



# भारत का राजपत्र The Gazette of India

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असाधारण  
EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (i)  
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कार्मिक, लोक शिकायत तथा पेंशन मंत्रालय  
कार्मिक और प्रशिक्षण विभाग  
अधिसूचना  
नई दिल्ली, 3 जनवरी, 2025

सा.का.नि. 6 .(अ)—केन्द्र सरकार भारतीय प्रशासनिक सेवा (संवर्ग) नियमावली, 1954 के नियम 4 के उप नियम

(1) एवं (2) के साथ पठित अखिल भारतीय सेवा अधिनियम 1951 (1951 का 61) की धारा 3 की उप धारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए अरुणाचल प्रदेश, गोवा, मिजोरम एवं सभी संघ राज्य क्षेत्रों की सरकारों के परामर्श से भारतीय प्रशासनिक सेवा (संवर्ग पद संख्या का नियतन) विनियमावली, 1955 में आगे और संशोधन करने के लिए एतद्वारा निम्नलिखित विनियम बनाती है, नामतः-

- (i) इन विनियमों को भारतीय प्रशासनिक सेवा (संवर्ग पद संख्या का नियतन) संशोधन विनियमावली, 2025 कहा जा सकेगा।  
(ii) ये विनियम शासकीय राजपत्र में इनके प्रकाशन की तारीख को प्रवृत्त होंगे।
- भारतीय प्रशासनिक सेवा (संवर्ग पद संख्या का नियतन) विनियमावली, 1955 की अनुसूची में, "एजीएमयूटी" शीर्षक और उससे संबंधित प्रविष्टियों के लिए निम्नलिखित प्रतिस्थापित किया जाएगा नामतः-

"अरुणाचल प्रदेश, गोवा, मिजोरम एवं सभी संघ राज्य क्षेत्र

|   |     |
|---|-----|
| अरुणाचल प्रदेश-गोवा-मिजोरम एवं संघ राज्य क्षेत्रों की सरकारों के अधीन वरिष्ठ कर्तव्य पद | 336 |
|---|-----|

(I) अरुणाचल प्रदेश सरकार के अधीन पद : 44

|  |    |
|--|----|
| मुख्य सचिव                                 | 1  |
| आयुक्त, कृषि उत्पादन एवं संबद्ध गतिविधियां | 1  |
| प्रधान सचिव (वित्त)                        | 1  |
| प्रधान सचिव (गृह एवं सतर्कता)              | 1  |
| संभागीय आयुक्त (पश्चिम)                    | 1  |
| आयुक्त-सह-सचिव (पीडब्ल्यूडी/आरडब्ल्यूडी)   | 1  |
| आयुक्त-सह-सचिव (शिक्षा)                    | 1  |
| आयुक्त-सह-सचिव (विद्युत एवं जल संसाधन)     | 1  |
| आयुक्त-सह-सचिव (कार्मिक)                   | 1  |
| आयुक्त-सह-सचिव (स्वास्थ्य)                 | 1  |
| आयुक्त, उद्योग एवं श्रम मामले              | 1  |
| मुख्यमंत्री के प्रधान सचिव                 | 1  |
| सचिव (नागर विमानन/पर्यटन)                  | 1  |
| सचिव (आपूर्ति एवं परिवहन)                  | 1  |
| सचिव (ग्रामीण विकास)                       | 1  |
| राज्यपाल के सचिव                           | 1  |
| पंजीयक, सहकारी समितियां                    | 1  |
| निदेशक (परिवहन)                            | 1  |
| निदेशक, नागरिक आपूर्ति                     | 1  |
| निदेशक (शिक्षा)                            | 1  |
| निदेशक (स्वास्थ्य सेवाएं)                  | 1  |
| रेजीडेंट कमिश्नर                           | 1  |
| उपायुक्त (जिला)                            | 22 |

