

No. 21023/09/2023-PP
Government of India
Ministry of Home Affairs
Police-II Division
Pers Policy Section

Kartavya Bhavan-3, New Delhi-01
Dated 22nd Sept, 2025

To

Col. Tarunendra Pratap Singh
Military and Police Adviser
Permanent Mission of India to United Nations
New York (through email)

Subject: **UNFICYP : Deputy Senior Police Adviser Recruitment Package (IPO)**
– reg.

I am directed to refer to PMI to UN email dated 14.08.2025 and 15.08.2025 on the above mentioned subject and to convey approval of the competent authority for nomination of the following officers for the post of Deputy Senior Police Adviser (IPO), Seconded (non-contracted) for deployment in United Nations Peacekeeping Force in Cyprus (UNFICYP) for a period of one year (extendible):

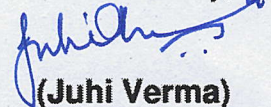
S.No	UNSAAT seniority no	panel	Designation	Gender	Name	State/org/dept
1	44		SP	Male	Vipan Chandran	Jammu & Kashmir
2	84		Dy SP	Female	Sofia Mudgal Qureshi	Madhya Pradesh

2. The Nomination Matrix, HR Certificate, EASP, Willingness, MS-3 form, disciplinary & vigilance certificate, no-violation of traffic rules, no-violation of HR certificate, copy of official passport, copy of driving licence, COVID-19 vaccination certificate and e-Political clearance certificate in respect of above officers are attached for necessary action.

3. In view of the above, PMI to UN is requested to inform Police Division, UN HQ regarding nomination of above Police Officers and take up the matter of their deployment with UNFICYP against the vacancies due.

Encl: As above

Yours faithfully,



(Juhi Verma)
Director (Pers-Coord)
Tele-24010094

Copy to

1. DsG(P) of Jammu & Kashmir and Madhya Pradesh.
2. Commandant, UNCIVPOL Centre, 22nd BN ITBP, Tigri, Madangir, New

Delhi.

3. OSD(UNP), MEA JNB-2029(A), New Delhi.
4. SO (IT), MHA, North Block- With the request to upload on MHA website (Under the head : UN SAAT 2024-26)

NOMINATION MATRIX

Country : INDIA

Type : Seconded (non-contracted)

UN Mission : UNFICYP

Length of Tour of Duty : 12 Months

Serial No	SAAT Rank	Police Rank	First Name	Family Name	Gender	Date of Birth (dd/mm/yy)	Date of Joining Police Service (dd/mm/yy)	Date of SAAT	SGF Command	SGF Operations	SGF Administration	SGF Capacity Building and Development	Assessment for missions
1	44	SUPERINTENDENT OF POLICE	VIPAN	CHANDRAN	Male	01-01-1982	04-04-2008	15-06-2024 to 15-06-2026	X	X		X	ALL ENGLISH MISSION
2	84	DEPUTY SUPERINTENDENT OF POLICE	SOFIA MUDGAL	QURESHI	Female	08-09-1975	05-05-1999	15-06-2024 to 15-06-2026		X		X	UNARMED ENGLISH MISSION

WILLINGNESS CERTIFICATE

I **Vipan Chandran, Superintendent of Police PID NO. JKPS-085577 and Phone No. +919596651414** presently posted as Addl. Superintendent of Police Katra, District Reasi Jammu & Kashmir is willing for **all the posts and all the missions of United Nations.**

Certified that name and other particulars mentioned in the ESAP from as per the records of School leaving certificate and identity Card of J&K Police.


Vipan Chandran-JKPS
Superintendent of Police,
Katra

Dated: 06.09.2025



UNITED NATIONS

Electronic Application for Seconded Police
Non-Contracted Post

INSTRUCTIONS

Please read carefully and follow all directions. Please answer each question clearly and completely. Only TYPED forms, submitted by Permanent Missions to the United Nations will be accepted by the UN Police Division.

1. CANDIDATE AND APPLICATION INFORMATION

Family Name: Chandran	First Name: Vipin	Middle Name:
Date of Birth: 01 / JAN / 1982	Nationality: India	Gender: Male
National ID Type: Driver's License	National ID Number: JK-1420000023836	Marital Status: Married
Type of post for which you are applying? Individual Police Officer	For which UN Field Mission is this application (if known)? UNFICYP	
Did you pass an Assessment for Mission Service (A.M.S.)? Yes If yes, Date (dd/mm/yyyy): 15 / JUN / 2024 Place: New Delhi		
Type of National Service: Jammu & Kashmir Police	Current Rank: Superintendent of Police	

2. CONTACT INFORMATION

Primary Phone: + 91 9596651414	Office: + 01991232234	Email: chandranvipin@gmail.com
City: Jammu	State/Province: Jammu & Kashmir	Country: India

3. POLICE EXPERTISE

Preferred Field of Work: Police Operations/Security	Main Field of Expertise: MGMT: Supervision/command of police units
Additional Expertise: PO&S: VIP protection and security	Additional Expertise: CMCP: Community policing

4. POLICE AND ACADEMIC EDUCATION HISTORY

When did you join the Police? APR / 2008				
POLICE TRAINING INSTITUTION	DATES ATTENDED From To		RANK UPON GRADUATION	LOCATION
Sher-e-Kashmir Police Academy	APR / 2008	JUN / 2009	Dy. Superintendent of Police	Udhampur
Tactics-18 Course National Police	SEP / 2010	SEP / 2010	Dy. Superintendent of Police	Hydrabad
CDTS Course	AUG / 2017	SEP /	Dy. Superintendent of Police	UP-Ghaziabad
ACADEMIC INSTITUTION (NAME & LOCATION)	DATES ATTENDED From To		DEGREE LEVEL	COURSE OF STUDY
University of Jammu	JUN / 2002	JUL / 2004	Master of Arts	Political Science
University of Jammu	JUN / 1999	JUN / 2002	Bachelor of Arts	Political Science, Education, Philosophy, English
MAM College Jammu				
SMJH School	MAR / 1997	MAR / 1999	JK Board of School Education	Physics, Chemistry, Biology & English
SMJH School	MAR / 1996	MAR / 1997	JK Board of School Education	Science, Social Science, Mathematics, English, Hindi

Other Educational Achievement:


5. PREVIOUS WORK EXPERIENCE (please list your experience in reverse chronological order in the fields below)				
Do you have International Experience with the United Nations? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If yes, for how long? Years Months				I.M.I.S. Index:
ORGANIZATION	DATES ATTENDED	POSITION TITLE(S)	BRIEF DESCRIPTION OF RESPONSIBILITIES	
1. Jammu and Kashmir Police Department National	From: MAY / 2023 To: SEP / 2025	Superintendent of Police	Superintendent of Police Katra, here the responsibility of detection and prevention of Crime within the Jurisdiction and to maintain peace lies with the SP Katra. There self supervised two Sub-Divisions and 07 Police Units.	
2. Jammu and Kashmir Police Department National	From: OCT / 2020 To: MAY / 2023	Superintendent of Police	Joint Director SSF, Jammu, here one was assigned the job of securing head of the Jammu & Kashmir Government, primarily VVIP Security.	
3. Jammu and Kashmir Police Department National	From: MAR / 2020 To: OCT / 2020	Superintendent of Police	Addl. Superintendent of police, Police Control Room Srinagar, PCR Kashmir being a hub of information gathering, analysis and dissemination, which ultimately support the decision taking.	
4. Jammu and Kashmir Police Department National	From: MAR / 2019 To: MAR / 2020	Dy.Superintendent of Police	Dy.Superintendent of Police, DAR Samba, as head of the District Armed Reserve, all the administrative backup, be it men, material, ammunition, vehicles, trainings it to be kept in readiness for all support to the field Police Units.	
5. Jammu and Kashmir Police Department National	From: JUN / 2018 To: FEB / 2019	Dy.Superintendent of Police	SDPO East Jammu, here the responsibility of detection and prevention of Crime within the Jurisdiction and to maintain peace lies with the SDPO. There self supervised 03 Police Stations.	
6. Jammu and Kashmir Police Department National	From: MAR / 2017 To: JUN / 2018	Dy.Superintendent of Police	Dy.Superintendent of Police IRP 5th Bn.as a battalion assignment unkeep of the armed men, their trainings, welfare, guards etc. is to be seen.	
7. Jammu and Kashmir Police Department National	From: FEB / 2014 To: FEB / 2017	Dy.Superintendent of Police	Dy.SP Police Component Gool District Ramban, Jammu & Kashmir is facing terror related incidents and in this assignments controlling such acts by means of information collection, acting in case of actionable input to apprehend or eliminate ANE's (Anti National Element)	
8. Jammu and Kashmir Police Department National	From: AUG / 2010 To: FEB / 2014	Dy.Superintendent of Police	Dy.SP IRP 10th Bn. as a battalion assignment unkeep of the armed men, their trainings, welfare, guards etc is to be seen.	
9. Jammu and Kashmir Police Department National	From: JUN / 2009 To: AUG / 2010	Dy.Superintendent of Police Probationer	Practical Training District Reasi, as a Probationer to are assigned to work in all practical work areasbe it record building, office correspondence, field patrol, investigation, etc all is learnt.	
10. Jammu and Kashmir Police Department National	From: JUN / 2009 To: JUN / 2009	Dy.Superintendent of Police probationer	District Udhampur	
11. Jammu and Kashmir Police Department National	From: APR / 2008 To: JUN / 2009	Dy.Superintendent of Police Probationer	Basic Induction course SKPA Udhampur, underwent basic recruit training and learning all course ingredients and finally passing out as an probationer officer.	

