|       | <b>Loan</b>            | 0.00                        | 0.00  | 0.00  | 0.00   | 0.00                 |
|       | <b>TOTAL</b>           | 0.00                        | 0.00  | 0.00  | 6.25   | 10.66                |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/C.S.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**3602-08-104-04-02-31 (SCTD) Grant-54**

Rs. IN CRORE

STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY       | % of variation Excess (+)/Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------------|---|--|----------------------|
|       |                        | 1                           | 2           | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  |                      |
|       | Loans                  |                             |             |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |             |   |  |                      |
|       | Grants                 |                             |             |   | 243.75   | 243.75               |
|       | Loans                  |                             |             |   |  |                      |
| 3     | <b>UTs State</b>       |                             |             |   |  |                      |
|       | A & Nicobar            |                             |             |   |  |                      |
|       | Dadar & Nagar Haveli   |                             |             |   |  |                      |
|       | Daman & DIU            |                             |             |   |  |                      |
|       | Chandigarh             |                             |             |   |  |                      |
|       | Lakshadweep            |                             |             |   |  |                      |
|       | <b>Grants</b>          | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>243.75</b>                                      | <b>243.75</b>        |
|       | <b>Loan</b>            | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>           | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>243.75</b>                                      | <b>243.75</b>        |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/C.S.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**3602-08-104-04-01-31 (CAD) Grant-54**

Rs. IN CRORE

STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY       | % of variation Excess (+)/Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------------|---|--|----------------------|
|       |                        | 1                           | 2           | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |             |   |  |                      |
|       | Grants                 |                             |             |   |  |                      |
|       | Loans                  |                             |             |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |             |   |  |                      |
|       | Grants                 |                             |             |   | 337.50   | 309.75               |
|       | Loans                  |                             |             |   |  |                      |
| 3     | <b>UTs State</b>       |                             |             |   |  |                      |
|       | A & Nicobar            |                             |             |   |  |                      |
|       | Dadar & Nagar Haveli   |                             |             |   |  |                      |
|       | Daman & DIU            |                             |             |   |  |                      |
|       | Chandigarh             |                             |             |   |  |                      |
|       | Lakshadweep            |                             |             |   |  |                      |
|       | <b>Grants</b>          | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>337.50</b>                                      | <b>309.75</b>        |
|       | <b>Loan</b>            | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>           | <b>0.00</b>                 | <b>0.00</b> | <b>0.00</b>                                       | <b>337.50</b>                                      | <b>309.75</b>        |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**3602-08-104-01-02-31 (CCPWC) Grant-48**

Rs. IN CRORE

STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY | % of variation Excess (+),Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------|---|--|----------------------|
|       |                        | 1                           | 2     | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |       |   |  |                      |
|       | Grants                 |                             |       |   |  |                      |
|       | Loans                  |                             |       |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |       |   |  |                      |
|       | Grants                 |                             |       |   |  |                      |
|       | Loans                  |                             |       |   |  |                      |
| 3     | <b>UTs State</b>       |                             |       |   |  |                      |
|       | A & Nicobar            |                             |       |   |  |                      |
|       | Dadar & Nagar Haveli   |                             |       |   |  |                      |
|       | Daman & DIU            |                             |       |   |  |                      |
|       | Chandigarh             |                             |       |   |  |                      |
|       | Lakshadweep            |                             |       |   |  |                      |
|       | <b>Grants</b>          | 0.00                        | 0.00  | 0.00  | 0.00   | 0.00                 |
|       | <b>Loan</b>            | 0.00                        | 0.00  | 0.00  | 0.00   | 0.00                 |
|       | <b>TOTAL</b>           | 0.00                        | 0.00  | 0.00  | 0.00   | 0.00                 |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**3602-08-104-12-00-31 (IUCAW) Grant-48**

Rs. IN CRORE

STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY | % of variation Excess (+),Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------|---|--|----------------------|
|       |                        | 1                           | 2     | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |       |   |  |                      |
|       | Grants                 |                             |       |   |  |                      |
|       | Loans                  |                             |       |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |       |   |  |                      |
|       | Grants                 |                             |       |   |  |                      |
|       | Loans                  |                             |       |   |  |                      |
| 3     | <b>UTs State</b>       |                             |       |   |  |                      |
|       | A & Nicobar            |                             |       |   |  |                      |
|       | Dadar & Nagar Haveli   |                             |       |   |  |                      |
|       | Daman & DIU            |                             |       |   |  |                      |
|       | Chandigarh             |                             |       |   |  |                      |
|       | Lakshadweep            |                             |       |   |  |                      |
|       | <b>Grants</b>          | 0.00                        | 0.00  | 0.00  | 0.00   | 0.00                 |
|       | <b>Loan</b>            | 0.00                        | 0.00  | 0.00  | 0.00   | 0.00                 |
|       | <b>TOTAL</b>           | 0.00                        | 0.00  | 0.00  | 0.00   | 0.00                 |

**STATEMENT No.7**  
**PRINCIPAL ACCOUNTS OFFICE (A/CS.)**  
**MINISTRY OF HOME AFFAIRS**  
**NEW DELHI**

**3602-06-101-50-00-35 (IEPD) Grant-48**

Rs. IN CRORE

STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018

| S.No. | States/UTs             | Actual upto 1- 15 NOV, 2018 | COPPY | % of variation Excess (+),Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|-----------------------------|-------|---|--|----------------------|
|       |                        | 1                           | 2     | 3   | 4  | 5                    |
| 1     | <b>Puducherry</b>      |                             |       |   |  |                      |
|       | Grants                 |                             |       |   |  |                      |
|       | Loans                  |                             |       |   |  |                      |
| 2     | <b>N.C.T. Of Delhi</b> |                             |       |   | 0.44   |                      |
|       | Grants                 |                             |       |   |  |                      |
|       | Loans                  |                             |       |   |  |                      |
| 3     | <b>UTs State</b>       |                             |       |   |  |                      |
|       | A & Nicobar            |                             |       |   |  |                      |
|       | Dadar & Nagar Haveli   |                             |       |   |  |                      |
|       | Daman & DIU            |                             |       |   |  |                      |
|       | Chandigarh             |                             |       |   |  |                      |
|       | Lakshadweep            |                             |       |   |  |                      |
|       | <b>Grants</b>          | 0.00                        | 0.00  | 0.00  | 0.44   | 0.00                 |
|       | <b>Loan</b>            | 0.00                        | 0.00  | 0.00  | 0.00   | 0.00                 |
|       | <b>TOTAL</b>           | 0.00                        | 0.00  | 0.00  | 0.44   | 0.00                 |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

Left wing extremism affected states,3601-06-101-11-06-31 (LWE) Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 6.62   | 4.70                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 8.38   | 19.00                |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chhattisgarh</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 30.28  | 57.97                |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 52.21  | 47.98                |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 2.94   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 1.94   | 1.14                 |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 5.74   | 23.13                |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 10.77  | 36.88                |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 6.26   | 7.61                 |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 5.50   | 5.09                 |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 4.58   | 6.13                 |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>135.22</b>                                      | <b>209.64</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>135.22</b>                                      | <b>209.64</b>        |



STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

Indo-Nepal border works,4055-00-214-05-01-53 (INBW) Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 200.92               |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>200.92</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>200.92</b>        |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

Trainer & Anti-Human trafficking activities,3601-08-111-05-04-31 (TAHTA) Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  | 1.67                 |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  | 2.54                 |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 0.86                 |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Puducherry</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 31    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>5.07</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>5.07</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-05-03-31 SIRB Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  | 4.75                 |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 4.75                 |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>9.50</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>9.50</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-06-101-12-00-35 BADP Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>72.10</b>                                       | <b>66.72</b>         |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>45.95</b>                                       | <b>12.47</b>         |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>32.20</b>                                       |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>18.38</b>                                       | <b>27.80</b>         |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>17.50</b>                                       | <b>22.50</b>         |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>69.79</b>                                       |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 17.50  | 14.40                |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 17.50  | 16.24                |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 30.77  | 40.07                |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 17.50  | 22.50                |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 19.00  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 81.20  | 38.32                |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 17.50  | 20.33                |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 49.70  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 24.28  | 34.20                |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 21.70  | 18.63                |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 85.40  | 62.96                |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>637.98</b>                                      | <b>397.13</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>637.98</b>                                      | <b>397.13</b>        |



