No.21023/02/2025 Government of India Ministry of Home Affairs Police-II Division (Pers - Policy Section) \*\*\*\*\*

> North Block, New Delhi Dated the 30 January, 2025

То

1. The Secretaries to Government of India

2. The Chief Secretaries and DsG(P) of all States / UTs.

3. The Directors - IB/CBI/SVPNPA/SPG/NEPA/NICFS/CFSL/DCPW/NTRO.

4. The DsG -BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB/NCB/NIA/Assam Rifles

Subject: Invitation to the ToT on Addressing misinformation, disinformation, malinformation, and hate speech (MDMH) in Vienna, Austria, from 10 to 21 March 2025 – reg.

#### Sir/Madam,

MEA has informed about the invitation received from the UN for the ToT on Addressing misinformation, disinformation, malinformation, and hate speech (MDMH) in Vienna, Austria, from 10 to 21 March 2025.

2. The Integrated Training Service (ITS) of the Division of Policy, Evaluation and Training (DPET), Department of Peace Operations (DPO), will conduct a Training of Trainers Course for the Reinforcement Training Package for the UN Military and Police Units on Addressing Misinformation, Disinformation, Malinformation, and Hate Speech (MDMH) Threats in the UN Peace Operations, in Vienna, Austria, from 10-21 March 2025. The course, conducted in English, aims to enhance the capabilities of UN Member States in delivering the reinforcement training package for United Nations Military and Formed Police Units deployed to UN missions.

3. All costs related to round-trip air tickets, accommodation, and meals for the participants will be covered by the Organizers. Participants must have health insurance while attending the course. The Host (Austrian) Authorities will provide medical support for minor ailments (first aid). Before traveling to Austria, participants must ensure, they have obtained the mandatory health insurance coverage. The responsibility for obtaining all necessary visas, both in terms of costs and administrative procedures, lies solely with the participant's government. Participants must secure all required transit and entry visas before traveling.

3. No fixed slot from India is available. It is an open invitation for all members' states of UN. The candidates should have a broad experience of police service, and are selected to serve as a police officer in an international peace support operation. The recommended nominees by Government of India will be selected by the UN. The selection process considers a balance in professional and organizational backgrounds.

4. The nomination of eligible and suitable candidates in the rank of DySP/SP active in police service for the above said courses may be forwarded through proper channel to this Ministry by 05<sup>th</sup> February 2025 along with the requisite documents duly signed and completed

in all aspects as mentioned in Annexure-I & II. The nominations without Vigilance clearance and Cadre Clearance (for all Officers) from respective Ministries/Departments/State or UT/Organizations' shall be summarily rejected. Applications received through proper channel only i.e. through Home Department (State)/ approval of Head of Organization/ UT division in case of AGMUT cadre officers, will be entertained. Applications received after the deadline specified i.e. 05.02.2025 will not be considered.

6. The duly completed and signed registration form, along with a scanned copy of the participant's passport data page, Bio-data, EAC form, HR certificate along with the forwarding letter including APAR/ACR gradings for the Last Five Years(Mandatory) of the nominated candidates are required to be submitted (PDF format only) through email at police2-un@mha.gov.in before the last date of submission of nominations as mentioned above.

7. Nominating governments/organizations are advised to submit a maximum of 03 nominations for the course. If more than 03 nominations are received, only the first 03 will be considered.

8. As a part of Digital India initiative, all the required documents are to be sent in digital mode only (to above mentioned email) and no hard/physical copies are required.

Encl As above

Yours faithfully, A

**(Juhi Verma)** Director (P&C) Tel. No.: 011-2309 3301

Copy to:

1. The Chief Secretaries of UTs and Commissioner of Police, Delhi:- Kindly be noted that the nominations are to be submitted through UT Division, MHA only.

2. The Commissioner of Police, Mumbai, Kolkata, Chennai and Bangalore:- Kindly be noted that the nominations are to be forwarded through respective State Government only.

3. JS(UNP), MEA, JNB (A-wing), New Delhi-110011.

4. SO (IT), MHA : With the request to upload the above communication on MHA website (Police Division-II(UN Courses/Workshops) and also under "what's new.