(II) गोवा सरकार के अधीन पद : 23

|  |   |
|--|---|
| मुख्य सचिव                                     | 1 |
| प्रधान सचिव (पीडब्ल्यूडी)                      | 1 |
| आयुक्त/सचिव (वित्त)                            | 1 |
| आयुक्त/सचिव (शिक्षा एवं स्वास्थ्य)             | 1 |
| आयुक्त/सचिव (उद्योग, व्यापार एवं वाणिज्य, खनन) | 1 |

|                                    |   |
|------------------------------------|---|
| सरकार के सचिव                      | 6 |
| मुख्य मंत्री के सचिव               | 1 |
| राज्यपाल के सचिव                   | 1 |
| आयुक्त (वैट)                       | 1 |
| उद्योग, व्यापार एवं वाणिज्य निदेशक | 1 |
| समाहर्ता/जिला मजिस्ट्रेट           | 2 |
| आबकारी आयुक्त                      | 1 |
| निदेशक, तकनीकी शिक्षा              | 1 |
| निदेशक (पर्यटन)                    | 1 |
| पर्यावरण निदेशक                    | 1 |
| निदेशक, सतर्कता                    | 1 |
| रेजीडेन्ट कमिश्नर                  | 1 |

## (III) मिजोरम सरकार के अधीन पद : 37

|   |    |
|---|----|
| मुख्य सचिव                                    | 1  |
| विकास आयुक्त                                  | 1  |
| आयुक्त एवं सचिव (वित्त)                       | 1  |
| आयुक्त एवं सचिव (राजस्व)                      | 1  |
| मुख्य निर्वाचन अधिकारी                        | 1  |
| आयुक्त एवं सचिव (गृह)                         | 1  |
| आयुक्त एवं सचिव (स्वास्थ्य एवं परिवार कल्याण) | 1  |
| आयुक्त एवं सचिव (शिक्षा)                      | 1  |
| नगर आयुक्त, आईजोल नगर निगम                    | 1  |
| सचिव  | 4  |
| राज्यपाल के सचिव                              | 1  |
| मुख्य मंत्री के सचिव                          | 1  |
| पंजीयक, सहकारी समितियां                       | 1  |
| विशेष सचिव                                    | 3  |
| निदेशक (खाद्य एवं आपूर्ति)                    | 1  |
| निदेशक (उद्योग)                               | 1  |
| निदेशक (शिक्षा)                               | 1  |
| निदेशक, एटीआई                                 | 1  |
| निदेशक, समाज कल्याण                           | 1  |
| निदेशक, उच्च एवं तकनीकी शिक्षा                | 1  |
| रेजीडेन्ट कमिश्नर                             | 1  |
| उपायुक्त (जिला)                               | 11 |

|   |   |
|---|---|
| निदेशक (उच्च शिक्षा)  | 1 |
| अध्यक्ष एवं प्रबंध निदेशक (दिल्ली राज्य उद्योग एवं अवसंरचना विकास निगम लिमिटेड) | 1 |
| विशेष आयुक्त (परिवहन)   | 1 |
| सदस्य, दिल्ली अधीनस्थ सेवा चयन बोर्ड  | 1 |
| मुख्य कार्यकारी अधिकारी, दिल्ली शहरी आश्रय सुधार बोर्ड                          | 1 |
| मुख्य निर्वाचन अधिकारी  | 1 |
| पंजीकरण महानिरीक्षक (राजस्व विभाग)  | 1 |
| पंजीयक, सहकारी समितियां   | 1 |
| सीईओ (आपदा प्रबंधन)   | 1 |
|   |   |
| सचिव (नई दिल्ली निगम परिषद)   | 1 |
| उपायुक्त (दिल्ली नगर निगम)  | 4 |
| अपर आयुक्त (दिल्ली नगर निगम)  | 6 |
| उपायुक्त (जिला)   | 7 |
| निदेशक, प्रशिक्षण (यूटीसीएस)  | 1 |
| निदेशक, समाज कल्याण   | 1 |
| निदेशक, कृषि विपणन  | 1 |
| अपर निदेशक, शिक्षा  | 1 |
| निदेशक, महिला एवं बाल विकास   | 1 |
| निदेशक (प्रशासन), दिल्ली जल बोर्ड   | 1 |
| विशेष सचिव (एनसीआर)   | 1 |
| उप-राज्यपाल के विशेष सचिव   | 2 |
| विशेष आयुक्त (खाद्य सुरक्षा)  | 1 |
| विशेष सचिव (वित्त)  | 2 |
| विशेष सचिव (गृह)  | 2 |
| विशेष सचिव (स्वास्थ्य)  | 1 |
| विशेष सचिव (कार्मिक)  | 1 |
| विशेष सचिव (शहरी विकास)   | 1 |
| विशेष सचिव (लोक निर्माण विभाग)  | 1 |
| विशेष सचिव (जीएडी एंड एआर)  | 1 |
| विशेष सचिव (विद्युत)  | 1 |
| विशेष सचिव (सतर्कता)  | 1 |