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3601-06-101-11-01-35 MOPF Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 24.86  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 0.27   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 1.81   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 8.75   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 4.03   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 0.07   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 14.19  | 27.75                |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 11.40  | 11.09                |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 0.24   | 3.36                 |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 5.14   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 27.31  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 2.63   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 11.93  | 12.78                |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 24.57  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 3.23   |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 4.70   |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 3.08   |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 2.15   | 5.18                 |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 10.92  | 11.65                |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 15.20  | 11.95                |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 1.13   |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 31.76  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.12   | 1.93                 |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 35.04  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 34.70  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.54   |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 64.21  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 3.33   | 3.65                 |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 39.95  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>387.24</b>                                      | <b>89.34</b>         |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>387.24</b>                                      | <b>89.34</b>         |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-02-05-31 TIA Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 9.00   | 9.00                 |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>9.00</b>  | <b>9.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>9.00</b>  | <b>9.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-01-02-31 RSFHG Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 4.96   |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 3.32   |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 12.86                |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 11.91  | 11.38                |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.30   |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>20.49</b>                                       | <b>24.24</b>         |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>20.49</b>                                       | <b>24.24</b>         |

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3601-08-111-03-05-31 RST Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 25.21  | 10.00                |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>25.21</b>                                       | <b>10.00</b>         |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>25.21</b>                                       | <b>10.00</b>         |



STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-03-10-31 RFSL Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 50.00  | 9.04                 |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>50.00</b>                                       | <b>9.04</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>50.00</b>                                       | <b>9.04</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-03-09-31 LBA Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 74.00  | 133.00               |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>74.00</b>                                       | <b>133.00</b>        |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>74.00</b>                                       | <b>133.00</b>        |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-02-03-31 RSOF Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 1.38   |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 3.63                 |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>1.38</b>  | <b>3.63</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>1.38</b>  | <b>3.63</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-01-03-31 HGCD Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 1.56   |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 0.56   |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  | 2.14                 |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 1.29   | 1.08                 |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 2.96   |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>6.37</b>  | <b>3.22</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>6.37</b>  | <b>3.22</b>          |



STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-03-01-31 SEC84R Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 1.00   |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>1.00</b>  | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>1.00</b>  | <b>0.00</b>          |

STATEMENT No.7  
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MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-03-04-31 RSM Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 50.00  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>50.00</b>                                       | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>50.00</b>                                       | <b>0.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-03-03-31 ARBRV Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>0.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-06-101-11-10-31 SCA Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 20.00  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 80.00  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 160.00   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 260.00   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 20.00  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 40.00  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 20.00  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>600.00</b>                                      | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>600.00</b>                                      | <b>0.00</b>          |



STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-06-101-11-03-35 SIS Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>0.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-06-101-11-07-35 CCTNS Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
|       |                      |                            |             |  |  |                      |
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>0.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-06-101-11-08-35 IEP Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.59</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.32</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.45</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.61</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.45</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.22</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.61</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.39</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.47</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.47</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.47</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.69</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.76   |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.21   |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.32   |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.32   |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.47   |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.45   |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.45   |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.61   |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.37   |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.69   |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.53   |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.39   |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.79   |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.47   |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.61   |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>13.18</b>                                       | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>13.18</b>                                       | <b>0.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-110-01-00-35 NCB1 Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.63</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.01</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.47</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.02</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.60</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.28</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.13</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.10</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | <b>0.28</b>  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.31   |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.36   |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.18   |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.65   |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.21   |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.31   |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 0.50   |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>5.05</b>  | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>5.05</b>  | <b>0.00</b>          |



STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-06-101-11-09-35 SPUP Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 25.65  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 2.50   |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  | 30.75  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 2.95   |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 4.30   |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 2.53   |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 28.20  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>96.88</b>                                       | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>96.88</b>                                       | <b>0.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-19-00-35 GTA Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No.     | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-----------|------------------------|----------------------------|-------|--|--|----------------------|
|           |                        |                            |       |  |  |                      |
|           |                        |                            |       |  |  |                      |
| <b>1</b>  | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>2</b>  | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>3</b>  | <b>Assam</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>4</b>  | <b>Bihar</b>           |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>5</b>  | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>6</b>  | <b>Chandigarh</b>      |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>7</b>  | <b>Goa</b>             |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>8</b>  | <b>Gujarat</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>9</b>  | <b>Haryana</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>10</b> | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>11</b> | <b>Jharkhand</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>12</b> | <b>J&amp;K</b>         |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>13</b> | <b>Karnataka</b>       |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>14</b> | <b>Kerala</b>          |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |
| <b>15</b> | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|           | Grants                 |                            |       |  |  |                      |
|           | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>0.00</b>  | <b>0.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-02-06-31 PFHS Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 2.50   |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 5.00   |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>7.50</b>  | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>7.50</b>  | <b>0.00</b>          |

STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3454-01-001-08-00-50 IVSS Grant-46

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 15.00  |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>15.00</b>                                       | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>15.00</b>                                       | <b>0.00</b>          |



STATEMENT No.7  
PRINCIPAL ACCOUNTS OFFICE (A/CS.)  
MINISTRY OF HOME AFFAIRS  
NEW DELHI

3601-08-111-06-05-31 SISCP Grant-48

Rs. IN CRORE

**STATEMENT OF RELEASES TO STATES/UNION TERRITORIES UNDER CENTRALLY SPONSORED  
SCHEMES/STATE PLANS SCHEMES FOR THE YEAR- 2018-19 UPTO 15 NOV 2018**

| S.No. | States/UTs             | Actual upto 1-15 NOV, 2018 | COPPY | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|------------------------|----------------------------|-------|--|--|----------------------|
|       |                        |                            |       |  |  |                      |
|       |                        |                            |       |  |  |                      |
| 1     | <b>Andhra Prad.</b>    |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 2     | <b>Arunachal Prad.</b> |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 3     | <b>Assam</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 4     | <b>Bihar</b>           |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 5     | <b>Chattisgarh</b>     |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 6     | <b>Chandigarh</b>      |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 7     | <b>Goa</b>             |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 8     | <b>Gujarat</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  | 51.55  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 9     | <b>Haryana</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 10    | <b>Himachal Prad.</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 11    | <b>Jharkhand</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 12    | <b>J&amp;K</b>         |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 13    | <b>Karnataka</b>       |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 14    | <b>Kerala</b>          |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |
| 15    | <b>Madhya Pradesh</b>  |                            |       |  |  |                      |
|       | Grants                 |                            |       |  |  |                      |
|       | Loans                  |                            |       |  |  |                      |

| S.No. | States/UTs           | Actual upto 1-15 NOV, 2018 | COPPY       | % of variation Excess (+)Less(-) w.r.t. to COPPY | Progressive till date (Prov.)-\$ upto 15 NOV, 2018 | Progressive (COPPY)- |
|-------|----------------------|----------------------------|-------------|--|--|----------------------|
| 16    | <b>Maharashtra</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 87.47  |                      |
|       | Loans                |                            |             |  |  |                      |
| 17    | <b>Manipur</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 18    | <b>Meghalaya</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 19    | <b>Mizoram</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 20    | <b>Nagaland</b>      |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 21    | <b>Odisha</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 22    | <b>Punjab</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 23    | <b>Rajasthan</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 24    | <b>Sikkim</b>        |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 25    | <b>Tamil Nadu</b>    |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 169.37   |                      |
|       | Loans                |                            |             |  |  |                      |
| 26    | <b>Telangana</b>     |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 83.14  |                      |
|       | Loans                |                            |             |  |  |                      |
| 27    | <b>Tripura</b>       |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 28    | <b>Uttar Pradesh</b> |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 29    | <b>Uttarakhand</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  |  |                      |
|       | Loans                |                            |             |  |  |                      |
| 30    | <b>West Bengal</b>   |                            |             |  |  |                      |
|       | Grants               |                            |             |  | 47.57  |                      |
|       | Loans                |                            |             |  |  |                      |
|       | <b>Grants</b>        | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>439.10</b>                                      | <b>0.00</b>          |
|       | <b>Loans</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0</b>   | <b>0.00</b>  | <b>0.00</b>          |
|       | <b>TOTAL</b>         | <b>0.00</b>                | <b>0.00</b> | <b>0.00</b>                                      | <b>439.10</b>                                      | <b>0.00</b>          |