### **Requisite requirements**

- A.Personal details as per Annexure-II along with APAR/ACR gradings of Last Five Years(Mandatory). No hard copies of APAR/ACR are required to be sent.
- B. Hand written forms will not be entertained/accepted. Bio-data Forms must be duly signed and authorized by the recommending authority.
- C. The nominations without Vigilance clearance and Cadre Clearance (for all Officers) from respective Ministries/Departments/State or UT/Organizations' shall be summarily rejected.
- D.Applications through proper channel only i.e. through Home Department (State) and approval of Head of Organization will be entertained. Applications received after the deadline specified will not be considered.
- E. Concerned authorities may please ensure and advice their officers not to make any direct queries with this ministry or UNHQ regarding selection. This ministry will not entertain personal queries from individual applicants.

#### **BIO- DATA Proforma**

#### **ANNEXURE-II**

- 1. Name of Post Applied/Course
- 2. Duration of the course
- 3. Name of the Officer(as per official documents)
- 4. Designation/Rank, Organization, Pay scale/level
- 5. Present Place of Posting
- 6. In the case of officers on Deputation with other organization:-

Name of Parent Organization Name of organization presently employed Date of Deputation Expected Date of repatriation to parent cadre/organization

- 7. NoC from Parent Cadre (if on deputation) mandatory : Yes/No/NA
- 8. Date of Birth
- 9. (a) Education qualification(b) Required qualification as per applied job/posts(Yes/NO)
- 10. Date of Joining Police Service 11.Date of Superannuation
- 12. Service/Cadre/Batch:-
- **13. Previous UN Experience**
- 14. Other Foreign/international Experiences
- 15 Contact Details: Telephone No

#### Office Residence Mobile E-mail

16. APAR/ACR Gradings of Last 05 years (mandatory):-						
Assessment Vear	Gradings					

17. Outstanding Achievements, if any

18. Last Five(years) work profile/experiences

I hereby certify that, i fulfill the eligibility requirement notified for the post applied for

Signature of applicant

Recent Passport Size Photograph

### **HR** Certificate

### (No any other language/format than mentioned below will be accepted)

"The Department/organization of ...... is hereby confirming that Mr/Mrs ..... has been neither convicted of, nor currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violations of international human rights law or international humanitarian law. The Department/Organization of ..... also certifies that it is not aware of any allegations against the nominated candidates that they have committed or been involved, by act or omission, in the commission of any acts that may amount to violations of international human rights law or international humanitarian law.

To be signed by an officer Not Below the Rank of DIG/Director





# Nations Unies

#### HEADQUARTERS • SIEGE

NEW YORK, NY 10017

### FACSIMILE

### Date: 17 December 2024

`

### Reference: DPO-2024-03536

A'.	TO: ITN:	As per Distribution List Military Adviser	FROM: Harinder Sood, Chief Integrated Training Service, Policy Evaluation and Training Division, Department of Peace Operations			
	FAX NO:         FAX NO: +1 (212) 963-4398           TEL NO:         TEL NO: +1 (212) 963-9738					
SU	SUBJECT: Invitation to Attend the Training of Trainers Course on Addressing Misinformation, Disinformation, Malinformation, and Hate Speech Threats in the UN Peace Operations from 10 – 21 March 2025, in Vienna, Austria					
Tot	al numb	er of transmitted pages, including this p	age: 2			
1.	<ol> <li>The Integrated Training Service (ITS) of the Division of Policy, Evaluation and Training (DPET), Department of Peace Operations (DPO), will conduct a Training of Trainers Course for the Reinforcement Training Package for the UN Military and Police Units on Addressing Misinformation, Disinformation, Malinformation, and Hate Speech (MDMH) Threats in the UN Peace Operations, in Vienna, Austria, from 10 – 21 March 2025.</li> </ol>					
2.	. The course, conducted in English, aims to enhance the capabilities of UN Member States in delivering the reinforcement training package for United Nations Military and Formed Police Units deployed to UN missions.					
3.	3. The ITS would like to extend an invitation to your government to nominate up to two <b>military officers</b> to attend the course. Nominations should be specified in priority order. If a space becomes available due to a withdrawal, we will endeavour to include your second nominee. The nominated candidates should fulfil the following requirements:					
	a) Be	e a military officer of the rank fro	m Captain to Colonel (or equivalent).			
	b) Be	e currently employed or likely to	be employed as a peacekeeping training instructor.			
	c) Ha	ave experience in deploying to U	nited Nations Peacekeeping Operations.			
	d) Ha	ave a good command of the Engli	sh language.			
	e) Th	ne nomination of female participa	nts is highly encouraged.			
4.	We we	ould be grateful if your governmen	t adhered to the criteria mentioned above.			

