

UGENT FAX

F/No. 21023/21/2012-PMA (Vol-V)

Government of India
Ministry of Home Affairs

[PMA Cell]

Police Division-II

North Block, New Delhi.
Dated, the 23rd June 2014.

To

(1) The Chief Secretaries of
Jammu & Kashmir, Punjab,
Himachal Pradesh & Andhra Pradesh

(2) The Director,
IB and CBI
MHA, North Block, New Delhi

Subject :- UNFICYP-Request for replacement of UNPOL Officers

Sir,

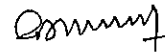
I am directed to refer to the subject and to intimate that PMI to UN has conveyed the confirmation of Police Division, UNDPKO regarding selection of 08 (eight) officers from UN SAAT panel 2013-14 for their deployment to UNFICYP (Cyprus) as per the details given below :-

S/No	SAAT No.	Rank	First Name	Family Name	State/Org/UT Adm
1.	151	Inspector	Neeraj	Sharma	J & K
2.	153	Insp	Arun	Rawat	C.B.I
3.	158	ASI	Vivek	Chander	Punjab
4.	19	ASI(LR)	Sanjeev	Kumar	Punjab
5.	124	HC	Nagender	Singh	Himachal Pradesh
6.	11	DSP	Kishor Kumar	Sharma	MHA
7.	156	Inspector	Rajesh	Kumar	J & K
8.	157	Inspector	Ms Laxmi Madhavi	Gullapally	Andhra Pradesh

2. In order to make necessary travel arrangements, PMI to UN has requested to forward the medical documents (MS-2 forms) in respect of above officers alongwith confirmation regarding non-involvement in any disciplinary/vigilance/traffic violation case at the earliest.

3. The original MS-2 (Medical Documents) of the above officers alongwith certificate regarding non-involvement in any disciplinary/vigilance/traffic violation case issued by the **Home Department** in respect of Police Officers of State Government and by the concerned **Directorate of Force Headquarters** in respect of officers of CAPFs & CPOs may be forwarded to the undersigned at **Room No.94-C, North Block, New Delhi-01 through speed post by 27th June 2014**. The certificate/confirmation regarding non-involvement in any disciplinary/vigilance/traffic violation cases issued and forwarded through the **local authority/Unit/HQrs** will not be accepted.

Yours faithfully,



(G C Yadav)

Deputy Secretary to the Government of India


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☎:23093750/2398

Copy for information

1. **The Directors General**
Jammu & Kashmir, Punjab,
Himachal Pradesh & Andhra Pradesh.

S^o (IT), MMA - It is requested to upload on MMA site



23/6/14