| STATEMENT NO.9  |                                 |                                   |                                 |               |           |                 |      |
|---|---------------------------------|-----------------------------------|---------------------------------|---------------|-----------|-----------------|------|
| PRINCIPAL ACCOUNTS OFFICE (A/Cs)  |                                 |                                   |                                 |               |           |                 |      |
| LOAN SECTION, MINISTRY OF HOME AFFAIRS  |                                 |                                   |                                 |               |           |                 |      |
| NEW DELHI   |                                 |                                   |                                 |               |           |                 |      |
| TELEFAX - 011-2301484   |                                 |                                   |                                 |               |           |                 |      |
| STATEMENT OF STATEWISE ADVICES/SANCTIONS FOR RELEASE OF GRANT-IN-AID PROGRESSIVE UPTO 15 NOV 2018 |                                 |                                   |                                 |               |           |                 |      |
| S.No.   | Name of the State               | Sanction Number                   | Advice No.                      | Advice        |           | (Rs. In crores) |      |
|   |                                 |                                   |                                 | Amount        | Date      |                 |      |
| 1   | ANDHRA PRADESH                  | 47/01/2010-DM-III-1583/91.6/6/18  | 26P                             | 1.20          | 7-Jun     | SCRMP           |      |
|   | ANDHRA PRADESH                  | II-18015/35/2018-WE-III-19/6/18   | 36P                             | 5.96          | 22-Jun    | LWE             |      |
|   | ANDHRA PRADESH                  | 18015/30/2018-WE-127/6/18         | 49P                             | 20.00         | 28-Jun    | SCA             |      |
|   | ANDHRA PRADESH                  | II-18015/44/2017-LWE-III-12/7/18  | 70P                             | 0.65          | 13-Jul    | LWE             |      |
|   | ANDHRA PRADESH                  | 13013/29/2017-PR-26/7/18          | 94P                             | 0.59          | 26-Jul    | REP             |      |
|   | ANDHRA PRADESH                  | VI-21011/38/2018-PM-1.31/7/18     | 121P                            | 1.68          | 1-Aug     | MOFF            |      |
|   | ANDHRA PRADESH                  | VI-21011/54/2017-PM-4.13/8/18     | 133P                            | 25.65         | 13-Aug    | SPUP            |      |
|   | ANDHRA PRADESH                  | VI-21011/77/2018-PM-4.18/9/18     | 152P                            | 23.18         | 20-Sep    | MOFF            |      |
|   |                                 |                                   |                                 | <b>78.91</b>  |           |                 |      |
|   | 2                               | ARUNACHAL PRADESH                 | 1/1/2018-BADP-23/04/18          | 4P            | 22.28     | 4/27/2018       | BADP |
| ARUNACHAL PRADESH   | VI-21011/54/2017-PM-4.29/5/18   | 13P                               | 2.50                            | 5/30/2018     | SPUP      |                 |      |
| ARUNACHAL PRADESH   | 2/2/16/OPS-2018-11/6/18         | 32P                               | 0.23                            | 6/15/2018     | GDMP      |                 |      |
| ARUNACHAL PRADESH   | 12/6/2018-BADP-18/7/18          | 83P                               | 49.82                           | 7/18/2018     | BADP      |                 |      |
| ARUNACHAL PRADESH   | 13013/29/2017-PR-26/7/18        | 115P                              | 0.32                            | 26-Jul        | REP       |                 |      |
| ARUNACHAL PRADESH   | VI-21011/38/2018-PM-1.31/7/18   | 121P                              | 0.27                            | 1-Aug         | MOFF      |                 |      |
| ARUNACHAL PRADESH   | VI-21011/38/2018-PM-1.31/7/18   | 137P                              | 10.67                           | 31-Aug        | GNSRE     |                 |      |
| ARUNACHAL PRADESH   | V/1/2018/ASSISTANCE/PRC/28/9/18 | 200P                              | 0.63                            | 29-Sep        | NCBI      |                 |      |
| ARUNACHAL PRADESH   | 9/2/2018-NE-116/10/18           | 208P                              | 6.80                            | 17-Oct        | GNSRE     |                 |      |
|   |                                 |                                   | <b>93.52</b>                    |               |           |                 |      |
| 3   | ASSAM                           | 9/4/2013-CRD/NPG-13/04/18         | 1P                              | 80.00         | 4/17/2018 | NPR             |      |
|   | ASSAM                           | 1/2/2018-BADP-5/7/18              | 59P                             | 15.28         | 7/5/2018  | BADP            |      |
|   | ASSAM                           | 12/6/2018-BADP-18/7/18            | 79P                             | 3.92          | 7/18/2018 | BADP            |      |
|   | ASSAM                           | 13013/29/2017-PR-26/7/18          | 118P                            | 0.45          | 26-Jul    | REP             |      |
|   | ASSAM                           | VI-21011/38/2018-PM-1.31/7/18     | 121P                            | 1.81          | 1-Aug     | MOFF            |      |
|   | ASSAM                           | 9/4/2013-CRD/NPG-13/04/18         | 125P                            | 90.00         | 3-Aug     | NPR             |      |
|   | ASSAM                           | 6/4/2018-NE-117/8/18              | 136P                            | 87.00         | 29-Aug    | GNSRE           |      |
|   | ASSAM                           | 12/15/2018-BADP-5/7/18            | 139P                            | 6.75          | 6-Sep     | BADP            |      |
|   | ASSAM                           | 9/12/2016/NMA/CWF/10283/2016/18   | 163P                            | 0.45          | 25-Sep    | GDMP            |      |
|   | ASSAM                           | V/1/2018/ASSISTANCE/PRC/28/9/18   | 189P                            | 0.01          | 29-Sep    | NCBI            |      |
|   | ASSAM                           | 10/02/48/2005-NE-IV-28/9/18       | 202P                            | 9.00          | 3-Oct     | TIA             |      |
|   | ASSAM                           | II-17016/3/2016-DGC/DCTD/15/10/18 | NIL                             | 1.56          | NIL       | HGCD            |      |
|   |                                 |                                   |                                 | <b>316.24</b> |           |                 |      |
|   | 4                               | BHAR                              | II-18015/35/2018-WE-III-19/6/18 | 38P           | 7.38      | 6/22/2018       | LWE  |
|   |                                 | BHAR                              | 18015/40/2018-WE-4/7/6/18       | 50P           | 80.00     | 6/28/2018       | SCA  |
| BHAR  |                                 | II-18015/45/2017-WE-III-12/7/18   | 64P                             | 1.00          | 7/13/2018 | LWE             |      |
| BHAR  |                                 | 13013/29/2017-PR-26/7/18          | 114P                            | 0.61          | 26-Jul    | REP             |      |
| BHAR  |                                 | VI-21011/38/2018-PM-1.31/7/18     | 121P                            | 1.89          | 1-Aug     | MOFF            |      |
| BHAR  |                                 | 1/3/2018-BADP-2/8/18              | 125P                            | 22.20         | 2-Aug     | BADP            |      |
| BHAR  |                                 | VI-21011/77/2018-PM-4.18/9/18     | 152P                            | 6.86          | 20-Sep    | MOFF            |      |
| BHAR  |                                 | V/1/2018/ASSISTANCE/PRC/28/9/18   | 192P                            | 0.47          | 29-Sep    | NCBI            |      |
|   |                                 |                                   |                                 | <b>136.41</b> |           |                 |      |

| STATEMENT NO.9  |                   |                                  |            |               |           |                 |
|---|-------------------|----------------------------------|------------|---------------|-----------|-----------------|
| PRINCIPAL ACCOUNTS OFFICE (A/C.S.)  |                   |                                  |            |               |           |                 |
| LOAN SECTION, MINISTRY OF HOME AFFAIRS  |                   |                                  |            |               |           |                 |
| NEW DELHI   |                   |                                  |            |               |           |                 |
| TELEFAX - 011-23014384  |                   |                                  |            |               |           |                 |
| STATEMENT OF STATEWISE ADVICES/SANCTIONS FOR RELEASE OF GRANT-IN-AID PROGRESSIVE UPTO 15 NOV 2018 |                   |                                  |            |               |           |                 |
| S.No.   | Name of the State | Sanction Number                  | Advice No. | Amount        | Date      | (Rs. In crores) |
| 5   | CHHATTISGARH      | B-18015/35/2018-I,WE-III,19/6/18 | 39P        | 28.15         | 6/22/2018 | LWE             |
|   | CHHATTISGARH      | 18015/61/2018-I,WE-I,27/6/18     | 51P        | 160.00        | 6/28/2018 | SCA             |
|   | CHHATTISGARH      | B-18015/46/2017-I,WE-III,12/7/18 | 69P        | 2.13          | 7/13/2018 | LWE             |
|   | CHHATTISGARH      | 17012/29/2017-PPR-26/7/18        | 95P        | 0.45          | 26-Jul    | REP             |
|   | CHHATTISGARH      | VI-21011/38/2018-PM-I,31/7/18    | 121P       | 0.67          | 1-Aug     | MOPF            |
|   | CHHATTISGARH      | 2-216/OPS/2018,29/8/18           | 138P       | 0.28          | 31-Aug    | ODMP            |
|   | CHHATTISGARH      | VI-21011/37/2018-PM-I,18/9/18    | 152P       | 3.36          | 20-Sep    | MOPF            |
|   | CHHATTISGARH      | 16011/7/2012-PP-IV,24/10/18      | 218P       | 7.50          | 28-Oct    | IRB             |
|   | CHHATTISGARH      | 16011/7/2012-PP-IV,24/10/18      | 219P       | 7.50          | 28-Oct    | IRB             |
|   |                   |                                  |            | <b>210.03</b> |           |                 |