- 5. All costs related to round-trip air tickets, accommodation, and meals for the participants will be covered by the Organizers.
- 6. Participants must have health insurance while attending the course. The Host (Austrian) Authorities will provide medical support for minor ailments (first aid). Before traveling to Austria, participants must ensure, they have obtained the mandatory health insurance coverage.
- 7. The responsibility for obtaining all necessary visas, both in terms of costs and administrative procedures, lies solely with the participant's government. Participants must secure all required transit and entry visas before traveling.
- 8. Nominations must be submitted by email with a Note Verbale from the Permanent Mission no later than 15 January 2025. The submission should include the attached registration form, along with a scanned copy of the participant's passport data page. Please send nominations to Major Adnan Shahid (adnan.shahid@un.org) with a copy to Mr. Rafael Barbieri (barbieri@un.org), Mr. Phuc Dong Nguyen (phuc.nguyen1@un.org).
- 9. Upon reviewing all nominations, the organizers will officially notify your government of the selected candidate(s) for attendance at the course by **22 January 2025.**
- 10. Joining Instructions will be sent directly to selected participants with specific details regarding academic, administrative, and logistics aspects upon completion of the selection process.
- 11. We appreciate your government's commitment and support for peacekeeping and look forward to strengthening our cooperation in the field of peacekeeping training.

Best regards.

Drafted by:	Authorized by:
Major Adnan Shahid	Colonel Nyamjargal Nergui
Member State Support Team	Team Leader, Member State Support Team
Integrated Training Service/DPET/DPO	Integrated Training Service/DPET/DPO

UNITED NATIONS



# NATIONS UNIES

# DEPARTAMENT OF PEACE OPERATIONS

Integrated Training Service

## **Registration Form**

This form must be typewritten

GENERAL INFORMATION OF THE TRAINING ACTIVITY							
Deadline for the registration to be submitted: 15 January 2025							
Activity name: Addressing MDMH in							
Place: Vienna, Austria	Start Date: 10 March 2025						
PERSONAL INFORMATION							
First Name							
Middle Name							
Last Name							
Gender	Male Female						
Date of Birth (DD/MM/YYYY)							
Country of Birth							
City of Birth							
Country of Citizenship							
	CONTACT INFORMATI	ON					
E-mail to receive the air ticket							
Additional e-mail, if any							
Home Telephone							
Mobile Telephone with Country Code							
ΡΑ	SSPORT and TRAVEL INFO	RMATION					
Passport Number							
Name as it appears on passport							
Passport type	Official Diplomatic	Personal					
City Issued							
Issued Date (DD/MM/YYYY)							
Expiration date (DD/MM/YYYY)							
Departure International Airport							
EMERGENCY CONTACT INFORMATION (Optional)							
Emergency contact's name							
Relationship							
Telephone							
E-mail							

UNITED NATIONS



# NATIONS UNIES

#### DEPARTAMENT OF PEACE OPERATIONS Integrated Training Service

### **Registration Form**

This form must be typewritten

	PI	ROFES	SIONAL I	INFORM	ATION					
Title or Ra	ink			<b></b>						
Position or Appointme	ent									
Organizati	ion									
Define your role with respect	, to									
the national processes	, of								I	
negotiation, plannin	ng,								ļ	
preparation, deployme									I	
sustainment, rotation a	ind								I	
termination of yo	Jur								ļ	
Government's participation	i in								ļ	
United Nations Pea	ace								I	
Operation	ns.								I	
Attach a text document	to:								I	
expand your answer, if need	ed.			•		· <del>,</del>		- <del>-</del>		
		Write		Read		Spr	eak	Under	Understand	
English Sk	- F	Easily	Not	Easily	Not	Easily	Not	Easily	Not	
English Sk	liis ∟	asiiy	Easily	Εασιιγ	Easily	Easny	Easily	Easil	Easily	
		N	<b>1ISCELLA</b>	NEOUS						
Meal restriction	งทร									
Other restriction	งทร									
Exact Title or Rank and	full									
Name your wish to have on yo										
	Course Certificate									
			INSTRUC	TIONS						
Send the completed form to	adnar	adnan.shahid@un.org			Major Adnan Shahid					
with a copy to	b <u>arbie</u>	barbieri@un.org		1	Mr. Rafae	Barbier	i			
		phuc.nguyen1@un.org		I	Mr. Phuc Dong Nguyen					
Please note that:										
a) This form must be sen	t back i	in MS W	lord forma	۱t						
<ul><li>a) This form must be sen</li><li>b) A digital <b>copy of you</b></li></ul>					e attache	d				