## (VIII) लक्षद्वीप सरकार के अधीन पद : 5

|                             |   |
|-----------------------------|---|
| प्रशासक के सलाहकार          | 1 |
|                             |   |
| समाहर्ता-सह-जिला मजिस्ट्रेट | 1 |
| सचिव (वित्त)                | 1 |
| सचिव (शिक्षा)               | 1 |
| सचिव (स्वास्थ्य)            | 1 |

## (IX) पुडुचेरी सरकार के अधीन पद : 16

|  |   |
|--|---|
| मुख्य सचिव                             | 1 |
|  |   |
| सचिव (वित्त एवं योजना)-सह-विकास आयुक्त | 1 |

|                                      |   |
|--------------------------------------|---|
| आयुक्त एवं सचिव (शिक्षा एवं कल्याण)  | 1 |
| आयुक्त-सह-सचिव (स्वास्थ्य)           | 1 |
| उप राज्यपाल के सचिव                  | 1 |
| मुख्यमंत्री के सचिव                  | 1 |
| सचिव एवं मुख्य निर्वाचन अधिकारी      | 1 |
| सचिव (सतर्कता एवं भ्रष्टाचार निवारण) | 1 |
| सरकार के सचिव                        | 5 |
| समाहर्ता                             | 2 |
| रेजीडेन्ट कमिश्नर                    | 1 |

## (X) जम्मू और कश्मीर सरकार के अधीन पद: 71

|   |    |
|---|----|
| मुख्य सचिव  | 1  |
| अपर मुख्य सचिव एवं वित्तीय आयुक्त                                   | 1  |
| उपराज्यपाल के प्रधान सचिव   | 1  |
| प्रधान सचिव   | 6  |
| जम्मू-कश्मीर विशेष अधिकरण के अध्यक्ष                                | 1  |
| प्रधान रेजीडेन्ट कमिश्नर  | 1  |
| आयुक्त एवं सचिव   | 9  |
| मुख्य कार्यकारी अधिकारी, जम्मू महानगरीय क्षेत्रीय विकास प्राधिकरण   | 1  |
| मुख्य कार्यकारी अधिकारी, श्रीनगर महानगरीय क्षेत्रीय विकास प्राधिकरण | 1  |
| संभागीय आयुक्त  | 2  |
| परिवहन आयुक्त   | 1  |
| मुख्य निर्वाचन अधिकारी  | 1  |
| आयुक्त, वाणिज्यिक कर  | 1  |
| आबकारी आयुक्त   | 1  |
| रजिस्ट्रार (सहकारी समितियां)  | 1  |
| उपायुक्त (जिला)   | 20 |
| अपर उपायुक्त  | 3  |
| अपर जिला विकास आयुक्त   | 7  |
| निदेशक (उद्योग और वाणिज्य)  | 2  |
| निदेशक (उपभोक्ता मामले और सार्वजनिक वितरण)                          | 2  |
| सचिव/विशेष सचिव/अपर सचिव  | 6  |
| श्रम आयुक्त   | 1  |
| बंदोबस्त आयुक्त   | 1  |