| STATEMENT NO.9  |                   |                                  |            |        |        |                 |
|---|-------------------|----------------------------------|------------|--------|--------|-----------------|
| PRINCIPAL ACCOUNTS OFFICE (A/C.S.)  |                   |                                  |            |        |        |                 |
| LOAN SECTION, MINISTRY OF HOME AFFAIRS  |                   |                                  |            |        |        |                 |
| NEW DELHI   |                   |                                  |            |        |        |                 |
| TELEFAX - 011-23014384  |                   |                                  |            |        |        |                 |
| STATEMENT OF STATEWISE ADVICES/SANCTIONS FOR RELEASE OF GRANT-IN-AID PROGRESSIVE UPTO 15 NOV 2018 |                   |                                  |            |        |        |                 |
| S.No.   | Name of the State | Sanction Number                  | Advice No. | Advice |        | (Rs. In crores) |
|   |                   |                                  |            | Amount | Date   |                 |
| 6   | GOA               | 17011292017.PR.26/7/18           | 96P        | 0.22   | 29-Jul | REP             |
|   | GOA               | VI-2011/38/2018.PM1.31/7/18      | 121P       | 0.07   | 1-Aug  | MOFF            |
|   | GOA               | 5.12017.PMU/31/10/18, NDMA       | 221P       | 2.44   | 31-Oct | SCRMP           |
|   |                   |                                  |            | 2.73   |        |                 |
| 7   | GUJARAT           | 06.12/2016/NDMA/CB/9643.26/04/18 | 6P         | 0.23   | 2-May  | GDMP            |
|   | GUJARAT           | 47.01/2012-DM/H/1684-93.21/6/18  | 48P        | 3.00   | 26-Jun | SCRMP1          |
|   | GUJARAT           | 14/4/2018-BADP.16/7/18           | 72P        | 17.75  | 16-Jul | BADP            |
|   | GUJARAT           | VI-2011/38/2018.PM1.31/7/18      | 121P       | 1.75   | 1-Aug  | MOFF            |
|   | GUJARAT           | VI-2011/38/2018.PM1.31/7/18      | 132P       | 30.75  | 13/8   | SPUP            |
|   | GUJARAT           | VI-2011/54/2017.PM4.13/8/18      | 143P       | 0.63   | 10-Sep | BADP            |
|   | GUJARAT           | 14/2018-BADP.10/9/18             | 152P       | 7.73   | 20-Sep | MOFF            |
|   | GUJARAT           | VI-2011/77/2018.PM4.126/9/18     | 168P       | 4.71   | 27-Sep | MOFF            |
|   | GUJARAT           | 24/2018-NERS/WS/28/9/18          | 183P       | 51.55  | 28-Sep | SISCP           |
|   | GUJARAT           | V-12018-ASSISTANCE/PSC.20/9/18   | 193P       | 0.02   | 29-Sep | NCB1            |
|   | GUJARAT           | 5.12017.PMU/31/10/18, NDMA       | 222P       | 3.00   | 31-Oct | SCRMP           |
|   |                   |                                  |            |        | 121.12 |                 |

| STATEMENT NO.9  |                           |                                  |            |        |           |                 |
|---|---------------------------|----------------------------------|------------|--------|-----------|-----------------|
| PRINCIPAL ACCOUNTS OFFICE (A/C.S.)  |                           |                                  |            |        |           |                 |
| LOAN SECTION, MINISTRY OF HOME AFFAIRS  |                           |                                  |            |        |           |                 |
| NEW DELHI   |                           |                                  |            |        |           |                 |
| TELEFAX - 011-23014384  |                           |                                  |            |        |           |                 |
| STATEMENT OF STATEWISE ADVICES/SANCTIONS FOR RELEASE OF GRANT-IN-AID PROGRESSIVE UPTO 15 NOV 2018 |                           |                                  |            |        |           |                 |
| S.No.   | Name of the State         | Sanction Number                  | Advice No. | Advice |           | (Rs. In crores) |
|   |                           |                                  |            | Amount | Date      |                 |
| 8   | HARYANA                   | H-17018-17-2018-DG(CD)CD-20/7/18 | NIL        | 0.56   | NIL       | HGCCD           |
|   | HARYANA                   | 170129-2017-PR-26/7/18           | 97P        | 0.61   | 26-Jul    | HEP             |
|   | HARYANA                   | VI-21011-37-2018-PM-1.131/7/18   | 121P       | 0.79   | 1-Aug     | MOFF            |
|   | HARYANA                   | H-17018-05-2018-DG(CD)CD-21/8/18 | NIL        | 4.96   | NIL       | RSFHG           |
|   | HARYANA                   | VI-21011-37-2018-PM-1.189/18     | 152P       | 4.19   | 20-Sep    | MOFF            |
|   | HARYANA                   | VI-21011-37-2018-PM-1.269/18     | 166P       | 6.42   | 27-Sep    | MOFF            |
|   |                           |                                  |            | 17.52  |           |                 |
| 9   | HIMACHAL PRADESH          | 2-2165PS-2018-11/6/18            | 31P        | 0.13   | 6/15/2018 | ODMP            |
|   | HIMACHAL PRADESH          | 170124-2017-K-II-21/8/18         | 45P        | 0.86   | 6/26/2018 | SRE             |
|   | HIMACHAL PRADESH          | 170124-2017-K-II-21/8/18         | 46P        | 0.61   | 6/26/2018 | SRE             |
|   | HIMACHAL PRADESH          | 1-3-2018-BADP-6/7/18             | 58P        | 7.68   | 7/5/2018  | BADP            |
|   | HIMACHAL PRADESH          | 12-6-2018-BADP-18/7/18           | 77P        | 9.82   | 7/18/2018 | BADP            |
|   | HIMACHAL PRADESH          | 17013-29-2017-PR-26/7/18         | 98P        | 0.39   | 26-Jul    | HEP             |
|   | HIMACHAL PRADESH          | VI-21011-38-2018-PM-1.31/7/18    | 121P       | 0.24   | 1-Aug     | MOFF            |
|   | HIMACHAL PRADESH          | 27013-24-2011-PP-IV-30/8/18      | 143P       | 1.15   | 13-Sep    | BB              |
|   | HIMACHAL PRADESH          | 27013-24-2011-PP-IV-30/8/18      | 144P       | 3.23   | 13-Sep    | BB              |
|   | HIMACHAL PRADESH          | VI-1-2018-ASSISTANCE/PAC-20/9/18 | 188P       | 0.60   | 29-Sep    | NCTI            |
|   | HIMACHAL PRADESH          | 1802018-2018-K-V-29/9/18         | 185P       | 2.50   | 29-Sep    | PFHS            |
|   | HIMACHAL PRADESH          | 5-99-2016-NDMA/CBT/8598.11/10/18 | 211P       | 0.17   | 23-Oct    | ODMP            |
|   |                           |                                  |            | 27.37  |           |                 |
| 10  | JHARKHAND                 | H-18018-55-2018-I.WE-III-19/6/18 | 40P        | 27.43  | 6/22/2018 | LWE             |
|   | JHARKHAND                 | 18018-55-2018-I.WE-12/7/18       | 52P        | 260.00 | 6/28/2018 | SCA             |
|   | JHARKHAND                 | H-18018-47-2017-I.WE-III-12/7/18 | 65P        | 9.71   | 7/12/2018 | LWE             |
|   | JHARKHAND                 | VI-21011-38-2018-PM-1.31/7/18    | 121P       | 0.63   | 1-Aug     | MOFF            |
|   | JHARKHAND                 | VI-21011-37-2018-PM-1.189/18     | 152P       | 4.51   | 20-Sep    | MOFF            |
|   | JHARKHAND                 | H-18018-55-2017-I.WE-III-16/9/18 | 156P       | 15.05  | 20-Sep    | LWE             |
|   |                           |                                  | 317.35     |        |           |                 |
| 11  | JAMMU & KASHMIR           | 170125-2018-K-II-19/8/18         | 2P         | 127.88 | 4/20/2018 | SRE             |
|   | JAMMU & KASHMIR           | 160164-2018-K-V-16/8/18          | 4P         | 59.23  | 5/21/2018 | JRRR            |
|   | JAMMU & KASHMIR           | 160164-2018-K-V-31/05/18         | 9P         | 10.21  | 6/1/2018  | JRRR            |
|   | JAMMU & KASHMIR           | 170124-2018-K-II-01/9/18         | 61P        | 18.24  | 7/10/2018 | SRE             |
|   | JAMMU & KASHMIR           | 170125-2018-K-II-01/9/18         | 62P        | 138.88 | 7/10/2018 | SRE             |
|   | JAMMU & KASHMIR           | 160164-2018-K-V-6/7/18           | 63P        | 39.20  | 7/10/2018 | JRRR            |
|   | JAMMU & KASHMIR           | 1-6-2018-BADP-16/7/18            | 73P        | 69.79  | 7/16/2018 | BADP            |
|   | JAMMU & KASHMIR           | 160164-2018-K-V-17/7/18          | 84P        | 17.95  | 7/16/2018 | JRRR            |
|   | JAMMU & KASHMIR           | 170125-2018-K-II-17/7/18         | 88P        | 37.29  | 7/20/2018 | SRE             |
|   | JAMMU & KASHMIR           | 17013-29-2017-PR-26/7/18         | 119P       | 0.47   | 26-Jul    | HEP             |
|   | JAMMU & KASHMIR           | VI-21011-38-2018-PM-1.31/7/18    | 121P       | 2.74   | 1-Aug     | MOFF            |
|   | JAMMU & KASHMIR           | 160164-2018-K-V-8/8/18           | 129P       | 24.26  | 9-Aug     | JRRR            |
|   | JAMMU & KASHMIR           | 170125-2018-K-II-8/8/18          | 131P       | 25.56  | 9-Aug     | SRE             |
|   | JAMMU & KASHMIR           | 170125-2018-K-II-14/9/18         | 149P       | 34.87  | 17-Sep    | SRE             |
|   | JAMMU & KASHMIR           | 160164-2018-K-V-24/9/18          | 161P       | 13.72  | 25-Sep    | JRRR            |
|   | JAMMU & KASHMIR           | VI-21011-37-2018-PM-1.269/18     | 169P       | 24.57  | 27-Sep    | MOFF            |
|   | JAMMU & KASHMIR           | 170124-2018-K-II-27/9/18         | 172P       | 73.73  | 27-Sep    | SRE             |
|   | JAMMU & KASHMIR           | 5-93-2016-NDMA/CBT/9145.27/9/18  | 178P       | 0.30   | 28-Sep    | ODMP            |
|   | JAMMU & KASHMIR           | 1802018-2018-K-V-29/9/18         | 186P       | 5.00   | 29-Sep    | PFHS            |
|   | JAMMU & KASHMIR           | VI-1-2018-ASSISTANCE/PAC-20/9/18 | 199P       | 0.28   | 29-Sep    | NCTI            |
| JAMMU & KASHMIR   | 170125-2018-K-II-12/10/18 | 204P                             | 21.19      | 15-Oct | SRE       |                 |
| JAMMU & KASHMIR   | 160164-2018-K-V-24/10/18  | 217P                             | 15.80      | 25-Oct | JRRR      |                 |
| JAMMU & KASHMIR   | 170125-2018-K-II-11/11/18 | 234P                             | 10.84      | 2-Nov  | SRE       |                 |
|   |                           |                                  | 772.59     |        |           |                 |

