# No. 21023/06/2025-Pers Policy Government of India Ministry of Home Affairs [Police-II Division] Pers. Policy Section

North Block, New Delhi, 110001 Dated 7 July 2025

To

- 1. The Secretaries to Government of India
- 2. The Chief Secretaries and DsG(P) of all States / UTs.
- 3. The Directors IB/CBI/SVPNPA/SPG/NEPA/NICFS/CFSL/DCPW/NTRO.
- 4. The DsG -BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB/NCB/NIA/Assam Rifles

Subject:- Vacancy Announcement of the post of Human Resources officer P-3 in MINUSCA – reg.

Sir/Madam,

Permanent Mission of India to United Nations has forwarded a communication from the UN seeking nomination of Police Officers in active service for appointment on secondment to the following Job opening

| SN   | Post Title and level, Job opening number | Organization and duty Station  | No of |
|------|--|--|-------|
| 0.11 | opening number                           | 0.18   | posts |
| 1    |  | United Nations Multidimensional Integrated<br>Stabilization Mission in the Central African<br>Republic (MINUSCA) | 01    |

Fluency in French, (both oral and written) is required; knowledge of English is desirable

- 2. The job description along with the requisite eligibility criteria/qualifications for the above said posts are enclosed/attached with this letter for reference. It is strongly recommended that authorities carefully submit only those candidates/officers meeting all requirements for the position outlined in attached job opening. The requirements given in the Annexure-I must also be ensured.
- 3. Nomination of eligible and willing officers in the rank of **DySP/SP** for P-3 level, active in police service for the above said posts may be forwarded through proper channel to this Ministry by 24<sup>th</sup> August 2025 along with the requisite documents duly signed and completed in all respects as mentioned in Annexure-I & II. The nominations without Vigilance clearance and Cadre Clearance (for all Officers) from respective Ministries/Departments/State or UT/Organizations' shall be summarily rejected. Applications received through proper channel only i.e. through Home Department (State)/ approval of Head of Organization/ UT division in case of AGMUT cadre officers, will be entertained. **Applications received after the deadline specified i.e. 24.08.2025 will not be considered.**
- 4. The duly completed and signed Personal History Profile (P-11), Employment of Academic Certification (EAC), and Human Right Certificate along with forwarding letter including APAR/ACR grading of last five years (only grading, no need to send copy of ACR) of each nominated candidates are required to be submitted in separate files (PDF format only)

through E-mail at <u>police2-un@mha.gov.in</u> and <u>us-polfin6@mha.gov.in</u> before the last date i.e **24.08.2025.** 

5. As a part of digital India initiative, all the required documents are to be sent in digital mode only (to above mentioned email) and no hard/physical copies are required.

Encl: As above

Yours faithfully

(Juhi Verma)
Dir (Pers-Coord)

Tele: 2309 3301

Copy to:-

- 1. The Chief Secretaries of UTs and Commissioner of Police, Delhi :- Kindly note that the nominations are to be submitted through UT Division, MHA only.
- 2. Commissioner of Police Mumbai, Kolkata, Chennai and Bangalore:- kindly note that the nomination are to be forwarded through respective State Government only.
- 3. JS(UNP), MEA, JNB (A-wing), New Delhi-110011
- 4. DS (Police-I), MHA
- 5. SO (IT), MHA With the request to upload the above communication on MHA website (Police Division-II(Secondment vacancies) and also under "what's new".

## Other requisite requirements

- A. United Nations Personal History Profile (PHP) form (P.11) duly completed typed(not hand-written) and signed by the nominated candidate.
- B. United Nations Employment and Academic Certification [attachment to personal history profile (P-11)] Form duly completed and signed by the nominated candidate as well as the relevant local / nominated authority. The EAC submitted without the signature of Designated Authority of concerned Force results in rejection of nomination. Hence, the forwarding authority should ensure that the EAC is duly signed by the applicant as well the Designated Authority of Force. All requisite details i.e position for which applying, job opening number, date of commission, degrees and academic distinctions and all other requisite details should be filled properly. If candidate wishes to apply for several posts, the separate EAC and PHP forms should be submitted for each post.
- C.Personal details as per Annexure-II along with APAR/ACR gradings of Last Five Years(Mandatory). No hard copies of ACR is required to sent.