## (XI) लद्दाख सरकार के अधीन पद: 14

|            |   |
|------------|---|
| मुख्य सचिव | 1 |
|------------|---|

|                                    |    |
|------------------------------------|----|
| SECRETARY (CIVIL AVIATION/TOURISM) | 1  |
| SECRETARY (SUPPLY & TRANSPORT)     | 1  |
| SECRETARY (RURAL DEVELOPMENT)      | 1  |
| SECRETARY TO GOVERNOR              | 1  |
| REGISTRAR, COOPERATIVE SOCIETIES   | 1  |
| DIRECTOR (TRANSPORT)               | 1  |
| DIRECTOR OF CIVIL SUPPLIES         | 1  |
| DIRECTOR (EDUCATION)               | 1  |
| DIRECTOR (HEALTH SERVICES)         | 1  |
| RESIDENT COMMISSIONER              | 1  |
| DEPUTY COMMISSIONER (DISTRICTS)    | 22 |

(II) **Posts under the Government of Goa: 23**

|   |   |
|---|---|
| CHIEF SECRETARY   | 1 |
| PRINCIPAL SECRETARY (PWD)                                     | 1 |
| COMMISSIONER/SECRETARY (FINANCE)                              | 1 |
| COMMISSIONER/SECRETARY (EDUCATION AND HEALTH)                 | 1 |
| COMMISSIONER/SECRETARY (INDUSTRIES, TRADE AND COMMERCE MINES) | 1 |
| SECRETARY TO GOVERNMENT                                       | 6 |
| SECRETARY TO CHIEF MINISTER                                   | 1 |
| SECRETARY TO GOVERNOR   | 1 |
| COMMISSIONER (VAT)  | 1 |
| DIRECTOR OF INDUSTRIES, TRADE AND COMMERCE                    | 1 |
| COLLECTOR/DISTRICT MAGISTRATE                                 | 2 |
| COMMISSIONER OF EXCISE  | 1 |
| DIRECTOR OF TECHNICAL EDUCATION                               | 1 |
| DIRECTOR (TOURISM)  | 1 |
| DIRECTOR OF ENVIRONMENT                                       | 1 |
| DIRECTOR (VIGILANCE)  | 1 |
| RESIDENT COMMISSIONER   | 1 |

(III) **Posts under the Government of Mizoram: 37**

|                                    |   |
|------------------------------------|---|
| CHIEF SECRETARY                    | 1 |
| DEVELOPMENT COMMISSIONER           | 1 |
| COMMISSIONER & SECRETARY (FINANCE) | 1 |
| COMMISSIONER & SECRETARY (REVENUE) | 1 |
| CHIEF ELECTORAL OFFICER            | 1 |
| COMMISSIONER & SECRETARY (HOME)    | 1 |

|  |    |
|--|----|
| COMMISSIONER & SECRETARY (HEALTH & FAMILY WELFARE)   | 1  |
| COMMISSIONER & SECRETARY (EDUCATION)                 | 1  |
| MUNICIPAL COMMISSIONER, AIZAWL MUNICIPAL CORPORATION | 1  |
| SECRETARIES  | 4  |
| SECRETARY TO GOVERNOR                                | 1  |
| SECRETARY TO CHIEF MINISTER                          | 1  |
| REGISTRAR, COOPERATIVE SOCIETIES                     | 1  |
| SPECIAL SECRETARIES                                  | 3  |
| DIRECTOR (FOOD & SUPPLY)                             | 1  |
| DIRECTOR (INDUSTRIES)                                | 1  |
| DIRECTOR (EDUCATION)                                 | 1  |
| DIRECTOR, ATI  | 1  |
| DIRECTOR (SOCIAL WELFARE)                            | 1  |
| DIRECTOR (HIGHER & TECHNICAL EDUCATION)              | 1  |
| RESIDENT COMMISSIONER                                | 1  |
| DEPUTY COMMISSIONER (DISTRICTS)                      | 11 |