5. PREVIOUS WORK EXPERIENCE (continued)			
ORGANIZATION	DATES ATTENDED	POSITION TITLE(S)	BRIEF DESCRIPTION OF RESPONSIBILITIES
12.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
13.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
14.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
15.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
16.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
17.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
18.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
19.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
20.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
21.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		
22.	From: <input type="text"/> / <input type="text"/> To: <input type="text"/> / <input type="text"/>		

6. LANGUAGE PROFICIENCY								
What is your Mother Tongue?		Hindi		If another Mother Tongue:				
Proficiency in Other Language(s):	READ		WRITE		SPEAK		UNDERSTAND	
	Easily	Not Easily	Easily	Not Easily	Fluently	Not Fluently	Easily	Not Easily
1. English	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Hindi	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Urdu	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

7. VEHICULAR PROFICIENCY (If you have a driver's license, please provide the details below)			
Year Began Driving:	2002	Driver License Number:	JK-1420000023836
Frequency of Driving:	Daily	Date of Issue:	27 / DEC / 2020
		Date of Expiry:	26 / DEC / 2029

8. TECHNOLOGY PROFICIENCY				
LEVEL		LEVEL		Please specify any other relevant technological knowledge or skills:
1. Word Processing	Professional	3. Spreadsheet	Professional	
2. Presentation	Professional	4. General Internet	Professional	

9. CERTIFICATIONS			
Please list any Professional or Academic Certifications which you may have received.			
TITLE	DATE ISSUED	ISSUING AUTHORITY	BRIEF DESCRIPTION
1. DGP (Director General of Police JK) Commendation Medal	DEC / 2016	Director General of Police	commendation medal given to undersigned for exemplary works in given posting with dedication and integrity.
2. Appreciation Letter	AUG / 2017	Addl Director General of Police Security, Jammu & Kashmir	During the Visit of the Hon'ble Prime Minister of India to Chennai Udhampur on April 2017 elaborate security arrangements and visit goes off peacefully.
3. Appreciation Letter	JAN / 2018	Director General of Police	Excellent work done while completing the task of recruitment process for the post of Constable in J&K Police through Transparent Recruitment Process (TRP) during the year 2016-17 in Time bound
4. Appreciation Letter	MAR / 2019	Director General of Police	Conducted good work in investigation of Case FIR No. 61/19 P/S Bari Brahmana Distt Samba relating to kidnaping of a minor School boy during which very important clues/ leads were obtained.
5. GOC (General Officer Commanding Northen Comm) Commendation	JAN / 2024	GOC Northen Command.	General Officer in Command of Northen Command gave commendation disc to undersigned for joint actions with Army in the area of responsibility.
6. Appreciation Letter	OCT / 2024	Addl Director General of Police Jammu Zone Jammu	Arrange adequate Police/Security arrangements during the VVIP visit of the Hon'ble Prime Minister of India and peacefully conduct State Assemble Elections 2024.
7. Appreciation Letter	AUG / 2025	Dy. Inspector General of Police, Udhampur Reasi Range, Hqrs. Udhampur (J&K)	Played pivotal role in ensuring successful conduct of VVIP visit Hon'ble Prime Minister of India to Katra. The event which involve a huge public rally as well as the inauguration of Katra-Banihal Railway segment.
8.	 /		

10. OTHER RELEVANT INFORMATION

Please provide any other relevant information regarding your experience:

Working in Jammu & Kashmir Police Gazatted services since 2008. Performed duties in different capacities right from heading a Police Station, Anti Terrorist Operations, Managing Human Resources in Police Batallions, Working as Joint Director in Special Security Force securing Governor of the State, Supervising and Investigating cases of public importance.

11. CONDITIONS FOR SERVICE

Entry into United Nations service might require assignment to any area of the world in which the United Nations might have responsibilities.

a.) Are there any limitations on your ability to perform in your prospective field of work? YES ☐ NO ☒

b.) Are there any limitations on your ability to engage in all travel? YES ☐ NO ☒

If yes to either of the above questions, please explain:

12. DECLARATION OF DISCIPLINARY CLEARANCE

☒ I attest that I have not committed, been convicted of, nor prosecuted for, any criminal or disciplinary offence. I attest that I have not been involved, by act or omission, in the commission of any violation of international human rights law or international humanitarian law.

☐ I am not able to attest to the proceeding paragraphs for the following reasons:

DATE: 06 / SEP / 2025


Signature: Vipin Chandra**13. DECLARATION OF AUTHENTICITY**

I certify that the statements made by me in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a staff member of the United Nations liable to termination or dismissal.

☒ DATE: 06 / SEP / 2025

Signature: Vipin Chandra

PLEASE DO NOT WRITE OR TYPE ON THIS PAGE

CONFIDENTIAL		UNITED NATIONS		NATIONS UNIES	EMPLOYMENT MEDICAL REVIEW QUESTIONNAIRE	
<p>This questionnaire is used to evaluate the health status of new recruits and current employees who require medical clearance in accordance with ST/AI/2011/3. Based on the responses further medical evaluation may be required.</p> <p>Please electronically complete and return this questionnaire as soon as possible to <medicalclearance@un.org> Do NOT return this questionnaire to your recruiting or Human Resources department.</p> <p>If there is insufficient space, or if you wish to provide additional documents, submit these as attachments with this questionnaire.</p>						
Family Name (In Block Capitals) CHANDRAN		Given Name VIPAN		Previous Name		Gender <input checked="" type="checkbox"/> M <input type="checkbox"/> F
Current Address (Street, Town, District Or Province, Country) H. No. 61/P Lane No. 2, Main Chowk, Janipur Jammu J&K. 180007 India.				Date of Birth 01/01/1982		Birthplace Jammu
				E-mail Address chandranvipan@gmail.com		Telephone +91 9596651414
Index Number	Proposed Job Title INDIVIDUAL POLICE OFFICER			Proposed Job Location UNFICYP (CYPRUS)		
1. Have you had a medical check-up in the last 2 years?						
No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Date of check-up: 06-09-2025						
If "No" we strongly suggest you undertake a checkup with your usual doctor before you continue with this questionnaire. Please document any findings your doctor considers significant or which you consider may be relevant to your proposed role.						
2. Do you have any health condition (medical, surgical or psychological) requiring ongoing health care?						
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> If "yes" please provide details (please include the date of the initial diagnosis, the actual diagnosis and treatment).						
Diagnosis		Date		Treatment		
3. Have you been admitted to a hospital for at least 2 consecutive days in the last 5 years, or have you been absent from work for more than 30 calendar days total in the last 12 months due to health reasons?						
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>						
If "yes" please provide details of the reason for hospitalization or the reason(s) for your absences.						
4. Are you regularly taking any prescribed medications?						
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>						
If "yes" please provide details (please include name of EACH medication, dose and frequency).						
Name		Dose		Frequency		

5. Do you have any condition which will need medical, surgical or psychological intervention or treatment within the next 12 months? (Please also indicate "Yes" here if you are pregnant and provide your estimated date of delivery).
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>
<i>If "yes" please provide details.</i>
6. Do you have any physical or mental health conditions which could make it difficult for you to live and work in, or travel to, a remote area with limited access to health care facilities?
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>
<i>If "yes" please provide details.</i>
7. Have you been vaccinated against yellow fever?
No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> <i>If "Yes", please provide date of vaccination 04-09-2025</i>
8. Are there any vaccines you cannot receive? (Please list vaccine and reason, such as known allergy, religious beliefs, etc.)
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>
<i>If "yes" please provide details.</i>
<i>Note: There are a number of vaccinations which are protective of health and which are recommended for employment in different countries. If you have a vaccination record or International Health Record ("Yellow Book") attach either a scan or an electronic record of this with this questionnaire, labelled "Vaccine Record".</i>
9. Have you ever suffered from a physical or psychological condition which has been recognized by your previous employer as caused by your work?
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>
<i>If "yes" please provide details.</i>
10. Do you currently have, or will you need any workplace accommodations for medical conditions, and/or disability? (For example do you have travel limitations, or need a special desk, etc.)
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>
<i>If "yes" please provide details.</i>
11. Are you aware of any other factors which could affect your health or your ability to perform your duties at the intended duty station? (Such as access to health care, family circumstances, etc)
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>
<i>If "yes" please provide details.</i>
Declaration - Please read, sign and either check ACCEPT or DECLINE the declaration
I, Vipam Chandran, hereby declare that the answers to all questions are to the best of my knowledge a complete and accurate representation of my health. I also acknowledge that failure to disclose a known physical and psychological condition, including conditions under investigation, may result in withdrawal of medical clearance for employment, denial of benefits, termination or dismissal in accordance with the relevant administrative directives of my employing organization. Date : 06/09/2025 You must check one box : ACCEPT <input checked="" type="checkbox"/> DECLINE <input type="checkbox"/> <i>Vipam Chandran</i> Signature: _____

RANGE POLICE HEADQUARTERS

UDHAMPUR REASI RANGE, UDHAMPUR

digudh@jkpolice.gov.in

Ph: 01992-243666

Fax: 01992-243777 PIN: 182121

NO VIOLATION OF DISCIPLINARY/VIGILANCE/HUMAN RIGHTS & TRAFFIC RULES-CERTIFICATE

It is to certified that there is no Disciplinary/Vigilance/Human Rights & Traffic Rule case pending as per record against Mr.Vipan Chandran, SP, PID No.KPS-085577, who is posted in District Reasi as Addl.SP Katra, Jammu & Kashmir w.e.f. June 2023 to till date

No.Conf/2025/2709/UR

Dated: 04/09/2025


DIG of Police
DIG of Police
U/R Range Udhampur
UR Range, HQ Udhampur



POLICE HOSPITAL JAMMU

OUT PATIENT SLIP



Non - Transferable / Non-Returnable
(Valid for 7 days only)

Rs 5/-

Reg. No.: **0593128A** Date: **06-09-2025**
Room No.: **8**

Patient Details :

Name : _____
Age: **43 YRS** Sex: **MALE**

Details of P/P :

Name: **SH VIPAN CHANDRAN**

Relation: **Self**

Rank / No: **SP 085577 KPS Unit KATRA**

Speciality: **C.M.O**
Consultant : _____

Investigations

Treatment

B.P. **120/90**
Pulse = **88**
Aer
H/S
C/L
H/S
R/R
L-Profile
B/S

ECG - **WVR**

Dr. Sanjay Sharma
Consultant Physician
Police Hospital Jammu

X-Ray
Chest
ECG

आरोग्यं त्वरति भूयात

(Wishing you a Speedy recovery)

POLICE HOSPITAL JAMMU

First Name: SH VIPAN CHANDRAN Sample Type:
 Last Name: Department:
 Gender: Male Patient ID: 2
 Diagnosis:

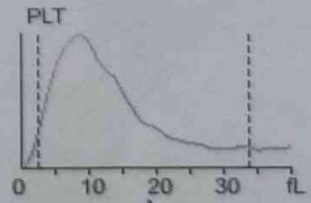
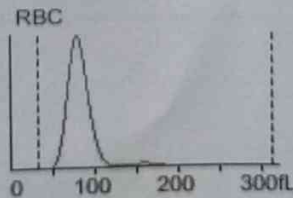
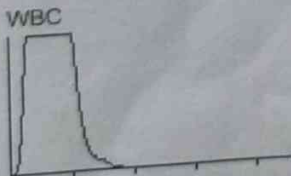
Sample ID: 13176
 Run Time: 06-09-2025 08:13
 Age:

Parameter	Result	Ref. Range	Unit
1 HGB	14.9	11.5-17.5	g/dL
2 RBC	5.00	3.80-5.80	10 ⁶ /uL
3 HCT	43.0	35.0-50.0	%
4 MCV	86.0	82.0-100.0	fL
5 MCH	29.7	27.0-34.0	pg
6 MCHC	34.5	31.6-35.4	g/dL
7 RDW-CV	12.0	11.0-16.0	%
8 RDW-SD	42.4	35.0-56.0	fL
9 *Mentzr	17.19		
10 *RDWI	206.48		
11 WBC	5.52	3.50-9.50	10 ³ /uL
12 Neu%	48.9	40.0-75.0	%
13 Lym%	40.9	20.0-50.0	%
14 Mon%	6.5	3.0-10.0	%
15 Eos%	3.4	0.4-8.0	%
16 Bas%	0.3	0.0-1.0	%
17 Neu#	2.69	1.80-6.30	10 ³ /uL
18 Lym#	2.26	1.10-3.20	10 ³ /uL
19 Mon#	0.36	0.10-0.60	10 ³ /uL
20 Eos#	0.19	0.02-0.52	10 ³ /uL
21 Bas#	0.02	0.00-0.06	10 ³ /uL
22 *ALY#	0.00	0.00-0.20	10 ³ /uL
23 *ALY%	0.0	0.0-2.0	%
24 *LIC#	0.02	0.00-0.20	10 ³ /uL
25 *LIC%	0.3	0.0-2.5	%
26 *NRBC#	0.000	0.000-9999.999	10 ³ /uL
27 *NRBC%	0.00	0.00-9999.99	%
28 PLT	174	125-350	10 ³ /uL
29 MPV	9.5	6.5-12.0	fL
30 PDW-SD	11.6	9.0-17.0	fL
31 PDW-CV	16.1	10.0-17.9	%
32 PCT	0.166	0.108-0.282	%
33 P-LCR	32.5	11.0-45.0	%
34 P-LCC	57	30-90	10 ³ /uL

WBC Message

RBC Message

PLT Message



*** means *Research use only, not for diagnostic use

Submitter:
 Sampling Time: 06-09-2025 08:12
 Report Time: 06-09-2025 12:54

Operator: admin
 Delivery Time: 06-09-2025 08:12
 Remarks:

Approver:
 Validated Time:

*The Report is responsible for this sample only. If you have any questions, please contact us in 24 hours.

POLICE HOSPITAL JAMMU

DISTRICT POLICE LINE GANDHI NAGAR

Sample ID	5	Patient ID	
Name	SH VIPAN CHANDRAN	Sample Type	SERUM
Category	-	Collection Date	06-Sep-2025
Age	-	Reg. Date	06-Sep-2025
Ref. Dr		Analyst	
Sample Remark		Location	

4 Calcium 10.1 mg/dL 8.6 - 10.2 mg/dL

Profile : Lipid Profile

Sr.No.	Test	Result	Normal Range
1	Cholesterol	147 mg/dL	0 - 200 mg/dL
2	HDL Direct	39.0 mg/dL	35.3 - 79.5 mg/dL
3	LDL Direct	91.4 mg/dL	0.0 - 130.0 mg/dL
4	Triglyceride	109.9 mg/dL	40.0 - 160.0 mg/dL

Patient Remark

Completion Date 06-Sep-2025 10:47

Note : Tests have been performed on fully automated analyzer:- EM 360

Print Date 06-Sep-2025 11:17

Page 2 of 2



POLICE HOSPITAL JAMMU

DISTRICT POLICE LINE GANDHI NAGAR

Sample ID	5	Patient ID	
Name	SH VIPAN CHANDRAN	Sample Type	SERUM
Category	-	Collection Date	06-Sep-2025
Age	-	Reg. Date	06-Sep-2025
Ref. Dr		Analyst	
Sample Remark		Location	

Profile : --

Sr.No.	Test	Result	Normal Range
1	Glucose	98.8 mg/dL	70.0 - 110.0 mg/dL

Profile : Liver Function Test

Sr.No.	Test	Result	Normal Range
1	Bilirubin Total DCA	1.23 mg/dL H	↑ 0.30 - 1.20 mg/dL
2	Bilirubin Direct DCA	0.33 mg/dL H	↑ 0.00 - 0.20 mg/dL
3	AST/GOT	33.8 U/L	0.0 - 35.0 U/L
4	ALT/GPT	65.9 U/L H	↑ 0.0 - 45.0 U/L
5	Alkaline Phosphatase	59 U/L	53 - 128 U/L
6	Total Protein	5.47 g/dL L	↓ 6.40 - 8.30 g/dL
7	Albumin	4.10 g/dL	3.50 - 5.20 g/dL

Profile : Kidney Function Test

Sr.No.	Test	Result	Normal Range
1	Urea	31.1 mg/dL	18.0 - 55.0 mg/dL
2	Creatinine ENZ	0.96 mg/dL	0.70 - 1.30 mg/dL
3	Uric Acid	9.3 mg/dL H	↑ 3.5 - 7.2 mg/dL

Patient Remark

Completion Date 06-Sep-2025 10:47

Note : Tests have been performed on fully automated analyzer:- EM 360

Print Date 06-Sep-2025 11:17 Page 1 of 2



Patient ID: PH. 9596651414	Patient Name: VIPAN CHANDRAN 43YRS
Age:	Sex: M
Accession Number:	Modality: CR
Referring Physician:	Study: CHEST
Study Date: 06-Sep-2025	

X-RAY CHEST PA VIEW

PROTOCOL :- 1 view obtained.

CLINICAL BRIEF :- Not provided

OBSERVATIONS :

The lungs on the either side show equal translucency.

The peripheral pulmonary vasculature is normal.

No focal lung lesion is seen.

Bilateral CP angles are normal.

Both hila are normal in size, have equal density and bear normal relationship.

The heart and trachea are central in position and no mediastinal abnormality is visible.

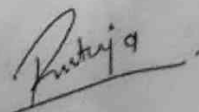
The cardiac size is normal.

The domes of the diaphragms are normal in position, and show smooth outline.

IMPRESSION :- No significant abnormality detected.

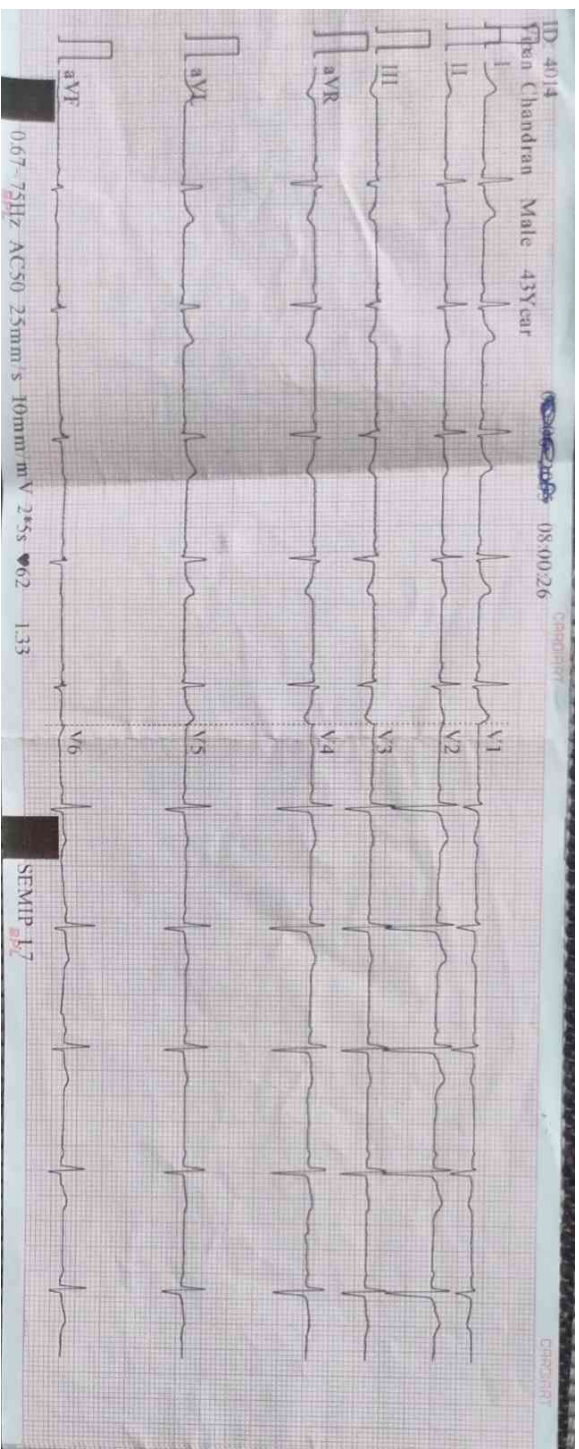
ADVICE :- Clinical correlation and follow up.

Disclaimer: Report is done by teleradiology after the images acquired by PACS (picture archiving and communication system). Investigations have their limitations. Solitary pathological/Radiological and other investigations never confirm the final diagnosis. Conclusion is markedly affected by input provided at that time. They only help in diagnosing the disease in correlation to clinical symptoms and other related tests. Please interpret accordingly.


Dr. Phad Rutuja Bhagwat
Consultant Radiologist
M.B.B.S., D.M.R.E.
Reg.No. 2018/08/4012

Date: 06-Sep-2025 13:42:53





ID: 4014
Vipin Chandran
Male 43Year
06-09-2015
08/00/26

HR	63	bpm
P	102	ms
PR	142	ms
QRS	80	ms
QT/QTc	378/388	ms
P/ORS/T	23/-8/-5	
RV5/SVI	0.483/0.370	mV

Diagnosis Information:
Sinus Rhythm
Poor R Wave Progression(V4,V5)

Report Confirmed by:

MEDICAL CERTIFICATE OF FITNESS

I have examined Shri/Smt. VIPAN CHANDRAN Son/Daughter of
Shri. P. C. DALSALTA aged 43 yrs of Village JANIPUR PO JANIPUR
P/S JANIPUR Distt. JAMMU State JAMMU & KASHMIR PIN 180007
and certify that, he/she is free from deafness, defective vision (including colour vision) or any other
infirmity, mental or physical, likely to interfere with the efficiency of his/her work and found him/her
possession good health .