# D. Human Right Certificate (Performa Enclosed)

- E. No format other than the specimen enclosed (duly typed) will be entertained/accepted. Formats other than the prescribed one invites lot of observations from UNHQ(UNDPKO) while finalizing the nominations.. Hand written PHP will not be entertained/accepted. It may be ensured that the photographs of the officer applying for the post should be placed on the front side of P-11 form and signature in the last page at relevant place.
- F. The nominations without Vigilance clearance and Cadre Clearance (for all Officers) from respective Ministries/Departments/State or UT/Organizations' shall be summarily rejected.
- G.Applications through proper channel only i.e. through Home Department (State) and approval of Head of Organization will be entertained. Applications received after the deadline specified will not be considered.
- H.Concerned authorities may please ensure and advice their officers not to make any direct queries with this ministry or UNHQ regarding selection. This ministry will not entertain personal queries from individual applicants.

## **BIO-DATA Proforma**

## **ANNEXURE-II**

- 1. Name of Post(s) Applied
- 2. Job Opening Number
- 3. Name of the Officer(as per official documents)
- 4. Designation/Rank, Organization, Pay scale/level
- 5. Present Place of Posting
- 6. In the case of officers on Deputation with other organization:-

Name of Parent Organization

Name of organization presently employed

**Date of Deputation** 

Expected Date of repatriation to parent cadre/organization

- 7. NoC from Parent Cadre (if on deputation) mandatory :Yes/No/NA
- 8. Date of Birth
- 9. (a) Education qualification
  - (b) Required qualification as per applied job/posts(Yes/NO)
- 10. Date of Joining Police Service
- 11.Date of Superannuation
- 12. Service/Cadre/Batch:-
- 13. Previous UN Experience
- 14. Other Foreign/international Experiences
- 15 Contact Details: Telephone No

Office

Residence

Mobile

E-mail

- 16. APAR/ACR Gradings of Last 05 years (mandatory):-
- 17. Outstanding Achievements, if any
- 18. Last Five(years) work profile/experiences

I hereby certify that, i fulfill the eligibility requirement notified for the post applied for

Signature of applicant

Recent Passport Size Photograph

## **HR** Certificate

## (No any other language/format than mentioned below will be accepted)

"The Department/organization of ........... is hereby confirming that Mr/Mrs ...... has been neither convicted of, nor currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violations of international human rights law or international humanitarian law. The Department/Organization of ...... also certifies that it is not aware of any allegations against the nominated candidates that they have committed or been involved, by act or omission, in the commission of any acts that may amount to violations of international human rights law or international humanitarian law.

To be signed by an officer Not Below the Rank of DIG/Director

HEADQUARTERS | SIEGE | NEW YORK, NY 10017

REFERENCE: DPO/OROLSI/PD/2025/0137

The Secretariat of the United Nations presents its compliments to the Permanent Mission of Member State to the United Nations and has the honor to refer to the requirement for the services of Police Officers in active service. In this regard, the Department of Peace Operations (DPO) is seeking the nomination of candidates for appointment on secondment to the United Nations Multidimentional Integrated Stabilization Mission in Central African Republic (MINUSCA), for an initial period of one year with a possibility of extension in that position for a second and third year. In exceptional circumstances, the secondment to that position may be extended for a fourth year, but not longer. Post is available through the issuance of the Job Opening 2025-MINUSCA- 31020983-DPO, which is posted for a period of 90 days effective 13 June 2025. The closing date for the Job Openings is 11 September 2025.