**(IV) Posts under the Government of Andaman & Nicobar Administration: 18**

|  |   |
|--|---|
| CHIEF SECRETARY  | 1 |
| DEVELOPMENT COMMISSIONER   | 1 |
| COMMISSIONER-CUM-SECRETARY (FINANCE)                                   | 1 |
| COMMISSIONER-CUM-SECRETARY (SHIPPING & TRANSPORT)                      | 1 |
| SECRETARY TO LIEUTENANT GOVERNOR                                       | 1 |
| DEPUTY COMMISSIONER (DISTRICTS)  | 3 |
| SECRETARY(HOME/VIGILANCE)  | 1 |
| SECRETARY (PERSONNEL)  | 1 |
| SECRETARY (TOURISM)  | 1 |
| SECRETARY (HEALTH)   | 1 |
| SECRETARY (EDUCATION)  | 1 |
| SECRETARY (POWER)  | 1 |
| SECRETARY (RD/LSG & PWD)   | 1 |
| DEPUTY COMMISSIONER (TAXES)  | 1 |
| SECRETARY (REVENUE, AGRICULTURE, FISHERIES, AH&VS, AND TRIBAL WELFARE) | 1 |
| RESIDENT COMMISSIONER  | 1 |

**(V) Posts under the Chandigarh Administration: 11**

|   |   |
|---|---|
| CHIEF SECRETARY                           | 1 |
| SECRETARY (HOME)                          | 1 |
| SECRETARY (FINANCE)                       | 1 |
| SECRETARY (URBAN PLANNING / SMART CITIES) | 1 |
| DEPUTY COMMISSIONER (DISTRICTS)           | 1 |
| JOINT SECRETARY (FINANCE)                 | 1 |
| EXCISE COMMISSIONER                       | 1 |
| SECRETARIES                               | 2 |
| ADDITIONAL SECRETARY                      | 1 |
| ADDITIONAL DEPUTY COMMISSIONER            | 1 |

**(VI) Posts under the Government of Dadra & Nagar Haveli, Daman & Diu: 8**

|   |   |
|---|---|
| ADVISOR TO ADMINISTRATOR  | 1 |
| FINANCE SECRETARY   | 1 |
| SECRETARY(EDUCATION)  | 1 |
| SECRETARY (HEALTH)  | 1 |
| SECRETARY (PWD/LOCAL BODIES)  | 1 |
| COLLECTOR/DISTRICT MAGISTRATE (DAMAN, DIU AND DADRA & NAGAR HAVELI) | 3 |