This certificate is being given to him/her for the purpose of Duties

Vipin Chandran

Signate of the Candidate

(To be signed in presence of Medical Officer)



Dr. Manish Sharma
MBBS MS (ENT)
Consultant ENT
Govt. Hospital Gandhi Nagar, Jammu
Regd No. 9496

Dr. Manish Sharma

MBBS MS (ENT)

Consultant ENT

Govt. Hospital Gandhi Nagar, Jammu

Regd No. 9496

Signate of Medical Officer

Name of Medical Officer Dr. Manish Sharma

Registration No. 9496

Dated: 6/9/2015

Note: Medical certificate granted by qualified medical practitioner holding at least M.B.B.S Degree and registered with Medical council of India, shall only be valid. The date of issue of the medical certificate should be within one year from the date of application.

RANGE POLICE HEADQUARTERS

UDHAMPUR REASI RANGE, UDHAMPUR

digudh@jkpolice.gov.in

Ph: 01992-243666

Fax: 01992-243777 PIN: 182121

HR CERTIFICATE

The department/organization of UT J&K is hereby confirming that Mr.Vipan Chandran, SP, PID No.KPS-085577, Addl.SP Katra has been neither convicted of, nor currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violation of international human rights law or international humanitarian law. The department/organization of J&K Police also certifies that it is not aware of any allegations against the nominated candidate that they have committed or been involved, by act or omission, in the commission of any acts that may amount to violation of international human rights law or internal humanitarian law.

No.Conf/2025/2708/UR

Dated: 04/09/2025


DIG of Police
U/R Range Udhampur
UR Range, HQ Udhampur

RANGE POLICE HEADQUARTERS

UDHAMPUR REASI RANGE, UDHAMPUR

digudh@jkpolice.gov.in

Ph: 01992-243666

Fax: 01992-243777 PIN: 182121

NO VIOLATION OF DISCIPLINARY/VIGILANCE/HUMAN RIGHTS & TRAFFIC RULES-CERTIFICATE

It is to certified that there is no Disciplinary/Vigilance/Human Rights & Traffic Rule case pending as per record against Mr.Vipan Chandran, SP, PID No.KPS-085577, who is posted in District Reasi as Addl.SP Katra, Jammu & Kashmir w.e.f. June 2023 to till date

No.Conf/2025/2709/UR

Dated: 04/09/2025


DIG of Police
DIG of Police
U/R Range Udhampur
UR Range, HQ Udhampur

RANGE POLICE HEADQUARTERS

UDHAMPUR REASI RANGE, UDHAMPUR

digudh@jkpolice.gov.in

Ph: 01992-243666

Fax: 01992-243777 PIN: 182121


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No.Conf/2025/2709/UR

Dated: 04/09/2025


DIG of Police
DIG of Police
U/R Range Udhampur
UR Range, HQ Udhampur



स. पासपोर्ट नं. / Off. Passport No.
0P000646



11/09/2028

Vipon Clonday

P<INDCHANDRAN<<VIPAN<<<<<<<<<<<<<<<<<<<<<<<<<<<<
0P000646<5IND8201010M2809115U0F5788788625<72



पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

PREM CHAND DANSALIA

माता का नाम / Name of Mother

SANSARO DEVI

पति या पत्नी का नाम / Name of Spouse

ANITA BANDRAL

पता / Address

61/P LANE NO. 2

MAIN CHOWK JANIPUR, JAMMU

PIN: 180007, JAMMU AND KASHMIR, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

S3557113

02/08/2018

JAMMU

फाइल नं. / File No.

JMUOF5788788625 - ORDINARY PPT SC MEA OFFICE



GOVERNMENT OF JAMMU & KASHMIR
INDIAN UNION DRIVING LICENCE



[RENEWED ON 27-12-2019]

Valid throughout India

Driving Licence : JK-14 2000 0023836

Name : VIPEN CHANDRAN

Father : PC DANSALIA

Date Of Issue : 27-12-2000

Valid Till(NT) : 26-12-2029

Valid Till(TR)



Licence Holder Sign

Vipen Chandran

[Signature]
Signature Licencing Authority

RTO, JAMMU

TRANSPORT DEPARTMENT OF JAMMU & KASHMIR

Driving Licence	: JK-14 2000 0023836
Address	: H NO-61/P L NO-2 MAIN CHOWK, JANIPUR, JAMMU, 180007
Blood Group	: B+
Date of Birth	: 01-01-1982
Class of Vehicle	: MCWG, LMV

1. This card is required to be produced on demand 2. In the event of loss inform issuing Authority & nearest police station 3. Change of address should be intimated to the Issuing Authority 4. If found return to holder or Issuing Authority 5. Keep record of your licence number



Ministry of Health & Family Welfare
Government of India

Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID 35469167409

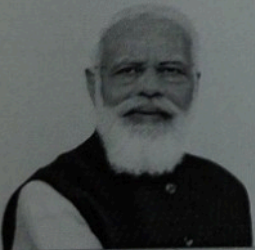
Beneficiary Details

Beneficiary Name / مستفید فرد کا نام **VIPAN CHANDRAN**
Age / عمر **39**
Gender / جنس **Male**
ID Verified / تصدیق شدہ آئی ڈی **PAN Card # K-12096**
Unique Health ID (UHID) **14230489484201**
Beneficiary Reference ID **Fully Vaccinated (2 Doses)**
Vaccination Status / ویکسین کی حیثیت

Vaccination Details

Vaccinated By / لگانے والے کا نام **Rajinder Kour**
Vaccination At / ٹیکہ کاری کا مقام **Police Line Hospital, Jammu, Jammu and Kashmir**

Dose Number خوراک کا نمبر	Date of Dose خوراک کی تاریخ	Vaccine Name ویکسین کا نام	Batch Number بیچ نمبر	Vaccine Type ویکسین کی قسم	Manufacturer مینوفیکچرر
1/2	25 Feb 2021	COVISHIELD	4120Z012	COVID-19 vaccine, non-replicating viral vector	Serum Institute of India
2/2	10 Apr 2021	COVISHIELD	4120Z012	COVID-19 vaccine, non-replicating viral vector	Serum Institute of India



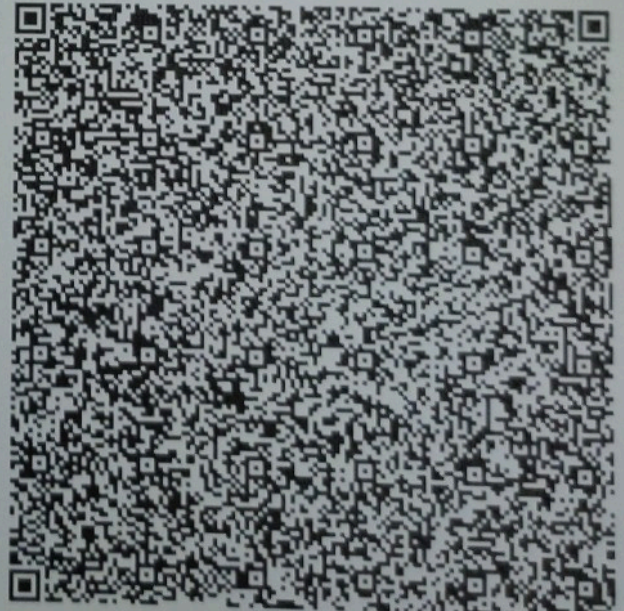
دوائی بھی اور سختی بھی
Together, India will defeat
COVID-19"

- وزیر اعظم نریندر مودی

In case of any adverse events, kindly contact the nearest Public Health Center/
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

کسی بھی برخلاف واقع کی صورت میں براہ کرم نزدیکی پبلک ہیلتھ سینٹر / ہیلتھ کنٹرور / ضلعی 1075
پر رابطہ قائم کریں۔ میونائزیشن آفیسر / ریاستی ہیلپ لائن نمبر

COWIN
Winning Over COVID



This certificate can be verified by scanning the QR code at



**OFFICE OF THE CHIEF MEDICAL OFFICER,
HEALTH AND FAMILY WELFARE
JAMMU**

To Whom It May Concern

Vaccination Certificate

Certified that Sh. Vipin Chandran S/o Sh. Prem Chand whose date of birth is 01/01/1982 as per passport no. S3557113 record submitted by recipient, has received the requested vaccination (Yellow Fever Vaccine Live I.P Vaccine at Government Vaccination Centre, Jammu, UT of J&K, India.

Date of Dose:- 04/09/2025

Vaccine	Dated	Manufacturer & Batch No.	Brand Name	Type of Vaccine	Valid Till
Yellow Fever Vaccine (Live) I.P	04-09-2025	X3B964V 21032023	STAMARIL (Sanofi Healthcare India Pvt. Ltd.)	Yellow Fever	04-09-2035



No:- CM015/7947
Dated:- 04-09-2025

[Signature]
Chief Medical Officer
Health & Family Welfare
Jammu

Application for Political clearance submitted online

Application Reference Number :EPC050925117949CY Apply Date:05-Sep-2025

Application Status:
CLEARED

#	Name	Designation	Pay level	Equ Rank in GOI	Name of the Ministry/Department & Address	Email
1	VIPAN CHANDRAN	SP	12	Deputy Secretary	Jammu Kashmir Police (MHA)	chandranvipan@gmail.com

Countries to be visited

#	Country Name	From	To	Nature of visit
1	Cyprus	06-Sep-2025	05-Sep-2027	Multilateral

Visit Details	
Purpose of visit	UN Peacekeeping missions
Justification why, instead of the visit, Indian Mission abroad cannot be asked to represent our interest	UN PEACEKEEPING DUTY
Outcome anticipated from the visit	Other - UN PEACEKEEPING DUTY IN CYPRUS
Whether concerned Indian Mission(s) / post(s) have been consulted on arrangements and meetings required	Yes
Availing Ex-India Leave	Yes
Administrative Approval of visit	Yes - Ministry of Home Affairs
Source of Funding for the visit	Central Government

The Ministry of External Affairs has no objection from political angle

Subject to the following:

Southern Europe (SE) has NO OBJECTION from political angle to the proposed visit subject to other requisite checks and clearances/approval as prescribed

It is recommended that the following guidelines be observed for official visits abroad to the extent feasible:

- (i) The delegation/visitor is requested to keep the Indian Mission/Post informed of the programme and the outcome of the visit
- (ii) A member of the Mission/Post should be included for the formal meetings with foreign authorities. Where a Minister or Secretary leads a delegation, the Head of the Mission/Post should invariably be shown as a member of the delegation. Where applicable, the leader of the delegation should call on our Head of Mission/Post at the earliest opportunity; and
- (iii) Adequate funds should be carried by the delegation for meeting expenditure on entertainment, etc. or a copy of financial sanction issued by a competent authority should be carried along in case of official visits.