| STATEMENT NO.9  |                   |                                   |              |               |           |                 |
|---|-------------------|-----------------------------------|--------------|---------------|-----------|-----------------|
| PRINCIPAL ACCOUNTS OFFICE (A/C.S.)  |                   |                                   |              |               |           |                 |
| LOAN SECTION, MINISTRY OF HOME AFFAIRS  |                   |                                   |              |               |           |                 |
| NEW DELHI   |                   |                                   |              |               |           |                 |
| TELEFAX - 011-23014384  |                   |                                   |              |               |           |                 |
| STATEMENT OF STATEWISE ADVICES/SANCTIONS FOR RELEASE OF GRANT-IN-AID PROGRESSIVE UPTO 15 NOV 2018 |                   |                                   |              |               |           |                 |
| S.No.   | Name of the State | Sanction Number                   | Advice No.   | Advice        |           | (Rs. In crores) |
|   |                   |                                   |              | Amount        | Date      |                 |
| 12  | KARNATAKA         | 06.12.2016/NDMA/CBT/10288.4704/18 | 5P           | 0.23          | 5/2/2018  | ODMP            |
|   | KARNATAKA         | 47.01.2016/DM/II/1604.07.66/18    | 27P          | 2.28          | 6/7/2018  | NCBMP           |
|   | KARNATAKA         | 17.01.29.2017.PR.26/7/18          | 99P          | 0.47          | 26-Jul    | REP             |
|   | KARNATAKA         | VI.2101.1.38.2018.PM.1.31/7/18    | 121P         | 2.65          | 1-Aug     | MOFF            |
|   | KARNATAKA         | 2.01.24.2017.PV.30/9/18           | 145P         | 3.34          | 13-Sep    | BB              |
|   | KARNATAKA         | V.1.2018/ASSISTANCE/P&C/20/9/18   | 191P         | 0.13          | 29-Sep    | NCBI            |
|   | KARNATAKA         | II.17.01.07/2018.DGCD/HQ.5.10/18  | NIL          | 3.32          | NIL       | RSFHG           |
|   |                   |                                   |              | <b>12.59</b>  |           |                 |
|   |                   |                                   |              |               |           |                 |
| 13  | KERALA            | 47.01.2012/DM/II/1604.03.21.0/18  | 47P          | 8.19          | 6/26/2018 | NCBMP           |
|   | KERALA            | 17.01.29.2017.PR.26/7/18          | 100P         | 0.47          | 26-Jul    | REP             |
|   | KERALA            | VI.2101.1.38.2018.PM.1.31/7/18    | 121P         | 1.10          | 1-Aug     | MOFF            |
|   | KERALA            | II.18.05.35/2018.LWE.III.19/9/18  | 154P         | 2.94          | 20-Sep    | LWE             |
|   | KERALA            | VI.2101.1.37.2018.PM.1.36/9/18    | 167P         | 10.83         | 27-Sep    | MOFF            |
|   | KERALA            | V.1.2018/ASSISTANCE/P&C/20/9/18   | 198P         | 0.10          | 29-Sep    | NCBI            |
|   |                   |                                   |              | <b>23.54</b>  |           |                 |
| 14  | MADHYA PRADESH    | II.18.05.35/2018.LWE.III.19/9/18  | 41P          | 1.94          | 6/22/2018 | LWE             |
|   | MADHYA PRADESH    | 17.01.29.2017.PR.26/7/18          | 101P         | 0.69          | 26-Jul    | REP             |
|   | MADHYA PRADESH    | VI.2101.1.38.2018.PM.1.31/7/18    | 121P         | 1.86          | 1-Aug     | MOFF            |
|   | MADHYA PRADESH    | VI.2101.1.37.2018.PM.1.18/9/18    | 152P         | 16.37         | 20-Sep    | MOFF            |
|   | MADHYA PRADESH    | 5.12.2016/NDMA/CBT/10288.20/9/18  | 165P         | 0.23          | 25-Sep    | ODMP            |
|   | MADHYA PRADESH    | VI.2101.1.37.2018.PM.1.36/9/18    | 168P         | 6.34          | 27-Sep    | MOFF            |
|   | MADHYA PRADESH    | V.1.2018/ASSISTANCE/P&C/20/9/18   | 190P         | 0.28          | 29-Sep    | NCBI            |
|   |                   |                                   | <b>27.71</b> |               |           |                 |
| 15  | MAHARASHTRA       | II.18.05.35/2018.LWE.III.19/9/18  | 42P          | 5.74          | 6/22/2018 | LWE             |
|   | MAHARASHTRA       | 18.05.03/2018.LWE.I.27/6/18       | 53P          | 20.00         | 6/28/2018 | SCA             |
|   | MAHARASHTRA       | 17.01.29.2017.PR.26/7/18          | 107P         | 0.76          | 26-Jul    | REP             |
|   | MAHARASHTRA       | VI.2101.1.38.2018.PM.1.31/7/18    | 121P         | 3.23          | 1-Aug     | MOFF            |
|   | MAHARASHTRA       | 5.12.2016/NDMA/CBT/10288.20/9/18  | 127P         | 0.23          | 3-Aug     | ODMP            |
|   | MAHARASHTRA       | 2/2/2018.NERS/WS/28/9/18          | 181P         | 87.47         | 28-Sep    | SBCP            |
|   |                   |                                   |              | <b>117.42</b> |           |                 |
| 16  | MANIPUR           | VI.2101.1.38.2018.PM.1.31/7/18    | 15P          | 2.95          | 5/30/2018 | SPUP            |
|   | MANIPUR           | 8/8/2012.NE.1.16/18               | 22P          | 4.31          | 6/4/2018  | GNESRE          |
|   | MANIPUR           | 2/2/16/OPS/2018.11/6/18           | 33P          | 0.17          | 6/15/2018 | ODMP            |
|   | MANIPUR           | 06.12.2016/NDMA/CBT/10288.28/6/18 | 56P          | 0.23          | 6/29/2018 | ODMP            |
|   | MANIPUR           | 1/7/2018.BADP/7/18                | 60P          | 3.10          | 7/5/2018  | BADP            |
|   | MANIPUR           | 12/6/2018.BADP/18/7/18            | 81P          | 14.40         | 7/18/2018 | BADP            |
|   | MANIPUR           | 17.01.29.2017.PR.26/7/18          | 116P         | 0.21          | 26-Jul    | REP             |
|   | MANIPUR           | VI.2101.1.38.2018.PM.1.31/7/18    | 121P         | 0.65          | 1-Aug     | MOFF            |
|   | MANIPUR           | VI.2101.1.37.2018.PM.1.36/9/18    | 168P         | 4.05          | 27-Sep    | MOFF            |
|   | MANIPUR           | 8/9/2012.NE.1.16/10/18            | 205P         | 1.39          | 17-Oct    | GNESRE          |
|   |                   |                                   |              | <b>31.46</b>  |           |                 |