**(VII) Posts under the Government of National Capital Territory of Delhi: 89**

|   |   |
|---|---|
| CHIEF SECRETARY   | 1 |
| ADDITIONAL CHIEF SECRETARY (HOME)   | 1 |
| ADDITIONAL CHIEF SECRETARY-CUM-FINANCIAL COMMISSIONER                       | 1 |
| CHAIRMAN, NEW DELHI MUNICIPAL COUNCIL                                       | 1 |
| CHAIRMAN, DSSSB   | 1 |
| PRINCIPAL SECRETARY TO LG   | 1 |
| PRINCIPAL SECRETARY TO CM   | 1 |
| PRINCIPAL SECRETARY (FINANCE)   | 1 |
| PRINCIPAL SECRETARY (URBAN DEVELOPMENT)                                     | 1 |
| PRINCIPAL SECRETARY (HEALTH AND FAMILY WELFARE)                             | 1 |
| PRINCIPAL SECRETARY (PERSONNEL & TRAINING)                                  | 1 |
| PRINCIPAL SECRETARY (PWD)   | 1 |
| PRINCIPAL SECRETARY(GAD/AR)   | 1 |
| PRINCIPAL SECRETARY (EDUCATION)   | 1 |
| PRINCIPAL SECRETARY (VIGILANCE)   | 1 |
| PRINCIPAL SECRETARY (TRANSPORT)   | 1 |
| COMMISSIONER, MUNICIPAL CORPORATION OF DELHI (UNIFIED)                      | 1 |
| CHIEF EXECUTIVE OFFICER, DELHI JAL BOARD                                    | 1 |
| DIVISIONAL COMMISSIONER & SECRETARY(REVENUE)                                | 1 |
| COMMISSIONER & SECRETARY (FINANCE)  | 1 |
| COMMISSIONER & SECRETARY (ENVIRONMENT & FOREST AND NON-CONVENTIONAL ENERGY) | 1 |
| COMMISSIONER & SECRETARY (ART AND CULTURE)                                  | 1 |
| COMMISSIONER & SECRETARY(POWER)   | 1 |
| COMMISSIONER & SECRETARY (DEVELOPMENT)                                      | 1 |
| COMMISSIONER & SECRETARY (INDUSTRIES)                                       | 1 |
| COMMISSIONER & SECRETARY (FOOD & SUPPLY)                                    | 1 |
| COMMISSIONER & SECRETARY (PLANNING & INFRASTRUCTURE)                        | 1 |
| COMMISSIONER & SECRETARY (I & FC)   | 1 |
| COMMISSIONER & SECRETARY (HEALTH & FAMILY WELFARE)                          | 1 |
| COMMISSIONER & SECRETARY (HIGHER EDUCATION & TTE)                           | 1 |
| COMMISSIONER (TRADES & TAXES)   | 1 |
| SPECIAL COMMISSIONER (TRADE & TAXES)  | 2 |
| SECRETARY (SOCIAL WELFARE)  | 1 |
| SECRETARY (WOMEN & CHILD DEVELOPMENT)                                       | 1 |
| COMMISSIONER (EXCISE & ENTERTAINMENT)                                       | 1 |
| SECRETARY-CUM-LABOR COMMISSIONER  | 1 |
| MANAGING DIRECTOR (DELHI TRANSPORT CORPORATION)                             | 1 |
| DIRECTOR (VIGILANCE)  | 1 |
| DIRECTOR (EDUCATION)  | 1 |



|  |   |
|--|---|
| DIRECTOR (TRAINING & TECHNICAL EDUCATION)  | 1 |
| DIRECTOR (HIGHER EDUCATION)  | 1 |
| CHAIRPERSON & MANAGING DIRECTOR, DELHI STATE INDUSTRIAL AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED | 1 |
| SPECIAL COMMISSIONER (TRANSPORT)   | 1 |
| MEMBER, DELHI SUBORDINATE SERVICES SELECTION BOARD   | 1 |
| CHIEF EXECUTIVE OFFICER, DELHI URBAN SHELTER IMPROVEMENT BOARD   | 1 |
| CHIEF ELECTORAL OFFICER  | 1 |
| INSPECTOR GENERAL OF REGISTRATION (REVENUE DEPARTMENT)   | 1 |
| REGISTRAR, COOPERATIVE SOCIETIES   | 1 |
| CEO (DISASTER MANAGEMENT)  | 1 |
| SECRETARY (NEW DELHI MUNICIPAL COUNCIL)  | 1 |
| DEPUTY COMMISSIONER (MUNICIPAL CORPORATION OF DELHI)   | 4 |
| ADDITIONAL COMMISSIONER (MUNICIPAL CORPORATION OF DELHI)   | 6 |
| DEPUTY COMMISSIONER (DISTRICTS)  | 7 |
| DIRECTOR OF TRAINING (UTCS)  | 1 |
| DIRECTOR OF SOCIAL WELFARE   | 1 |
| DIRECTOR OF AGRICULTURAL MARKETING   | 1 |
| ADDITIONAL DIRECTOR OF EDUCATION   | 1 |
| DIRECTOR, WOMEN & CHILD DEVELOPMENT  | 1 |
| DIRECTOR (ADMINISTRATION), DELHI JAL BOARD   | 1 |
| SPECIAL SECRETARY (NCR)  | 1 |
| SPECIAL SECRETARY TO LG  | 2 |
| SPECIAL COMMISSIONER (FOOD SAFETY)   | 1 |
| SPECIAL SECRETARY (FINANCE)  | 2 |
| SPECIAL SECRETARY (HOME)   | 2 |
| SPECIAL SECRETARY (HEALTH)   | 1 |
| SPECIAL SECRETARY (PERSONNEL)  | 1 |
| SPECIAL SECRETARY (UD)   | 1 |
| SPECIAL SECRETARY (PWD)  | 1 |
| SPECIAL SECRETARY (GAD & AR)   | 1 |
| SPECIAL SECRETARY (POWER)  | 1 |
| SPECIAL SECRETARY (VIGILANCE)  | 1 |

