## **IMMEDIATE / PARLIAMENTARY MATTER**

No.11017/01/2023-Parl. Ministry of Home Affairs/गृहमंत्रालय Parliament Section/ संसदअन्भाग

North Block, New Delhi Dated the 7<sup>th</sup>December, 2023

# Final list of Rajya Sabha Questions due for answer on13<sup>th</sup>December, 2023

| SI<br>No.   | Dy.No | Admitted<br>No. | Position   | Subject             | Division concerned | Minister            |
|-------------|-------|-----------------|--|---------------------|--------------------|---------------------|
|             |       |                 |  | Starred Questions   |                    |                     |
| 1.          | S247  | 110             | 5 <sup>th</sup>  | Official language   | JS(OL)             | MoS(NP/AM/N)/<br>HM |
| 2.          | S3032 | 115             | 10 <sup>th</sup>   | Safe city project   | AS(WS)             | MoS(AM/N)/HM        |
|             |       |                 |  | Unstarred Questions | J                  |                     |
|             |       |                 |  | MoS(N)/ HM          |                    |                     |
| 3.          | U2294 | 1164            | Anti-narcotic activities   |                     |                    | JS(IS-II)           |
| 4.          | S2868 | 1165            | Drug abuse by women, children and youth                            |                     |                    | JS(IS-II)           |
| 5.          | S2430 | 1166            | Purchasing process of Central Armed forces                         |                     |                    | AS(PM)              |
| 6.          | U1895 | 1167            | Increase in the narcotics trafficking and drug abuse               |                     |                    | JS(IS-II)           |
| 7.          | U1617 | 1168            | Aadhaar data for maintaining births and deaths database            |                     |                    | RGI                 |
| 8           | U2284 | 1169            | Seizure of cocaine and other drugs                                 |                     |                    | JS(IS-II)           |
| 9.          | S258  | 1171            | Digital/broadband connectivity in island Union Territories         |                     |                    | JS(UT)              |
| 10.         | U2176 | 1172            | Tourists accommodation in rural areas of Union Territory of Ladakh |                     |                    | JS(JKL)             |
| 11.         | U991  | 1176            | Modernisation of police forces                                     |                     |                    | AS(PM)              |
| 12.         | S1420 | 1178            | Zonal Councils   |                     |                    | JS(CS)              |
| 13.         | U2231 | 1179            | Status of Education Sector in J&K                                  |                     |                    | JS(JKL)             |
| 14.         | S2977 | 1180            | Ten-point agenda on disaster risk reduction                        |                     |                    | JS(DM)              |
| 15.         | U2364 | 1181            | Natural calamities   |                     |                    | JS(DM)              |
| 16.         | S3041 | 1182            | Women representation in police forces                              |                     |                    | AS(PM)              |
| 17.         | S3229 | 1183            | Drug seized in India   |                     |                    | JS(IS-II)           |
| 18.         | U862  | 1185            | CAPF personnel killed in action                                    |                     |                    | AS(P-II)            |
| 19.         | S2867 | 1186            | Connectivity in remote areas of Union Territory of Ladakh          |                     |                    | JS(JKL)             |
| 20.         | S305  | 1187            | Security vacuum in Left Wing Extremism (LWE) affected areas        |                     |                    | AS(LWE)             |
| MoS(AM)/ HM |       |                 |  |                     |                    |                     |
| 21.         | S2363 | 1170            | Mobile Forensic Facilities   |                     |                    | AS(WS)              |
| 22.         | U48   | 1173            | Spikes in cyber crimes   |                     |                    | JS(CIS)             |
| 23.         | S3039 | 1174            | Measures to Contain Overcrowding in Jails                          |                     |                    | AS(WS)              |
| 24.         | S1815 | 1177            | Gender-wise prisoners' ratio                                       |                     |                    | AS(WS)              |
| 25.         | U154  | 1184            | Women and children trafficking                                     |                     |                    | AS(WS)              |
|             |       |                 |  | MoS (NP)/ N/ HM     |                    |                     |
| 26.         | S1047 | 1175            | Vibrant V  | illages Programme   | •                  | JS(BM-II)           |

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- (i) All Joint Secretaries in MHA, D/o OL & RGI
- (ii) PSO/ Sr. PPSs/ PPSs to HS/ Secy. (OL)/ SS (IS)/ DG(Awards)/ AS & FA/ AS(NE/CIC/Admin)/ AS(LWE/CTCR)/ RGI & AS(P-II)/ /AS(P-I)/ AS(WS/F)/ AS(CIS/PM)

### Copy for information:

- (i) PSs to HM / MOS(N)/ MOS(AM) / MOS(NP)
- (ii) OSD/APSs to HM / MOS(N) / MOS(AM) / MOS(NP).
- (iii) HMP Section / AD(OL) / Dir(OL)-NDCC-II/US(C-III)/SO(R&I) / In-charge NIC(MHA).
- (iv) SO(IT) for uploading on e-office portal /MHA website

### PLEASE NOTE

#### All the concerned sections will:

- (i) The instruction issued by Parliament Section on handling of Parliament Question may be followed scrupulously.
- (ii) For advance Hindi translation on the basis of tentative list, the draft may be sent to <a href="mailto:adhindi-parlt@mha.gov.in">adhindi-parlt@mha.gov.in</a>only after the approval of Divisional Heads. The Telephone Number (both office &residential/mobile) of the officer concerned should be mentioned in the email sent.
- (iii) After the approval of draft replies of Parliament Question in English and Hindi from HS, Division concerned will email the soft copy of final drafts (English and Hindi) to <a href="mailto:adhindi-parlt@nic.in">adhindi-parlt@nic.in</a>, <a href="mailto:soparlt@nic.in">soparlt@nic.in</a> and <a href="mailto:soparlt@nic.in">soparlt@nic.
- (iv) Provide 14 copies of the approved reply of the respective answer of Starred Questions, along with 'Note for Supplementary' to the Parliament Section by 10.00 A.M. Monday i.e., December 11, 2023, before the briefing meeting for Rajya Sabha Starred Questions, for preparation of Parliament Pads for the use of the Ministers and the Senior officers. In this regard, instruction issued by HMO may be followed scrupulously.
- (v) All the Divisional Heads are requested to direct the concerned Dir/DS/US to authenticate the final/fair typed copy by R&I with the approved draft in R&I Section on Tuesday December 12, 2023 by appending his/her signature on the back side of each page of the final version before it goes for printing by R&I Section. The Dir/DS/US of the Division concerned will be responsible for the accuracy of the final reply in Hindi & English.

All the Divisional Heads are once again requested to instruct the concerned officers/ officials to implement the above-mentioned directions to avoid any untoward situation.

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