| STATEMENT NO.9  |                   |                                 |                               |              |           |                 |      |
|---|-------------------|---------------------------------|-------------------------------|--------------|-----------|-----------------|------|
| PRINCIPAL ACCOUNTS OFFICE (A/C.S.)  |                   |                                 |                               |              |           |                 |      |
| LOAN SECTION, MINISTRY OF HOME AFFAIRS  |                   |                                 |                               |              |           |                 |      |
| NEW DELHI   |                   |                                 |                               |              |           |                 |      |
| TELEFAX - 011-23014384  |                   |                                 |                               |              |           |                 |      |
| STATEMENT OF STATEWISE ADVICES/SANCTIONS FOR RELEASE OF GRANT-IN-AID PROGRESSIVE UPTO 15 NOV 2018 |                   |                                 |                               |              |           |                 |      |
| S.No.   | Name of the State | Sanction Number                 | Advice No.                    | Advice       |           | (Rs. In crores) |      |
|   |                   |                                 |                               | Amount       | Date      |                 |      |
| 17  | MEGHALAYA         | 1/8/2018-BADP-14/6/18           | 30P                           | 14.61        | 6/12/2018 | BADP            |      |
|   | MEGHALAYA         | 12/6/2018-BADP-18/7/18          | 82P                           | 1.62         | 7/18/2018 | BADP            |      |
|   | MEGHALAYA         | 17/01/29/2017-PR-26/7/18        | 117P                          | 0.52         | 26-Jul    | REP             |      |
|   | MEGHALAYA         | VL-21011/28/2018-PM1.131/7/18   | 121P                          | 0.26         | 1-Aug     | MOFF            |      |
|   | MEGHALAYA         | 9/2/2018-NEL-11/9/18            | 147P                          | 2.70         | 13-Sep    | GNESRE          |      |
|   | MEGHALAYA         | VL-21011/27/2018-PM-1.18/9/18   | 152P                          | 2.82         | 20-Sep    | MOFF            |      |
|   | MEGHALAYA         | 1/8/2018-BADP-19/9/18           | 155P                          | 1.27         | 20-Sep    | BADP            |      |
|   | MEGHALAYA         | 5/12/2016/NDMA/CFT/1058.24/9/18 | 164P                          | 0.23         | 25-Sep    | ODMP            |      |
|   | MEGHALAYA         | V-1/2018/ASSISTANCE/PRC-20/9/18 | 187P                          | 0.51         | 29-Sep    | NCBI            |      |
|   | MEGHALAYA         | 9/4/2018-NEL-116/10/18          | 206P                          | 0.57         | 17-Oct    | GNESRE          |      |
|   |                   |                                 |                               | <b>24.70</b> |           |                 |      |
|   | 18                | MIZORAM                         | 2/2016/GPS/2018.22/5/18       | 12P          | 0.09      | 5/28/2018       | ODMP |
|   |                   | MIZORAM                         | VL-21011/54/2017-PM-1.29/5/18 | 16P          | 4.30      | 5/30/2018       | SPUP |
|   |                   | MIZORAM                         | 1/8/2018-BADP-22/6/18         | 44P          | 22.56     | 6/22/2018       | BADP |
| MIZORAM   |                   | 15/9/2018-BADP-18/7/18          | 78P                           | 8.21         | 7/18/2018 | BADP            |      |
| MIZORAM   |                   | 2/21/997/NE-II-25/7/18          | 93P                           | 50.00        | 7/25/2018 | RSM             |      |
| MIZORAM   |                   | 17/01/29/2017-PR-26/7/18        | 109P                          | 0.52         | 26-Jul    | REP             |      |
| MIZORAM   |                   | VL-21011/28/2018-PM-1.31/7/18   | 121P                          | 0.53         | 1-Aug     | MOFF            |      |
| MIZORAM   |                   | 5/12/2016/NDMA/CFT/1058.7/8/18  | 130P                          | 0.23         | 9-Aug     | ODMP            |      |
| MIZORAM   |                   | VL-21011/37/2018-PM-1.18/9/18   | 152P                          | 1.82         | 20-Sep    | MOFF            |      |
| MIZORAM   |                   | V-1/2018/ASSISTANCE/PRC-20/9/18 | 201P                          | 0.35         | 29-Sep    | NCBI            |      |
|   |                   |                                 |                               | <b>88.21</b> |           |                 |      |