Outcome report be submitted after conclusion of the visit at [epol\[dot\]coord\[at\]mea\[dot\]gov\[dot\]in](mailto:epol.coord@mea.gov.in)

This is a digitally generated document and does not have a signature

WILLINGNESS CERTIFICATE

I, **Dr. Sofia Mudgal Qureshi**, Deputy Superintendent of Police (ID NO. PHQ-127/2021), Madhya Pradesh State Police, hereby express my willingness to serve in the United Nations Mission in Cyprus (UNFICYP).

I hereby certify that the name of other particulars mentioned in the EASP form are as per the records of school leaving certificate and government issued identity card.


Dr. Sofia Mudgal Qureshi
DYSP, Special Branch Training Institute
Madhya Pradesh State Police



Electronic Application for Seconded Police Non-Contracted Post

INSTRUCTIONS

Please read carefully and follow all directions. Please answer each question clearly and completely. Only **TYPED** forms, submitted by Permanent Missions to the United Nations will be accepted by the UN Police Division.

1. CANDIDATE AND APPLICATION INFORMATION

Family Name: QURESHI		First Name: SOFIA		Middle Name: MUDGAL	
Date of Birth: 08 / SEP / 1975		Nationality: India		Gender: Female	
National ID Type: National ID Card		National ID Number: 829585593184		Marital Status: Married	
Type of post for which you are applying? Individual Police Officer		For which UN Field Mission is this application (if known)? UNFICYP			
Did you pass an Assessment for Mission Service (A.M.S.)? Yes If yes, Date (dd/mm/yyyy): 15 / 06 / 2024 Place: NEW DELHI					
Type of National Service: STATE POLICE SERVICES		Current Rank: DEPUTY SUPERINTENDENT OF POLICE			

2. CONTACT INFORMATION

Primary Phone: + 919893281790		Office: + 919301554112		Email: sofia.bpl.dsp1@gmail.com	
City: BHOPAL		State/Province: MADHYA PRADESH		Country: India	

3. POLICE EXPERTISE

Preferred Field of Work: Training		Main Field of Expertise: MGMT: Police Reform and Restructuring	
Additional Expertise: CMCP: Community policing		Additional Expertise: ADMIN: Legal support - drafting police policies	

4. POLICE AND ACADEMIC EDUCATION HISTORY

When did you join the Police? MAY / 1999

POLICE TRAINING INSTITUTION	DATES ATTENDED From To		RANK UPON GRADUATION	LOCATION
Jawahar Lal Nehru Police Academy	MA / 1999	JU / 2000	Sub-Inspector	Sagar, Madhya Pradesh, India
Armed Police Training Academy	JU / 2000	JU / 2000	Sub-Inspector	Indore, Madhya Pradesh, India
ACADEMIC INSTITUTION (NAME & LOCATION)	DATES ATTENDED From To		DEGREE LEVEL	COURSE OF STUDY
Govt. Hamidia College, Bhopal, India	JU / 2006	JU / 2011	Doctorate	Doctor of Philosophy in Crime against Women
Barkatullah University, Bhopal, India				
Rajeev Gandhi College, Bhopal, India	MA / 1997	M / 1999	Post Graduate Degree	Master of Commerce
Barkatullah University, Bhopal, India				
Rajeev Gandhi College, Bhopal, India	MA / 1992	A / 1996	Graduate Degree (2)	Bachelor of Commerce, Bachelor of Education
Barkatullah University, Bhopal, India				
Sri Satya Sai College, Bhopal, India	MA / 1992	A / 1995	Graduate Degree	Bachelor of Legislative Law (LLB)
Barkatullah University, Bhopal, India				

Other Educational Achievement:

Certificate of 3 years course in Russian Language, Certificate of Cyber Crime Investigation and Intelligence Summit, Certificate of Technical aspects of Investigation, Certificate by Director administrative Academy on Sensitization of Government officials on Social, Economics and Educational condition of the Muslim Community in India, Certificate on Child protection and Juvenile Justice Act 2000, Certificate on Drug Law Enforcement by Narcotics Control Bureau, Certificate on Facilitation by Department of Personnel and Training Government of India, Certificate of Arms and weapon Tactics, Certificate of Instructor of Aviation Security by Aviation Academy of India, Diploma in French Language, UN Course on Prevention of Harassment, Sexual Harassment and Abuse of Authority in the work Place.

Type your text

5. PREVIOUS WORK EXPERIENCE (please list your experience in reverse chronological order in the fields below)			
Do you have International Experience with the United Nations? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> If yes, for how long? 01 Years 01 Months I.M.I.S. Index: 203424			
ORGANIZATION	DATES ATTENDED	POSITION TITLE(S)	BRIEF DESCRIPTION OF RESPONSIBILITIES
1. Special Branch Training Institute National	From: JUL / 2025 To: <input type="text"/> / continuing	Deputy Superintendent of Police (Administration and Training)	Responsible for Administration of Training Institute and Imparting Training including Induction Training to Newly Recruited Police Personnel under the purview of State Intelligence & State Daily Situation Report, Communal Sensitivity and Law and Order situation of State. Nodal Officer for Aviation Training to train Officers and Constables deployed in Airports of the State.
2. State Industrial Security Force National	From: 07 / 2021 To: 06 / 2025	Assistant Commandant Deputy Superintendent of Police	Responsible for Establishment of a Battalion, Commanding 538 Police Personnel including Police Constables to Inspectors in a Battalion providing Security to various Industrial Installations, Power Generating Companies, Providing Trained Police Personnel for Election Security Duties.
3. Station House Officer Of Police Station meant for Women Crime National	From: 08 / 2020 To: 07 / 2021	Inspector	Station House Officer of Women Police Station Responsible for Investigation & Prosecution of Gender Based Violence, Prevention of offences against Women and Children, Supervision of Subordinate staff, Sensitizing School Children on Child Abuse and Sexual Harassment, Public Awareness Camps to Prevent Crime against Women in public places.
4. Police Head Quarters Administration Section National	From: 04 / 2020 To: 08 / 2020	Inspector	Preparation of various Representations for Court Cases on behalf of the Department and Government in High courts & Apex court. Legal Drafts and Representations Preparation.
5. Economic Offence Wing National	From: 11 / 2011 To: 04 / 2020	Inspector	Investigation of Criminal cases related to Corruption, Abuse of Official Position, Illegal Gratification, Disproportionate Assets of Govt. Officials, Bank Fraud, Cheating and Forgery, Conspiracy Cases.
6. Police Traffic Training Research Institute National	From: 06 / 2011 To: 11 / 2011	Inspector	Implementation of various Policies regarding Traffic Policing and Coordination between District Traffic Police, State police with Central Ministry of Transport (Cranes, Machinery etc.) Policy Making For Better Traffic Control.
7. Traffic Incharge Inspector Sehore District National	From: 11 / 2010 To: 06 / 2011	Sub Inspector	Incharge of Traffic Police station of District responsible for smooth traffic movement in National Highway as well as whole District Traffic.
8. Police Head Quarters National	From: 09 / 2010 To: 10 / 2010	Sub Inspector	Compilation of Annual Confidential Report of Police Officers from all over the State for Record purpose in Police Head Quarters
9. UNMIS <input type="text"/>	From: 08 / 2009 To: 09 / 2010	Gender & Child Vulnerable Persons Protection Officer along with Police Advisor	As a team leader successfully accomplished ambitious projects of introducing Vocational Training in IDP Camps working with Director Social Welfare, GoS Police Senior Officials, IDP Community & UNDP for UN Mandate to be implemented, Worked to Develop, Coordinate & Conduct Induction Training in R&R, Community Policing, Coordinating activities of UNPOL Women Network as treasurer of the Executive committee, Training Women Police Officers in both North and South Sudan in all UNPOL Assisted Trainings, Compilation and Submission of Consolidated weekly Report from all Sectors to UNPOL R&R Coordinator.
10. Bhopal District National	From: 06 / 2008 To: 07 / 2009	Sub Inspector	Second in Command of a Major Police Station of Capital of the State, Worked for Communal Harmony in Law and Order Situation Through Community Policing.
11. State Crime Record Bureau National	From: 03 / 2007 To: 06 / 2008	Sub Inspector	District Wise Crime & Criminal Data Analysis, Compilation of Data of Crime and Criminal for Record of National Crime Record Bureau

5. PREVIOUS WORK EXPERIENCE (continued)			
ORGANIZATION	DATES ATTENDED	POSITION TITLE(S)	BRIEF DESCRIPTION OF RESPONSIBILITIES
12. Bhopal District National	From: <input type="text"/> / 2007 To: 03 / 2007	Sub Inspector	Organising Raids to Prevent Immoral Trafficking of Women and producing Minor Rescued Girls to Juvenile Court to provide Shelter Homes to Homeless Girls .Worked as a team with Women Officers of the District to curb offences against Women.
13. State Crime Record Bureau National	From: 08 / 2006 To: <input type="text"/> / 2007	Sub Inspector	District wise compilation of Crime& Criminal Data from all over the State. Crime& Criminal Data Analysis. Compilation of Records for National Crime Record Bureau.
14. Bhopal District National	From: 03 / 2001 To: 08 / 2006	Sub Inspector	Being Incharge of different Police Stations ,Provided Election Security in my Jurisdiction in all Assembly Elections ,Investigating Officer for different types of Crimes at Police Station's Jurisdiction, Maintaining Law and Order, VIP Security, Personal Security Officer of the Chief Minister of the State.
15. Raipur District National	From: 08 / 2000 To: 03 / 2001	Sub Inspector (Probationer)	As a Probationary officer worked Under supervision of Senior Officers to learn all kind of duties to be performed by a police officer like Law and Order,VIP Security,Investigation,Inquest,Interrogation,Collection of Evidences.
16. <input type="text"/>	From: <input type="text"/> / To: <input type="text"/> /		
17. <input type="text"/>	From: <input type="text"/> / To: <input type="text"/> /		
18. <input type="text"/>	From: <input type="text"/> / To: <input type="text"/> /		
19. <input type="text"/>	From: <input type="text"/> / To: <input type="text"/> /		
20. <input type="text"/>	From: <input type="text"/> / To: <input type="text"/> /		
21. <input type="text"/>	From: <input type="text"/> / To: <input type="text"/> /		
22. <input type="text"/>	From: <input type="text"/> / To: <input type="text"/> /		

6. LANGUAGE PROFICIENCY

What is your Mother Tongue?