**(VIII) Posts under the Government of Lakshadweep: 5**

|                                   |   |
|-----------------------------------|---|
| ADVISOR TO ADMINISTRATOR          | 1 |
| COLLECTOR AND DISTRICT MAGISTRATE | 1 |
| SECRETARY (FINANCE)               | 1 |
| SECRETARY (EDUCATION)             | 1 |
| SECRETARY (HEALTH)                | 1 |

**(IX) Posts under the Government of Puducherry: 16**

|  |   |
|--|---|
| CHIEF SECRETARY  | 1 |
| SECRETARY (FINANCE & PLANNING AND DEVELOPMENT COMMISSIONER | 1 |
| COMMISSIONER & SECRETARY (EDUCATION AND WELFARE)           | 1 |
| COMMISSIONER & SECRETARY (HEALTH)                          | 1 |
| SECRETARY TO LIEUTENANT GOVERNOR                           | 1 |

|  |   |
|--|---|
| SECRETARY TO CHIEF MINISTER                | 1 |
| SECRETARY AND CHIEF ELECTORAL OFFICER      | 1 |
| SECRETARY (VIGILANCE AND ANTI- CORRUPTION) | 1 |
| SECRETARY TO GOVERNMENT                    | 5 |
| COLLECTOR                                  | 2 |
| RESIDENT COMMISSIONER                      | 1 |

**(X) Posts under the Government of Jammu and Kashmir: 71**

|   |    |
|---|----|
| CHIEF SECRETARY   | 1  |
| ADDITIONAL CHIEF SECRETARY AND FINANCIAL COMMISSIONER                         | 1  |
| PRINCIPAL SECRETARY TO LG   | 1  |
| PRINCIPAL SECRETARY   | 6  |
| CHAIRMAN, J&K SPECIAL TRIBUNAL  | 1  |
| PRINCIPAL RESIDENT COMMISSIONER   | 1  |
| COMMISSIONER & SECRETARY  | 9  |
| CHIEF EXECUTIVE OFFICER, JAMMU METROPOLITAN REGIONAL DEVELOPMENT AUTHORITY    | 1  |
| CHIEF EXECUTIVE OFFICER, SRINAGAR METROPOLITAN REGIONAL DEVELOPMENT AUTHORITY | 1  |
| DIVISIONAL COMMISSIONER   | 2  |
| TRANSPORT COMMISSIONER  | 1  |
| CHIEF ELECTORAL OFFICER   | 1  |
| COMMISSIONER (COMMERCIAL TAXES)   | 1  |
| EXCISE COMMISSIONER   | 1  |
| REGISTRAR (COOPERATIVE SOCIETIES)   | 1  |
| DEPUTY COMMISSIONER (DISTRICTS)   | 20 |
| ADDL. DEPUTY COMMISSIONER   | 3  |
| ADDL. DISTRICT DEVELOPMENT COMMISSIONER                                       | 7  |
| DIRECTOR (INDUSTRIES & COMMERCE)  | 2  |
| DIRECTOR (CONSUMER AFFAIRS & PUBLIC DISTRIBUTION)                             | 2  |
| SECRETARY/SPECIAL SECRETARY/ADDITIONAL SECRETARY                              | 6  |
| LABOR COMMISSIONER  | 1  |
| SETTLEMENT COMMISSIONER   | 1  |