| STATEMENT NO.9  |                   |  |                                   |               |           |                 |         |
|---|-------------------|--|-----------------------------------|---------------|-----------|-----------------|---------|
| PRINCIPAL ACCOUNTS OFFICE (A/C/S)   |                   |  |                                   |               |           |                 |         |
| LOAN SECTION, MINISTRY OF HOME AFFAIRS  |                   |  |                                   |               |           |                 |         |
| NEW DELHI   |                   |  |                                   |               |           |                 |         |
| TELEFAX - 011-23014384  |                   |  |                                   |               |           |                 |         |
| STATEMENT OF STATEWISE SANCTIONS FOR RELEASE OF GRANT-IN-AID PROGRESSIVE UPTO 15 NOV 2018 |                   |  |                                   |               |           |                 |         |
| S.No.   | Name of the State | Sanction Number                        | Advice No.                        | Amount        | Date      | (Rs. In crores) |         |
| 19  | NAGALAND          | 57/2014-NE-1235/18                     | 10P                               | 5.48          | 5/25/2018 | GNS/SRE         |         |
|   | NAGALAND          | 5/2016/OPS-2018-225/18                 | 11P                               | 0.12          | 5/28/2018 | ODMP            |         |
|   | NAGALAND          | VI-2011/54/2017-PM-1395/18             | 14P                               | 2.53          | 5/30/2018 | SPUP            |         |
|   | NAGALAND          | 1/10/2018/BADP-5/9/18                  | 21P                               | 12.13         | 6/4/2018  | BADP            |         |
|   | NAGALAND          | 25/02/11/2017/PPS-V/07/18              | NIL                               | 0.13          | NIL       | R/DSB           |         |
|   | NAGALAND          | 12/6/2018/BADP-18/7/18                 | 80P                               | 5.32          | 7/18/2018 | BADP            |         |
|   | NAGALAND          | 06/12/2016/NDMA/CFT/10258/ODMP-11/7/18 | 82P                               | 0.23          | 7/18/2018 | ODMP            |         |
|   | NAGALAND          | 77/2014-NE-1242/18                     | 92P                               | 2.11          | 7/24/2018 | GNS/SRE         |         |
|   | NAGALAND          | 17/03/29/2017-PR-26/7/18               | 110P                              | 0.47          | 26-Jul    | REP             |         |
|   | NAGALAND          | VI-2011/38/2018-PM-131/7/18            | 121P                              | 0.74          | 1-Aug     | MOFF            |         |
|   | NAGALAND          | 1/10/2018/BADP-5/9/18                  | 140P                              | 0.05          | 6-Sep     | BADP            |         |
|   | NAGALAND          | 3/7/2014-NE-1249/18                    | 160P                              | 14.00         | 25-Sep    | GNS/SRE         |         |
|   | NAGALAND          | VI-2011/37/2018-PM-1269/18             | 170P                              | 10.18         | 27-Sep    | MOFF            |         |
|   |                   |  |                                   | <b>63.48</b>  |           |                 |         |
| 20  | ODISHA            | 47/01/2010/DM-III/157433/6/6/18        | 29P                               | 20.11         | 6/7/2018  | NC/RMP          |         |
|   | ODISHA            | II-18/15/35/2018/WI-III/04/6/18        | 37P                               | 0.85          | 6/22/2018 | LWE             |         |
|   | ODISHA            | 18/05/50/2018/WI-I/27/6/18             | 54P                               | 40.00         | 6/28/2018 | SCA             |         |
|   | ODISHA            | II-18/15/50/2017/LWE-III/12/7/18       | 68P                               | 0.92          | 7/3/2018  | LWE             |         |
|   | ODISHA            | 17/03/29/2017-PR-26/7/18               | 106P                              | 0.45          | 26-Jul    | REP             |         |
|   | ODISHA            | VI-2011/38/2018-PM-131/7/18            | 121P                              | 1.07          | 1-Aug     | MOFF            |         |
|   | ODISHA            | VI-2011/37/2018-PM-1189/18             | 152P                              | 1.98          | 20-Sep    | MOFF            |         |
|   | ODISHA            | VI-2011/77/2018-PM-1269/18             | 168P                              | 12.15         | 27-Sep    | MOFF            |         |
|   | ODISHA            | 2/2016/OPS-2018-20/9/18                | 175P                              | 0.31          | 28-Sep    | ODMP            |         |
|   | ODISHA            | 14/03/64/2008-NI-15/10/18              | 210P                              | 6.33          | 18-Oct    | CSA/VTCV        |         |
|   | ODISHA            | 4-2/2015-PMU/VOL-III/11/10/18, NDMA    | 223P                              | 44.74         | 31-Oct    | NC/RMP1         |         |
|   |                   |  |                                   | <b>137.91</b> |           |                 |         |
|   | 21                | PUNJAB                                 | 25/02/10/2015/PP-V-8/8/18         | NIL           | 2.20      | NIL             | R/DSB   |
|   |                   | PUNJAB                                 | II-17/08/17/2016/DGCD/CD-11/06/18 | NIL           | 1.29      | NIL             | HG/CD   |
| PUNJAB  |                   | 25/02/10/2015/PP-V-24/7/18             | NIL                               | 0.00          | NIL       | R/DSB           |         |
| PUNJAB  |                   | 17/03/29/2017-PR-26/7/18               | 105P                              | 0.43          | 26-Jul    | REP             |         |
| PUNJAB  |                   | 20/02/15/2015/DM-8/7/18                | NIL                               | 1.38          | NIL       | R/SCB           |         |
| PUNJAB  |                   | VI-2011/38/2018-PM-131/7/18            | 121P                              | 1.13          | 1-Aug     | MOFF            |         |
| PUNJAB  |                   | 1/11/2018/BADP-2/8/18                  | 122P                              | 19.00         | 2-Aug     | BADP            |         |
| PUNJAB  |                   | U-13/08/18/2006/DELHI/INC-129/10/18    | 220P                              | 1.00          | 31-Oct    | SECS/4R         |         |
|   |                   |  |                                   | <b>26.48</b>  |           |                 |         |
| 22  |                   | RAJASTHAN                              | II-17/02/04/2018/DGCD/HG-28/6/18  | 71P           | 11.91     | 7/13/2018       | R/ST/FG |
|   | RAJASTHAN         | 17/03/29/2017-PR-26/7/18               | 104P                              | 0.61          | 26-Jul    | REP             |         |
|   | RAJASTHAN         | VI-2011/38/2018-PM-131/7/18            | 121P                              | 2.14          | 1-Aug     | MOFF            |         |
|   | RAJASTHAN         | VI-2011/54/2017-PM-1138/18             | 134P                              | 28.20         | 13-Aug    | SPUP            |         |
|   | RAJASTHAN         | VI-2011/77/2018-PM-159/18              | 141P                              | 29.62         | 6-Sep     | MOFF            |         |
|   | RAJASTHAN         | 1/12/2018/BADP-19/9/18                 | 151P                              | 81.20         | 20-Sep    | BADP            |         |
|   | RAJASTHAN         | V-1/2018/ASSISTANCE/PRC-20/9/18        | 197P                              | 0.18          | 29-Sep    | NCB1            |         |
|   |                   |  | <b>153.87</b>                     |               |           |                 |         |
| 23  | SIKKIM            | 1/13/2018/BADP-12/6/18                 | NIL                               | 14.16         | NIL       | BADP            |         |
|   | SIKKIM            | 15/1/18/BADP-18/7/18                   | NIL                               | 1.57          | NIL       | BADP            |         |
|   | SIKKIM            | 17/03/29/2017-PR-26/7/18               | NIL                               | 0.37          | NIL       | REP             |         |
|   | SIKKIM            | VI-2011/38/2018-PM-131/7/18            | NIL                               | 0.12          | NIL       | MOFF            |         |
|   | SIKKIM            | 1/13/2018/BADP-5/9/18                  | NIL                               | 1.76          | NIL       | BADP            |         |
|   | SIKKIM            | 22/16/OPS-2018-20/9/18                 | NIL                               | 0.05          | NIL       | ODMP            |         |
|   | SIKKIM            | 9/12/2016/NDMA/CFT/10258/28/9/18       | NIL                               | 0.23          | NIL       | ODMP            |         |
|   | SIKKIM            | V-1/2018/ASSISTANCE/PRC-20/9/18        | NIL                               | 0.65          | NIL       | NCB1            |         |
|   |                   |  |                                   | <b>18.92</b>  |           |                 |         |

