



No.21023/19/2017-PMA

Government of India/भारतसरकार
Ministry of Home Affairs/गृहमंत्रालय
[Police Division-II]
PMA Cell

Room No. 14, North Block, New Delhi
Dated 29th September, 2017

TO : Col Sandeep Kapoor
Military Adviser
PMI to UN, New York
(FAX No. 0012124909656)

Subject:- UNHQ, Phase-1 of 2017 Military/Police Secondment Campaign (03 Job Openings)

Reference : PMI to UN E/Fax No.42 dated 10.07. 2017 on the above mentioned subject.

2. This Ministry nominates the following officers for the position as mentioned below for 03 job openings:

| S/No. | Title | M Nominations shortlisted |
|-------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | Police Recruitment Officer (P-4) | 1. Mr Raghuram, DIG, CRPF 2. Mr Mahesh Chandra Sharma, DIG, BSF 3. Ms Renu Pushkar Chibber, DIG, Railway 4. Ms Kamaljot Brar, Sr, CSF, RPF 5. Mr Chance Keishing, DIG, SSB 6. Mr Rakesh Kumar, Addl DCP, Delhi Police |
| 02 | Police Planning Officer (P-4) | 1. Mr M. S Shekhawat, Comdt, CRPF 2. Ms Anjana Tiwari, CSP, MP 3. Mr Gopesh Agrawal, DIG, BPR&D 4. Ms. M Sathiya Priya, SP, Chennai |
| 03 | Police Officer (P-3) | 1. Mr Anil Kumar Thakur, Comdt, BSF 2. Mr Rajesh Singh, DC, SSB 3. Ms Nisha Reddy, DSP, MP 4. Mr Anil Chandola, DSP, CBI 5. Ms. Sreebala Devi B, DySP, CID, Telangana 6. Mr. M D Sharath, DySP, CID, Bengaluru |

3. All the documents in respect of above officers are being forwarded. It is requested that the nomination may be forwarded to Police Division, UN HQ for selection process.


(Raman Kumar)

Under Secretary to the Government of India.

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Copy to :

1. **DsG of CRPF, BSF, SSB, & BPR&D**
2. **DsG of Madhya Pradesh Police, Karantaka Police, & Telangana Police**
3. **Director, CBI and Railways/RPF**
4. **Commissioner of Delhi Police**
5. **The Under Secretary (UNP), Ministry of External Affairs, Room No.2029, "A" Wing, Jawaharlal Nehru Bhawan, New Delhi**
6. **SO (IT), MHA- With request to upload the above communication on MHA website.**



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