

2099/IS-II/14
26/3/14

S.N. - 314

RTI MATTER/TIME BOUND

5

No. A-43020/01/2014-RTI
Government of India Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya

New Delhi, Dated the 18.3.2014.

OFFICE MEMORANDUM

Subject: Application of Shri/Smt/Kum. Anand Prakash
under the Right to Information Act, 2005.

This Ministry has received an application dated 28/2/2014 under the RTI Act, 2005 from Shri/Smt/Kum. Anand Prakash (received on 3/3/2014) by way of transfer from As the requested information pertains to/is more closely related to the functions of Division, the application is being forwarded to the Division for providing information. It is requested that the concerned authorities should provide the information as requested in the application.

3. The applicant has paid the requisite fee of Rs.10/- vide Receipt No. 28164 dated 6/3/2014 (copy enclosed) / not paid the fee since he claims to/belongs to the Below Poverty Line (BPL) Category.

Encl: As above.


(S. Samanta)

Under Secretary to the Govt. of India.

To

Director (IS-II)
MHA
No 8th Block
N. Delhi

Copy for information to:

Shri/Smt/Ms. Anand Prakash
72/ Sector B
Panchkula
Haryana

(He/She is requested to contact the above-mentioned CPIO/Public Authority for further information in the matter).

Pl note & send to IS/162

4/14

8/14
26/3
Sub. Sakai

RTI-314/IS-II-1984/14
24/3/14

गृह मंत्रालय
Ministry of Home Affairs

जी. ए. आर. 6 / G. A. R. 6
(नियम 22(1) देखें) (See Rule 22(i))

रसीद / RECEIPT

सं. /No. 28164

दिनांक 20
Dated 20/11/2011

श्री/श्रीमती/सुश्री

Received From Shri/Smt./Kum.

के दिनांक 20

के पत्र संख्या/संदर्भ संख्या के साथ

Dated 20

with Letter No./Reference No.

बैंकर चैक/ड्राफ्ट/भारतीय डाक ऑर्डर संख्या

Banker's Cheque/Draft/Indian Postal Order No.

के रूप में छपड़े की बराबर राशि

the sum of Rupees by Cash

सूचना के अधिकार अधिनियम, 2005 के सुख हेतु प्राप्त की।
on account of fee under Right to Information Act 2005.

आंकड़ / Initials

रुपये / Rs.

पदनाम / Designation

1392) P/L copy
11/2/14

REGISTERED LETTER

3

ANAND PRANASH
CHIEF ENGINEER (RAID)
IRRIGATION WORKS, PUNJAB

PHONE: 0172-2562912

REG. NO. 134109
DATE: 28, 2014

To,
C.P.I.O.
Ministry of Home Affairs
North Block, Central Secretariat
New Delhi-110001

08 MAR 2014
326

SUBJECT:- Information under R.T.I.

- a) Regarding my letter dated 24th Oct. 2013, relating to Himachal and Sikh refugees from Pakistan, Received in your office vide Receipt no. 136841/2013
- b) Your FAX Message No. II/14015/8/2004 (IS-II) dated 1-5-2004 (Photo copy enclosed for ready reference)

(a) So far I have not received any reply/action taken in your office. Prime Minister's office had also forwarded duplicate copy of my letter vide his No. PMO ID 3/3/2013-PM P4/102559 dated 11-11-2013 (Photo copy enclosed). Kindly supply full information about/my letter, and photocopy of the connected notings/correspondance etc.

(b) FAX message (copy enclosed) was sent by your office for taking action against me under 153A of IPC and also banning my book named "Mahatma Gandhi a Curse for Bharat". Kindly inform the names of persons with full designations etc., who took this decision, with photo copies of the notings, notes, letters etc. relating to it. Case against me is pending in the Court, and I need this information urgently for expediting the case in the Court.

I am enclosing Postal Orders worth Rs 50/- .Out of it Rs10/- is for RTI, and the remaining Rs40/- for printing, copying charges etc., that time is not wasted in back reference for money. An early action is requested.

Yours faithfully
Anand Prakash
(ANAND PRANASH)

ENCLOSURES:-

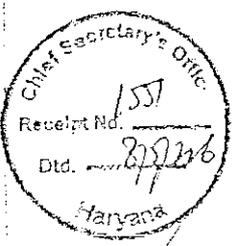
- 1) Photo copy of FAX message
- 2) Photo copy of Prime Minister's Office letter
- 3) Postal orders Nos 232847 to 232851 for Rs10/- each, total five nos= Rs50/-