| STATEMENT NO.9  |                   |                                   |                                     |                |               |                 |       |
|---|-------------------|-----------------------------------|-------------------------------------|----------------|---------------|-----------------|-------|
| PRINCIPAL ACCOUNTS OFFICE (A/Cs)  |                   |                                   |                                     |                |               |                 |       |
| LOAN SECTION, MINISTRY OF HOME AFFAIRS  |                   |                                   |                                     |                |               |                 |       |
| NEW DELHI   |                   |                                   |                                     |                |               |                 |       |
| TELEFAX - 011-23014384  |                   |                                   |                                     |                |               |                 |       |
| STATEMENT OF STATEWISE ADVICES/SANCTIONS FOR RELEASE OF GRANT-IN-AID PROGRESSIVE UPTO 15 NOV 2018 |                   |                                   |                                     |                |               |                 |       |
| S.No.   | Name of the State | Sanction Number                   | Advice No.                          | Advice         |               | (Rs. In crores) |       |
|   |                   |                                   |                                     | Amount         | Date          |                 |       |
| 24  | TAMILNADU         | 1501292017.PR.267/18              | 103P                                | 0.69           | 26-Jul        | REP             |       |
|   | TAMILNADU         | VI-2001138/2018-PM-131/7/18       | 121P                                | 2.39           | 1-Aug         | MOFF            |       |
|   | TAMILNADU         | 3/2/2017-RHS-MD-II-6/9/18         | 148P                                | 28.44          | 14-Sep        | REFSL           |       |
|   | TAMILNADU         | VI-2001177/2018-PM-4189/18        | 152P                                | 32.65          | 20-Sep        | MOFF            |       |
|   | TAMILNADU         | 3/2/2017-RHS-MD-27/9/18           | 174P                                | 21.56          | 28-Sep        | REFSL           |       |
|   | TAMILNADU         | 3/3/2018-NERS(WS)-28/9/18         | 179P                                | 169.37         | 28-Sep        | SISCP           |       |
|   | TAMILNADU         | 9/22/2016-CRD(NPRG)-15/10/18      | 216P                                | 15.00          | 25-Oct        | DVSS            |       |
|   |                   |                                   |                                     | <b>270.10</b>  |               |                 |       |
| 25  | TELANGANA         | 2001177/2018-PM-15/9/18           | 24P                                 | 25.79          | 6/7/2018      | MOFF            |       |
|   | TELANGANA         | 1801510/2018-LWE-I-27/6/18        | 55P                                 | 20.00          | 6/28/2018     | SCA             |       |
|   | TELANGANA         | BL1801510/2018-LWE-II-5/7/18      | 57P                                 | 5.91           | 7/4/2018      | LWE             |       |
|   | TELANGANA         | BL1801510/2017-LWE-II-12/7/18     | 67P                                 | 0.36           | 7/13/2018     | LWE             |       |
|   | TELANGANA         | 1501292017.PR.267/18              | 103P                                | 0.53           | 26-Jul        | REP             |       |
|   | TELANGANA         | VI-2001138/2018-PM-131/7/18       | 121P                                | 1.20           | 1-Aug         | MOFF            |       |
|   | TELANGANA         | 2501242011.PP-IV-30/9/18          | 146P                                | 12.75          | 13-Sep        | RRB             |       |
|   | TELANGANA         | VI-2001177/2018-PM-426/9/18       | 168P                                | 7.74           | 27-Sep        | MOFF            |       |
|   | TELANGANA         | 3/1/2018-NERS(WS)-28/9/18         | 182P                                | 83.14          | 28-Sep        | SISCP           |       |
|   |                   |                                   |                                     |                | <b>157.38</b> |                 |       |
| 26  | TRIPURA           | 6/11/2018-NE-L-30/5/18            | 17P                                 | 5.72           | 5/31/2018     | GNSIRE          |       |
|   | TRIPURA           | 7/3/1998-NE-II-18/6/18            | 35P                                 | 25.21          | 6/20/2018     | RST             |       |
|   | TRIPURA           | 1501292017.PR.267/18              | 111P                                | 0.39           | 26-Jul        | REP             |       |
|   | TRIPURA           | VI-2001138/2018-PM-131/7/18       | 121P                                | 0.54           | 1-Aug         | MOFF            |       |
|   | TRIPURA           | 1/14/2018-BADP-2/8/18             | 124P                                | 49.70          | 2-Aug         | BADP            |       |
|   | TRIPURA           | 5/12/2016-NDMA-CFT-10/5/8-18/9/18 | 162P                                | 0.23           | 25-Sep        | GODMP           |       |
|   | TRIPURA           | VI-1/2018-ASSISTANCE/PRC-26/9/18  | 194P                                | 0.21           | 29-Sep        | NCBI            |       |
|   | TRIPURA           | 9/11/2018-NE-L-16/10/18           | 207P                                | 3.33           | 17-Oct        | GNSIRE          |       |
|   |                   |                                   |                                     |                | <b>85.33</b>  |                 |       |
|   | 27                | UTTAR PRADESH                     | VI-2001177/2018-PM-15/6/18          | 25P            | 56.53         | 6/7/2018        | MOFF  |
|   |                   | UTTAR PRADESH                     | BL1801510/2018-LWE-II-18/6/18       | 43P            | 2.17          | 6/22/2018       | LWE   |
| UTTAR PRADESH   |                   | BL1801510/2016-DGCD(DCD)-16/6/18  | NL                                  | 2.96           | 6/25/2018     | DGCD            |       |
| UTTAR PRADESH   |                   | BL1801510/2017-LWE-II-12/7/18     | 66P                                 | 0.20           | 7/13/2018     | LWE             |       |
| UTTAR PRADESH   |                   | 1501292017.PR.267/18              | 113P                                | 0.79           | 26-Jul        | REP             |       |
| UTTAR PRADESH   |                   | VI-2001138/2018-PM-131/7/18       | 121P                                | 4.33           | 1-Aug         | MOFF            |       |
| UTTAR PRADESH   |                   | 150121/2016-NERS(WS)-2/8/18       | 126P                                | 0.15           | 3-Aug         | NERS            |       |
| UTTAR PRADESH   |                   | 1/15/2018-BADP-20/8/18            | 135P                                | 24.28          | 20-Aug        | BADP            |       |
| UTTAR PRADESH   |                   | VI-2001177/2018-PM-4189/18        | 152P                                | 3.35           | 20-Sep        | MOFF            |       |
| UTTAR PRADESH   |                   | 5/12/2016-NDMA-CFT-10/5/8-18/9/18 | 157P                                | 0.45           | 24-Sep        | GODMP           |       |
| UTTAR PRADESH   |                   | 2901121/2018-NERS(WS)-20/9/18     | 171P                                | 11.85          | 27-Sep        | NERS            |       |
| UTTAR PRADESH   |                   | 3/2/16/9/5-2018-20/9/18           | 177P                                | 0.52           | 28-Sep        | GODMP           |       |
| UTTAR PRADESH   |                   | BL1801510/2018-LWE-II-10/10/18    | 203P                                | 3.13           | 4-Oct         | LWE             |       |
|   |                   |                                   |                                     | <b>110.72</b>  |               |                 |       |
| 28  | UTTARAKHAND       | BL17018/07/2017-DGCD(HG)-18/9/18  | NL                                  | 0.30           | 6/6/2018      | RESERV          |       |
|   | UTTARAKHAND       | 1501292017.PR.267/18              | 112P                                | 0.47           | 26-Jul        | REP             |       |
|   | UTTARAKHAND       | VI-2001138/2018-PM-131/7/18       | 121P                                | 0.23           | 1-Aug         | MOFF            |       |
|   | UTTARAKHAND       | VI-2001177/2018-PM-4189/18        | 128P                                | 2.92           | 9-Aug         | MOFF            |       |
|   | UTTARAKHAND       | 5/45/2016-NDMA-CFT-8/4/6/9/18     | 150P                                | 0.21           | 17-Sep        | GODMP           |       |
|   | UTTARAKHAND       | VI-2001177/2018-PM-4189/18        | 158P                                | 0.18           | 24-Sep        | MOFF            |       |
|   | UTTARAKHAND       | 1/16/2018-BADP-24/9/18            | 159P                                | 21.70          | 24-Sep        | BADP            |       |
|   | UTTARAKHAND       | V-1/2018-ASSISTANCE/PRC-26/9/18   | 195P                                | 0.31           | 29-Sep        | NCBI            |       |
|   |                   |                                   |                                     |                | <b>26.32</b>  |                 |       |
|   | 29                | WEST BENGAL                       | 06/12/2016-NDMA-CFT-10/5/8-16/04/18 | 3P             | 0.45          | 4/27/2018       | GODMP |
| WEST BENGAL   |                   | 1/17/2018-BADP-24/5/18            | 9P                                  | 76.86          | 5/25/2018     | BADP            |       |
| WEST BENGAL   |                   | 47/01/2012-DMA-II-1501/596/6/6/18 | 28P                                 | 4.20           | 6/7/2018      | SCRMP           |       |
| WEST BENGAL   |                   | 2101166/2018-PM-11/8/6/18         | 34P                                 | 17.19          | 6/18/2018     | MOFF            |       |
| WEST BENGAL   |                   | 47/01/2012-DMA-II-17/7/18         | 75P                                 | 57.60          | 7/18/2018     | SCRMP1          |       |
| WEST BENGAL   |                   | 12/9/2018-BADP-18/7/18            | 76P                                 | 8.54           | 7/18/2018     | BADP            |       |
| WEST BENGAL   |                   | 1501292017.PR.267/18              | 108P                                | 0.61           | 26-Jul        | REP             |       |
| WEST BENGAL   |                   | VI-2001177/2018-PM-4189/18        | 152P                                | 22.76          | 20-Sep        | MOFF            |       |
| WEST BENGAL   |                   | BL1801510/2018-LWE-II-18/9/18     | 153P                                | 4.58           | 20-Sep        | LWE             |       |
| WEST BENGAL   |                   | 47/01/2012-DMA-II-2252-61/27/9/18 | 173P                                | 53.70          | 28-Sep        | SCRMP1          |       |
| WEST BENGAL   |                   | 38/1/2014-RASO-28/9/18            | 176P                                | 74.00          | 28-Sep        | LBA             |       |
| WEST BENGAL   |                   | 3/3/2018-NERS(WS)-28/9/18         | 180P                                | 47.57          | 28-Sep        | SISCP           |       |
| WEST BENGAL   |                   | V-1/2018-ASSISTANCE/PRC-26/9/18   | 196P                                | 0.50           | 29-Sep        | NCBI            |       |
|   |                   |                                   |                                     |                | <b>368.97</b> |                 |       |
| ALL TOTAL   |                   |                                   |                                     | <b>3413.30</b> |               |                 |       |