**(XI) Posts under the Government of Ladakh: 14**

|  |   |
|--|---|
| CHIEF SECRETARY                                      | 1 |
| COMMISSIONER & SECRETARY                             | 2 |
| SECRETARY/DIVISIONAL COMMISSIONER                    | 1 |
| SECRETARY TO LIEUTENANT GOVERNOR                     | 1 |
| SECRETARY  | 2 |
| DEPUTY COMMISSIONER                                  | 4 |
| ADDL. DEPUTY COMMISSIONER                            | 1 |
| SECRETARY / SPECIAL SECRETARY / ADDITIONAL SECRETARY | 2 |

|           |  |            |
|-----------|--|------------|
| <b>1</b>  | <b>Total Senior Duty Posts</b>                               | <b>336</b> |
| <b>2.</b> | Central Deputation Reserve not exceeding 40% of Item 1 above | 134        |
| <b>3.</b> | State Deputation Reserve not exceeding 25% of Item 1 above   | 84         |

|    |   |     |
|----|---|-----|
| 4. | Training Reserve not exceeding 3.5% of Item 1 above   | 11  |
| 5. | Leave Reserve and Junior Posts Reserve not exceeding 16.5% of Item 1 above  | 55  |
| 6. | Posts to be filled by promotion under Rule 8 of the Indian Administrative Service (Recruitment) Rules, 1954 not exceeding 33 1/3% of Item 1,2,3 & 4 above | 188 |
| 7. | Posts to be filled up by Direct Recruitment (Item 1+2+3+4+5-6)  | 432 |
|    | Total Authorised Strength (Item 6+7 above)  | 620 |

[F.No.11031/02/2023-AIS-II(A)]

BHUPINDER PAL SINGH, Under Secy.

**Note-1:** Prior to the issue of this Notification, the total Authorized Strength of the IAS cadre of AGMUT was 542.

**Note-2:** The principal regulations were published in the Gazette of India vide SRO No. 3350 dated 22<sup>nd</sup> October 1955. These were subsequently amended in respect of the Arunachal Pradesh-Goa-Mizoram-Union Territories Cadre of Indian Administrative Service by the following GSR No. and dates:-

| S.No. | GSR No. | DATE     | S.No. | GSR No. | DATE       |
|-------|---------|----------|-------|---------|------------|
| 1.    | 1065    | 5.10.74, | 13.   | 1224E   | 28.12.88   |
| 2.    | 92      | 25.1.75  | 14.   | 479     | 4.8.90     |
| 3.    | 286E    | 6.4.76   | 15.   | 309     | 2.7.94     |
| 4.    | 1323    | 8.10.77  | 16.   | 319E    | 31.03.95   |
| 5.    | 1280    | 28.10.78 | 17.   | 739E    | 31.12.97   |
| 6.    | 1037    | 11.8.79  | 18.   | 339     | 09.10.04   |
| 7.    | 529E    | 8.9.80   | 19.   | 76E     | 08.02.2008 |
| 8.    | 229     | 28.2.81  | 20.   | 188E    | 24.03.2009 |
| 9.    | 446E    | 24.5.83  | 21.   | 190E    | 12.03.2010 |
| 10.   | 775E    | 17.11.84 | 22.   | 818 (E) | 28.08.2018 |
| 11.   | 1069    | 13.12.86 | 23.   | 178(E)  | 09.03.2022 |
| 12.   | 190     | 26.03.88 |       |         |            |