dir (13-11)
70250

62

FAX MESSAGE

FROM HOME NEW DELHI
TO THE CHIEF SECRETARY,
GOVERNMENT OF HARYANA,
CHANDIGARH



NO. II/14015/ 8 /2004-(15-II) DATED 1-5-06
28.04.2006

A BOOK TITLED 'MAHATMA GANDHI - BHARAT KE LIYE ABHISHAAP (MAHATMA GANDHI - A CURSE FOR INDIA) AUTHORED BY ANAND PRAKASH MADAN WHO IS A RETIRED CHIEF ENGINEER OF IRRIGATION DEPARTMENT, PUNJAB AND STAYS AT 72, SECTOR-8, PANCHKULA AND PUBLISHED BY VIKALAP PRAKASHAN, KAROL BAGH, NEW DELHI.() THE MATTER HAS BEEN CONSIDERED IN THIS MINISTRY AND IT IS OBSERVED THAT THE BOOK CONTAINS OBJECTIONABLE AND SLANDEROUS PORTIONS AGAINST MAHATMA GANDHI.() AN ANALYSIS OF THE CONTENTS OF THE BOOK REVEALS THAT IT HAS THE POTENTIAL TO HURT THE FEELINGS OF A LARGE NUMBER OF INDIANS.() IN VIEW OF THE SCURRILOUS NATURE OF THE BOOK IT IS SUGGESTED THAT THE GOVERNMENT OF HARYANA MAY CONSIDER APPROPRIATE ACTION AGAINST THE AUTHOR UNDER SECTION 153A OF THE IPC.() GOVERNMENT OF NCT OF DELHI IS BEING REQUESTED TO TAKE ACTION AGAINST THE PRINTER, PUBLISHER AND DISTRIBUTORS OF THE ABOVE BOOK.() PROSCRIPTION OF THE BOOK COUNTRYWIDE IS UNDER CONSIDERATION IN THIS MINISTRY NCT OF DELHI.()

2. A DETAILED REPORT OF ACTION TAKEN IN THE MATTER MAY KINDLY BE SENT TO THIS MINISTRY.

(J.P.S. VERMA)
DEPUTY SECRETARY (IS-II)

TDR. P. 11

A. K. Verma

M. D. Zaidi

Superintendent Press (Home Deptt.)
Haryana Civil Secretariat
Chandigarh.

22-06-2012

1-5-06
S.S.M.
3-5-06
691-SSM
3/5
SPB

434-SSM
ULF

04-05-06



प्रधान मंत्री कार्यालय
Prime Minister's Office

नई दिल्ली - 110001
New Delhi - 110001

Sub: LETTER OF Sh. ANAND PRAKASH
72 SECTOR 8, PANCHKULA, HARYANA

A letter dated 24-10-2013 received in this office from Sh. ANAND PRAKASH is forwarded herewith for action as appropriate.

[SUDHANSU SEKHAR MISHRA]
SECTION OFFICER

HOME SECRETARY, M/O HOME AFFAIRS

PMO ID No.3/3/2013-PMP4 102559 dated 11-11-2013

Copy for information to:
Sh. ANAND PRAKASH
72 SECTOR 8, PANCHKULA,
HARYANA

[SUDHANSU SEKHAR MISHRA]
SECTION OFFICER

Reply of S.N. 314

RTI Matter
SPEED POST

No.II/20034/20/2014-IS-II(pt.)
Government of India
Ministry of Home Affairs
IS-I Division ((IS-II Desk)

North Block, New Delhi
Dated: the 07 April, 2014

To

Shri Anand Prakash,
Chief Engineer (Retd.),
72/Sector-8,
Panhcula-134109,
(Haryana).

Subject: Information under Right to Information Act, 2005-reg.

Sir,

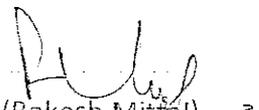
Please refer to your application dated 28.02.2014 received in this Division on 26.03.2014 on the subject mentioned above and to provide the following information:

(a) It is stated that PMO ID No.3/3/2013-PM14/102559 dated 11.11.2013 has not been received in IS-II Desk. However, the matter relating to Hindu and Sikh refugees is being handled by Foreigner Division and Director (IS-III) of MHA. As such a copy of the reference is being transferred to Foreigner Division/Director (IS-III) under Section 6(3) of RTI Act., 2005 to provide desired information, if available in their records.

(b) The comments of this Ministry are based on the inputs provided by Central Intelligence Agencies which figure in the 2nd Schedule of RTI Act, 2005 exempted under the RTI Act, 2005. The MHA communication with the Intelligence agencies in the matter are sensitive and classified as SECRET. As the information regarding MHA OMs/letters sought by the applicant comes under Section 8 (a), 8 (g) and Second Schedule of the RTI Act, 2005 the same cannot be disclosed/given under the RTI Act.

3. In case you are not satisfied with the above reply, as per Section 19(1) of Right to Information Act, 2005 you may file an appeal within 30 days from the issue of this letter to the first Appellate Authority whose particulars are given below:

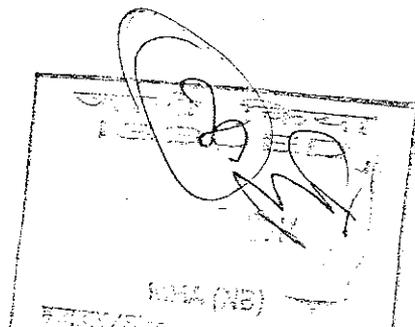
Shri Rakesh Singh,
Joint Secretary (IS-I),
Ministry of Home Affairs,
Room No.121,
North Block, New Delhi.


(Rakesh Mittal)
Director (IS-I) & CPIO

(page 1 of 2)

IS-II Section
(IS-I Division)
Ministry of Home Affairs
North Block
New Delhi

PI. ISSUE
R&I
Date: 11 APR 2014


MHA (IS)
R&I/IS-I

Copy for information to:

1. Prime Minister's Office, (Shri Sudhansu Sekhar Mishra, Section Officer), New Delhi w.r.t. PMO ID No.3/3/2013-PMP4/102559 dated 11.11.2013.
2. Shri S. Samanta, US(RTI), MHA, North Block w.r.t. O.M. No.A-43020/01/2014-RTI dated 18.03.2014.
3. The Director (Foreigner Division), MHA, NDCC-II Building, New Delhi (copy of RTI application enclosed).
4. The Director (IS-III), MHA, North Block (copy of RTI application enclosed).

MS
11/11

Sush
11/04/12