HINDI

If another Mother Tongue:

Proficiency in Other Language(s):	READ		WRITE		SPEAK		UNDERSTAND	
	Easily	Not Easily	Easily	Not Easily	Fluently	Not Fluently	Easily	Not Easily
1. English	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. French	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Russian	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

7. VEHICULAR PROFICIENCY (If you have a driver's license, please provide the details below)

Year Began Driving:	1993	Driver License Number:	MP04 20080484427	Category:	Passenger
Frequency of Driving:	Daily	Date of Issue:	03 / 10 / 2008	Date of Expiry:	07 / 09 / 2035

8. TECHNOLOGY PROFICIENCY

LEVEL		LEVEL		Please specify any other relevant technological knowledge or skills:
1. Word Processing	Good	3. Spreadsheet	Good	
2. Presentation	Good	4. General Internet	Good	
				Diploma in Data Entry, Word Star, Lotus, MS Word, Powerpoint Presentation For Training Purpose. Operate XBis Machine, Radio equipment.

9. CERTIFICATIONS

Please list any Professional or Academic Certifications which you may have received.

TITLE	DATE ISSUED	ISSUING AUTHORITY	BRIEF DESCRIPTION
1. Jawaharlal police Academy Sagar MP, INDIA	07 / 2000	Inspector General of Police, Police Academy	Graduation from Police Academy as a Sub Inspector of Police. Studied Criminal Law, Police Investigation, Collection of Evidences, Law Enforcement, Rule of Law, Community Policing and Security Management, Civilian Policing Strategies, Weapons and Tactics, Public Order Management and Peace keeping, Protection of Women, Children and Vulnerable Persons.
2. Doctorate Of Philosophy	07 / 2013	Barkatullah University Bhopal	Research Work in Consumerism & Atrocities on Women-An Analytical Study.
3. Cyber Forensics	09 / 2012	Director General of Economic Offences Wing	Training of Cyber Forensics
4. All India Police Duty Meet	02 / 2011	Director General of Police Rajasthan	Won Gold and Bronze Medal in National Level Scientific Aids to Investigation Competition.
5. Certificate in Forensic Science Test	12 / 2006	Additional Director General CID PHQ	Awarded Certificate in Scientific Aids Investigation State Level Competition
6. Certificate in Basic Computer Training	09 / 2006	Inspector General of State Crime Record Bureau	Working Knowledge of Word, Excel and Power Point Presentation.
7. Certificate in Weapon Tactics	06 / 2000	ARMS Police Training College Indore	Basic Training of handling Arms & Ammunition, Weapon Tactics
8. Diploma in French Language	06 / 2016	Institute Of Alliance De Francaise DE Bhopal	Awarded Diploma in French Language

10. OTHER RELEVANT INFORMATION

Please provide any other relevant information regarding your experience:

I have successfully pursued my research work on Crime against Women and have been awarded Doctorate for my research work "Consumerism and Atrocities on Women" in the year 2013. I have completed 3 years Bachelor Degree on Legislative law i.e. Bachelor of Law. During my Deployment in UNMIS, I have closely worked with the Director Social Welfare, GoS Police Senior Officials. IDP community, UNDP, International and National NGOs, UN and other Donor Agencies and made significant contributions to the Capacity Building of the Camp Community to encourage them to take up Vocations not only to Support their Families but Wean them away from Illegal activities, I was one of the Pioneer of Vocational Training in IDP Camps of SUDAN. Led training evaluations, implemented innovations in training methods for Capacity Building of Internally Displaced People and Conflict Resolution. I have been awarded Commendation Certificate of Police Commissioner UNMIS for my Exemplary Performance in rendering services as Gender, Child & Vulnerable People Protection Officer at MHQ Khartoum United Mission in Sudan. I have also worked as a Trainer in Mission Integrated Training Centre, responsible for Induction of new Police Officers from all over the World. I have been chosen to be a Member of SAAT Team to Ghana to select Officers for UN Mission. I also possess Induction Training, Basic Aviation Security Training and Instructors Course on AVIATION SECURITY from Aviation Academy of India.

11. CONDITIONS FOR SERVICE

Entry into United Nations service might require assignment to any area of the world in which the United Nations might have responsibilities.

a.) Are there any limitations on your ability to perform in your prospective field of work? YES ☐ NO ☒

b.) Are there any limitations on your ability to engage in all travel? YES ☐ NO ☒

If yes to either of the above questions, please explain:

12. DECLARATION OF DISCIPLINARY CLEARANCE

☒ I attest that I have not committed, been convicted of, nor prosecuted for, any criminal or disciplinary offence. I attest that I have not been involved, by act or omission, in the commission of any violation of international human rights law or international humanitarian law.

☐ I am not able to attest to the proceeding paragraphs for the following reasons:

DATE: 08 / 09 / 2025

Signature: 

13. DECLARATION OF AUTHENTICITY

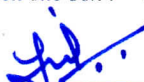
I certify that the statements made by me in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a staff member of the United Nations liable to termination or dismissal.

☒ DATE: 08 / 09 / 2025

Signature: 

PLEASE DO NOT WRITE OR TYPE ON THIS PAGE

CONFIDENTIAL	UNITED NATIONS NATIONS UNIES	EMPLOYMENT MEDICAL REVIEW QUESTIONNAIRE
<p>This questionnaire is used to evaluate the health status of new recruits and current employees who require medical clearance in accordance with ST/AI/2011/3. Based on the responses further medical evaluation may be required.</p> <p style="text-align: center;">Please electronically complete and return this questionnaire as soon as possible to <medicalclearance@un.org> Do NOT return this questionnaire to your recruiting or Human Resources department.</p> <p>If there is insufficient space, or if you wish to provide additional documents, submit these as attachments with this questionnaire.</p>		
Family Name (In Block Capitals) QURESHI	Given Name SOFIA MUDGAL	Previous Name
Current Address (Street, Town, District Or Province, Country) F-113/21, SHIVAJI NAGAR, BHOPAL, MADHYA PRADESH, INDIA.		Gender <input type="checkbox"/> M <input checked="" type="checkbox"/> F
Date of Birth 08/09/1975		Birthplace BETUL
E-mail Address sofia.bpl.dspl@gmail.com		Telephone 9893281790
Index Number 203424	Proposed Job Title IPO	Proposed Job Location UNFICYP
1. Have you had a medical check-up in the last 2 years?		
No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> <i>Date of check-up: 06/09/2025</i>		
<i>If "No" we strongly suggest you undertake a checkup with your usual doctor before you continue with this questionnaire. Please document any findings your doctor considers significant or which you consider may be relevant to your proposed role.</i>		
2. Do you have any health condition (medical, surgical or psychological) requiring ongoing health care?		
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> <i>If "yes" please provide details (please include the date of the initial diagnosis, the actual diagnosis and treatment).</i>		
Diagnosis	Date	Treatment
3. Have you been admitted to a hospital for at least 2 consecutive days in the last 5 years, or have you been absent from work for more than 30 calendar days total in the last 12 months due to health reasons?		
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>		
<i>If "yes" please provide details of the reason for hospitalization or the reason(s) for your absences.</i>		
4. Are you regularly taking any prescribed medications?		
No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>		
<i>If "yes" please provide details (please include name of EACH medication, dose and frequency).</i>		
Name	Dose	Frequency

<p>5. Do you have any condition which will need medical, surgical or psychological intervention or treatment within the next 12 months? (Please also indicate "Yes" here if you are pregnant and provide your estimated date of delivery).</p> <p>No <input checked="" type="checkbox"/> Yes <input type="checkbox"/></p> <p><i>If "yes" please provide details.</i></p>
<p>6. Do you have any physical or mental health conditions which could make it difficult for you to live and work in, or travel to, a remote area with limited access to health care facilities?</p> <p>No <input checked="" type="checkbox"/> Yes <input type="checkbox"/></p> <p><i>If "yes" please provide details.</i></p>
<p>7. Have you been vaccinated against yellow fever?</p> <p>No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> <i>If "Yes", please provide date of vaccination 29/06/2022</i></p>
<p>8. Are there any vaccines you cannot receive? (Please list vaccine and reason, such as known allergy, religious beliefs, etc.)</p> <p>No <input checked="" type="checkbox"/> Yes <input type="checkbox"/></p> <p><i>If "yes" please provide details.</i></p>
<p><i>Note: There are a number of vaccinations which are protective of health and which are recommended for employment in different countries. If you have a vaccination record or International Health Record ("Yellow Book") attach either a scan or an electronic record of this with this questionnaire, labelled "Vaccine Record".</i></p>
<p>9. Have you ever suffered from a physical or psychological condition which has been recognized by your previous employer as caused by your work?</p> <p>No <input checked="" type="checkbox"/> Yes <input type="checkbox"/></p> <p><i>If "yes" please provide details.</i></p>
<p>10. Do you currently have, or will you need any workplace accommodations for medical conditions, and/or disability? (For example do you have travel limitations, or need a special desk, etc.)</p> <p>No <input checked="" type="checkbox"/> Yes <input type="checkbox"/></p> <p><i>If "yes" please provide details.</i></p>
<p>11. Are you aware of any other factors which could affect your health or your ability to perform your duties at the intended duty station? (Such as access to health care, family circumstances, etc)</p> <p>No <input checked="" type="checkbox"/> Yes <input type="checkbox"/></p> <p><i>If "yes" please provide details.</i></p>
<p>Declaration - Please read, sign and either check ACCEPT or DECLINE the declaration</p> <p>I, SOFIA MUGAL QURESHI, hereby declare that the answers to all questions are to the best of my knowledge a complete and accurate representation of my health. I also acknowledge that failure to disclose a known physical and psychological condition, including conditions under investigation, may result in withdrawal of medical clearance for employment, denial of benefits, termination or dismissal in accordance with the relevant administrative directives of my employing organization.</p> <p>Date : 08/09/2025</p> <p>You must check one box : ACCEPT <input checked="" type="checkbox"/> DECLINE <input type="checkbox"/></p> <p>Signature: </p>



SWASTI POLICE HOSPITAL

STF Campus 25TH Battalion SAF

Bhadbhada Road Bhopal, 462003

0755-2733200-01 / Swastipolicehospital@Gmail.Com

स्वास्ति
पुलिस अस्पताल

OPD PRESCRIPTION

OPD NUMBER :	24973	DATE :	06/09/2025
PATIENT NAME :	Dr. Sofia Mudgal Aureshi	AGE/SEX :	Female 50yrs
RELATION :	Self - -	ADD./UNIT :	SBTI Police Department
MOBILE NUMBER :	9301559112	DOCTOR NAME :	Dr. S.K. Gupta
UNIT	<p>Medically fit on Examined by me.</p> <p>G 6/9/25 Dr. S. K. Gupta Senior Medical Officer Reg. No. 7254 SWASTI POLICE HOSPITAL BHOPAL</p>		
Temp: °C/F			
Pulse: 80 /min			
R.R.: /min			
B.P.: 120/80 mmhg			
Spo2: %			
Weight: kg			
Hight: cm			

डॉक्टर का नाम एवं हस्ताक्षर

ओपीडी: सोमवार से शनिवार, प्रातः 09:00 बजे से शाम 05:00 बजे तक

रविवार अवकाश

पंजीयन शुल्क 10 रुपये 15 दिवस वैध



Sigma Pathology Lab.

PATHOLOGY, X-RAY & E.C.G.

55, OLD M.L.A. Quarters, Near Dr. G.D. Agrawal, Dental Unit,
Jawahar Chowk, Bhopal, Ph. : 0755-2773939, 2775839

Dr. Rashmi Jain

MBBS., DCP

Consulting Pathologist

TIMINGS : 8 AM TO 9.30 PM

SUNDAY : 8: AM TO 3PM

Patient's Name	: MRS.SOFIA MUDGAL QURESHI	Age/Sex	: 50Y/F
Ref. By Dr.	: DR.SELF	Date	: 05/09/2025
Investigation Adv. : X-RAY CHEST PA VIEW			

REPORT

CHEST X-RAY

- BOTH LUNG FIELDS ARE CLEAR.
- TRACHEA AND MEDIASTINUM ARE CENTRAL.
- BOTH CP ANGLES ARE CLEAR.
- BOTH HILAR DENSITIES ARE NORMAL.
- CT RATIO IS NORMAL.
- BONY CAGE IS NORMAL.

IMPRESSION: X-RAY CHEST PA VIEW SUGGESTS NO SIGNIFICANT DIAGNOSTIC ABNORMALITY.

KINDLY CORRELATE CLINICALLY.

Normal chest x ray finding

[Signature]
Dr. S. K. Gupta
Senior Medical Officer
Reg. No. 7264
SWASTI POLICE HOSPITAL
BHOPAL

[Signature]
Dr. S. K. Gupta
Senior Medical Officer
Reg. No. 7254
SWASTI POLICE HOSPITAL
BHOPAL

Pathologist

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SUNDAY : 8: AM TO 3PM

PATIENT NAME:- MRS. SOFIYA MUDGAL QURESHI AGE/SEX:- 50Y/F

DR. NAME:- DR. SELF

DATE :- 05 /09/2025

ECG REPORT

Position	=Supine	P Wave	=Normal
Standardization	=10min=1MV	PR Interval	= 0.14 sec
Auricular Rate	= 80 /min	QRS Interval	=Normal
Ventricular Rate	= 80 /min	Q-T Duration	=Normal
Rhythm	= Regular	S-T Segment	= Isoelectric
Mechanism	=Sinus	T Waves	=Evert
Voltage	=WNL	Q Waves	=Non pathological
Electrical Axis	=WNL	Extra Systoles Type	=Absent

IMPRESSION: ECG Recording is within normal limit.

ECG. With in Normal limits.

Dr Has Mukh Jain
M.B.B.S, MD

Dr. S. K. Gupta
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TIMINGS : 8 AM TO 9.30 PM

SUNDAY : 8: AM TO 3PM

Pat' Name : MRS. SOFIYA MUDGAL QURESHI

Lab No. : 13

Age/Sex : 50 YEAR / F

Registered Date 05-Sep-25

Ref. by Dr. : SELF

Reported Date : 05-09-2025 01:51 PM

HEAMATOLOGY REPORT

PARAMETER	RESULT	UNIT	NORMAL RANGE
Haemoglobin	: 13.0	gm%	12.0 - 15.0 gm%
WBC Count	: 7800	/cmm	4000 - 11000 /cmm
Platelet count	: 2.91	lac/cmm	1.5 - 4.5 lac/cmm
RBC COUNT	: 4.27	million/cmm	4.2 - 5.4 million/cmm
PCV	: 35.8	%	37 - 47 %
MCV	: 83.84	fl.	80 - 96 fl.
MCH	: 30.44	pg.	27 - 31 pg.
MCHC	: 36.31	gm./dl.	30 - 36 gm./dl.
R.D.W.	: 15.0	%	10 - 15 %
DIFFERENTIAL COUNT			
Neutrophils	: 64	%	55 - 70 %
Lymphocytes	: 31	%	20 - 40 %
Eosinophils	: 02	%	1 - 6 %
Monocytes	: 03	%	2 - 8 %
Immature Granulocytes	: 00	%	0 - 5 %
Basophils	: 00	%	0 - 5 %

*Normal. reports.
with in Normal limits*

S
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Registered Date 05-Sep-25

Ref. by Dr. : SELF

Reported Date : 05-09-2025 01:51 PM

LIVER PROFILE

PARAMETER	RESULT	UNIT	NORMAL RANGE
Serum S.G.P.T.	: 19.32	IU/L	0 - 45 IU/L
Serum S.G.O.T.	: 16.48	IU/L	0 - 40 IU/L
Alkaline Phosphatase	: 115.49	IU/L	64 - 306 IU/L
Serum Bilirubin			
Total	: 0.74	mg/dl	0 - 1.0 mg/dl
Direct	: 0.21	mg/dl	0 - 0.4 mg/dl
Indirect	: 0.53	mg/dl	0.2 - 0.8 mg/dl
Serum Protein			
Total Protein	: 6.63	gm/dl	6.0 - 8.5 gm/dl
Albumin	: 3.52	gm/dl	3.5 - 5.5 gm/dl
Globulin	: 3.11	gm/dl	2.3 - 4.4 gm/dl
A/G Ratio	: 1.13: 1	-	1.0 - 2.0 -

Ref. Ranges in Children:-

Age-4 to 15 Year.

Male/Female- Alkaline Phosphatase:- 54-369 IU/L

Normal Liver Profile reports
SL

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[Signature]
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Reported Date : 05-09-2025 01:51 PM

LIPID PROFILE

PARAMETER	RESULT	UNIT	NORMAL RANGE
S.Total Cholesterol	: 185.62	mg/dl	0 - 200 mg/dl
S. Triglyceride	: 148.92	mg/dl	0 - 150 mg/dl
S. HDL Cholesterol (HDL-C)	: 56.11	mg/dl	35 - 70 mg/dl
LDL Cholesterol (LDL-C)	: 99.73	mg/dl	0 - 100 mg/dl
VLDL Cholesterol (VLDL-C)	: 29.78	mg/dl	15 - 45 mg/dl
Total CHOL/HDL-C (Risk Factor - 1)	: 3.31		3.3 - 4.3
LDL-C/HDL-C (Risk Factor - 2)	: 1.78		0 - 3.0

Normal. Lipid Profile Reports

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Ref. by Dr. : SELF

Reported Date : 05-09-2025 01:51 PM

BLOOD GROUPING AND Rh - TYPING

BLOOD GROUP : " AB "

Rh Factor : Positive

RENAL FUNCTION TEST

PARAMETER	RESULT	UNIT	NORMAL RANGE
SERUM CREATNINE	: 0.68	mg/dl	0.6 - 1.5 mg/dl
BLOOD UREA	: 30.15	mg/dl	10 - 50 mg/dl
Electrolytes			
SODIUM	: 136.58	mmol/L	135 - 150 mmol/L
POTASSIUM	: 3.71	mmol/L	3.5 - 5.0 mmol/L
CHLORIDE	: 102.46	mmo/L	94.0 - 110.0 mmo/L

Normal RFT.

Dr. S. K. Gupta

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Reported Date : 05-09-2025 01:51 PM

EXAMINATION OF URINE

TYPE OF SAMPLE : Random

Physical Examination

Colour : Pale Yellow

Quantity : 20ml

Appearance : Clear

Reaction : Acidic

Specific Gravity : QNS

Chemical Examination

Albumin : Absent

Sugar : Absent

Microscopic Examination

Pus Cells : 2 - 4 /hpf

Red Blood Cells : Absent

Epithelial Cells : 3 - 5 /hpf

Casts : Absent

Crystals : Absent

Amorphous Deposites : Absent

Yeast / Fungi : Absent

Bacteria : Absent

Mucus : Absent

Normal urine

[Signature]

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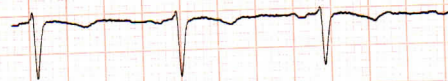
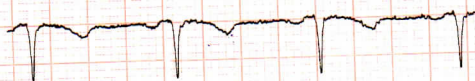
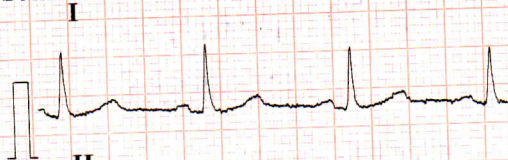
Not for Medico- Legal Purposes.

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aVR

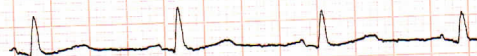
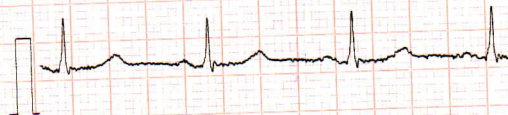
V1



II

aVL

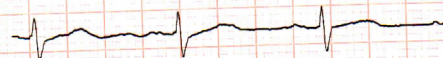
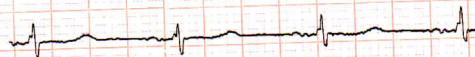
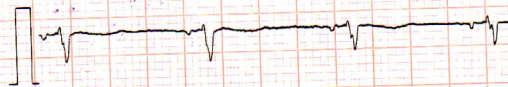
V2



III

aVF

V3



V2.47

25mm/s



ARROW CE

ID : 050608-0770

Name :

Age : 35 yr

Sex : Fe: Male

BP : mmHg

Height : cm

Weight : kg

HR : 80 bpm

P Dur : 93 ms

PR int : 136 ms

QRS Dur : 93 ms

QT/QTc int : 365/423 ms

P/QRS/T axis : 17/6/20 °

RV5/SV1 amp : 0.703/0.682 mV

RV5+SV1 amp : 1.385 mV

RV6/SV2 amp : 1.062/0.056 mV

Minnesota Code:

9-4-2(V4)

Diagnosis Information:

800: Sinus Rhythm

Normal ECG

Dr. S. K. Gupta

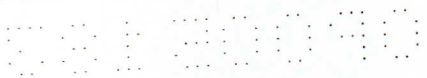
Senior Medical Officer

Reg. No. 7264

Report Confirmed by

SWASTI POLICE HOSPITAL

BHOPAL



कोड / Code
IND

राष्ट्रीयता / Nationality
भारतीय / INDIAN

स. पासपोर्ट न. / Offi. Passport No.

OP005183



उपनाम / Surname
POURESHI

दिया राया नाम / Given Name(s)
SOFIA MUDGAL

जन्मतिथि / Date of Birth
08/09/1975

पिंग / Sex

जन्म स्थान / Place of Birth
BETUL, MADHYA PRADESH

जारी करने का स्थान / Place of Issue
BHOPAL

जारी करने की तिथि / Date of Issue
18/09/2025

समाप्ति की तिथि / Date of Expiry
17/03/2028

P<INDAURESHI<<SOFIA<MUDGAL<<<<<<<<<<<<<<<<<<<
0P005183<4IND7509085F2803179LOR5833209925<28



OP005183

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

VINOD KUMAR MUDGAL

मृता का नाम / Name of Mother

RAJKUMARI MUDGAL

पति या पत्नी का नाम / Name of Spouse

EHTESHAM AHMAD QURESHI

पता / Address

F-113/21

SHIVAJI NAGAR, BHOPAL

PIN-462016, MADHYA PRADESH, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

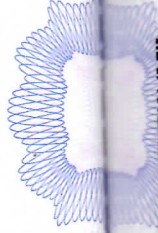
O1605264

13/06/2022

BHOPAL

फाइल नं. / File No.

BPLOR5833209925 - OLD PPT CNCLD AND RETURNED



OP005183

OP005183

POLICE HEADQUARTERS, MADHYA PRADESH, BHOPAL
HR CERTIFICATE

"The Police Headquarters, Madhya Pradesh, Bhopal is hereby confirming that neither Sofia Mudgal Qureshi, Deputy Superintendant Of Police, S.B.T.I., Bhopal Madhya Pradesh has been convicted nor currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violations of International Human Right Law or International Humanitarian Law.

The Police Headquarters, Madhya Pradesh State, Bhopal also certifies that it is not aware of any allegations against the nominated candidate that she has committed or been involved, by act or omission, in the commission of any acts that may amount to violations of International Human Right Law of International Humanitarian Law".

Dated :- 08.09.2025

Place :-Bhopal

(Adarsh Katiyar)
Special Director General (Admin)
Police Headquarter, Bhopal
Adarsh Katiyar, IPS
Special D.G.P. (Admin.)
PHQ, MP, Bhopal

POLICE HEADQUARTERS, MADHYA PRADESH, BHOPAL

DISCIPLINARY/VIGILANCE CLEARANCE CERTIFICATE

It is certified that no disciplinary/vigilance pending/contemplated against Sofia Mudgal Qureshi, Deputy Superintendant Of Police, S.B.T.I., Bhopal Madhya Pradesh as on 04/09/2025. She is cleared from vigilance angle as per the available records.

Dated :- 08.09.2025

Place :-Bhopal

(Adarsh Katiyar)
Special Director General (Admin)
Police Headquarter, Bhopal

Adarsh Katiyar, IPS
Special D.G.P. (Admin.)
PHQ, MP, Bhopal

OFFICE OF ADDITIONAL DEPUTY POLICE COMMISSIONER,
TRAFFIC, BHOPAL

Behind the Old Control Room, Jahangirabad Bhopal, Madhya Pradesh

NO/ADD DCP/TRAFFIC/BHOPAL/ 648/2025

Dated: 06-09-2025

NO VIOLATION OF TRAFFIC RULES CERTIFICATE

It is certified that violation of traffic rules case is not pending/contemplated against Dr. Sofia Mudgal Qureshi, DYSP, Special Branch Training Institute, Bhopal as on 06 sept, 2025.

Dated:06-09-2025

Place: Bhopal



(SANJAY SINGH PAWAR)

ADD. DEPUTY POLICE COMMISSIONER
TRAFFIC BHOPAL M.P.

POLICE HEADQUARTERS, MADHYA PRADESH, BHOPAL

NO VIOLATION OF HUMAN RIGHTS CERTIFICATE

It is certified that violation of Human Rights case is not pending/contemplated against Sofia Mudgal Qureshi, Deputy Superintendant Of Police, S.B.T.I., Bhopal Madhya Pradesh as on 04/09/2025.

Dated :- 08.09.2025

Place :-Bhopal

(Adarsh Katiyar)
Special Director General (Admin)
Police Headquarter, Bhopal

Adarsh Katiyar, IAS
Special D.G.P. (Admin.)
PHQ, MP, Bhopal



Indian Union Driving Licence

Issued by MADHYA PRADESH

MP

MP04 20080484427

Issue Date	Validity (NT)	Validity (TR)
03-10-2008	07-09-2035	



Holder's Signature

Name : SOFIA MUDGAL QURESHI

Date Of Birth : 08-09-1975 Blood Group: AB+

Organ Donor :No

Son/Daughter/Wife of : SH E A QURESHI

**Address:
F-116/21 SHIVAJI NAGAR,
BHOPAL,462016**

Date Of First Issue 03-10-2008



DL No: MP04 20080484427



ADPVEH No.(Regn.Numbers)

Hazardous validity

Hill Validity

Class of Vehicle	Code	Issued by	Date of Issue	Vehicle Category	Badge Number	Badge issued date	Badge Issued By
	MCWG	MP04	20-04-1998	NT			
	LMV	MP04	20-04-1998	NT			

Emergency Contact Number
91-



Licencing Authority
RTO,BHOPAL RTO



Ministry of Health & Family Welfare
Government of India

Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID 15998817939

Beneficiary Details

Beneficiary Name / लाभार्थी का नाम	SOFIYA MUGDAL
Age / उम्र	46
Gender / लिंग	Female
ID Verified / पहचान पत्र सत्यापित	PAN Card # AAJPQ7873L
Unique Health ID (UHID)	
Beneficiary Reference ID	20330350272990
Vaccination Status / टीकाकरण की स्थिति	Fully Vaccinated (2 Doses) and a Precaution Dose

Vaccination Details

Vaccine Name / वैक्सीन का नाम	COVAXIN		
Vaccine Type / टीका का प्रकार	COVID-19 vaccine, inactivated virus		
Manufacturer / उत्पादक	Bharat Biotech, India		
Dose Number / खुराक की संख्या	1/2	2/2	Precaution dose
Date of Dose / खुराक की तारीख	13 Feb 2021	10 Apr 2021	19 Jan 2022
Batch Number / बैच संख्या	37G20005A	37F21005A	37G21094A
Vaccinated By / टीका लगाने वाले का नाम	PRIYANKA		
Vaccination At / टीकाकरण का स्थान	25 BATTALION FLW, Bhopal, Madhya Pradesh		

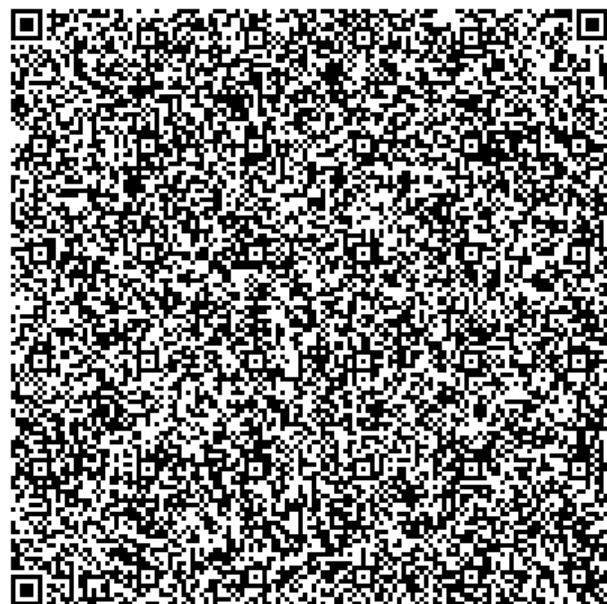


“दवाई भी और कड़ाई भी।
Together, India will defeat
COVID-19”
- प्रधानमंत्री नरेंद्र मोदी

In case of any adverse events, kindly contact the nearest Public Health Center/
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

टीकाकरण पश्चात किसी प्रतिकूल घटना के होने पर नजदीकी स्वास्थ्य केंद्र/स्वास्थ्य कर्मी/जिला टीकाकरण
अधिकारी/राज्य हेल्प लाइन 1075 पर सम्पर्क करें

COWIN
Winning Over COVID



This certificate can be verified by scanning the QR code at
<http://verify.cowin.gov.in>

Application for Political clearance submitted online

Application Reference Number :EPC060925117966CY Apply Date:06-Sep-2025

Application Status:

CLEARED

#	Name	Designation	Pay level	Equ Rank in GOI	Name of the Ministry/Department & Address	Email
1	SOFIA MUDGAL QURESHI	DYSP	11	Deputy Secretary	Home Department	sofia.bpl.dsp1@gmail.com

Countries to be visited

#	Country Name	From	To	Nature of visit
1	Cyprus	08-Sep-2025	07-Sep-2027	Multilateral

Visit Details	
Purpose of visit	UN Peacekeeping missions
Justification why, instead of the visit, Indian Mission abroad cannot be asked to represent our interest	UN Peacekeeping Duties
Outcome anticipated from the visit	Other - Sharing of Experience with the Police of Different Countries regarding Peacekeeping and Crime Prevention and Investigation specially women and children for better policing.
Whether concerned Indian Mission(s) / post(s) have been consulted on arrangements and meetings required	Yes
Availing Ex-India Leave	Yes
Administrative Approval of visit	Yes - Ministry of Home Affairs
Source of Funding for the visit	Central Government

The Ministry of External Affairs has no objection from political angle

Subject to the following:

Southern Europe (SE) has NO OBJECTION from political angle to the proposed visit subject to other requisite checks and clearances/approval as prescribed

It is recommended that the following guidelines be observed for official visits abroad to the extent feasible:

- (i) The delegation/visitor is requested to keep the Indian Mission/Post informed of the programme and the outcome of the visit
- (ii) A member of the Mission/Post should be included for the formal meetings with foreign authorities. Where a Minister or Secretary leads a delegation, the Head of the Mission/Post should invariably be shown as a member of the delegation. Where applicable, the leader of the delegation should call on our Head of Mission/Post at the earliest opportunity; and
- (iii) Adequate funds should be carried by the delegation for meeting expenditure on entertainment, etc. or a copy of financial sanction issued by a competent authority should be carried along in case of official visits.

Outcome report be submitted after conclusion of the visit at [epol\[dot\]coord\[at\]mea\[dot\]gov\[dot\]in](mailto:epol[dot]coord[at]mea[dot]gov[dot]in)

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