The nomination procedures together with all forms to be completed are included in this package. It is kindly requested that all documentation be submitted electronically to the Selection and Recruitment Section (SRS) to the following email address: sabrine.benarfi@un.org

Applications received after the deadline specified on the Job Opening will not be accepted.

In as much as the posts require the expertise of police officers in active service, the Permanent Mission of Member State is kindly requested to confirm that selected candidate(s) will be released, in a timely manner, from their national police service obligations for service with the United Nations. The Permanent Mission of Member State is also requested to ensure that the rank of each candidate submitted is clearly indicated on the application.

In addition, it is strongly recommended that the Permanent Mission of Member State carefully submits only those candidates meeting all requirements for the positions as described in the Job Opening.

The United Nations Secretariat would like to inform the Permanent Mission of Member State that in an effort to streamline and expedite the procedures of recruiting seconded officers, candidates approved for placement in the roster, may be selected for positions with similar functions (same functional title and level), without a new Job Opening being issued. Candidates shall be retained in the roster for a period of two years after the first day of the month following the selection decision by the Head of the Department.

It should be noted that during their secondment to the United Nations, police personnel are not eligible for reassignment or transfer to any other seconded position within the peace operations or the UN Secretariat. Active-duty seconded personnel may serve under a UN staff contract for a period of up to three years (cumulative), which, in exceptional cases, can be extended for a fourth and final year subject to operational needs and satisfactory performance. This service limit includes periods of any prior services with the United Nations as an active-duty seconded officer under a UN staff contract.

Candidates who have previously served as active-duty seconded personnel may reapply after a break in service of at least one year from their last secondment under a UN staff contract, subject to the contract limitation as indicated above.

Nominations of currently serving active-duty seconded police personnel on a UN staff contract will not be considered.

Candidates must meet all the requirements of the Job Opening at the time of nomination in order to be considered for the position.

Nomination of women candidates is strongly-encouraged.



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The Secretariat wishes to reiterate that promoting and encouraging respect for human rights is a core purpose of the United Nations and central to the delivery of its mandates. Should the Secretariat become aware of grave human rights violations which give rise to concerns as to the record and performance of [country] police personnel, this may constitute grounds to revoke its acceptance of such personnel to serve in UN peace operations. In the case of nominees who have been investigated for, charged with or prosecuted for any criminal offence, with the exception of minor traffic violations (driving while intoxicated or dangerous or careless driving are not considered minor traffic violations for this purpose), but were not convicted, the Government is requested to provide information regarding the investigation(s) or prosecutions concerned. The Government is also requested to certify that it is not aware of any allegations against its nominated candidates that they have committed or been involved, by act or omission, in the commission of any acts that may amount to violations of international human rights law or international humanitarian law.

The Secretariat recalls that it has a zero-tolerance approach to fraud and corruption. The Government is therefore requested to certify that there was no corruption or fraud in the nomination and extension procedures of police officers on secondment to the United Nations. Should the Secretariat become aware of allegations of corruption or fraud in the nomination or extension procedures of police officers on secondment, this may constitute grounds to revoke its acceptance of such personnel to serve in the United Nations as well as suspension of any future police deployments from the contributing country concerned.

The United Nations Secretariat would like to avail of this opportunity to inform the Permanent Mission of Member State that staff members are subject to the authority of the Secretary-General and thereby are subject to the United Nations Staff Regulations and Staff Rules. In this context your attention is drawn to Staff Regulation 1.2 (j), whereby "[n]o staff member shall accept any honor, decoration, favor, gift or remuneration from any Government".

The Permanent Mission of Member State is encouraged to nominate qualified women candidates.

The Secretariat of the United Nations avails itself of this opportunity to renew to the Permanent Mission of Member State to the United Nations the assurances of its highest consideration.

13 June 2025

# NOMINATION PROCEDURES FOR PROFESSIONAL CONTRACTED POSITIONS IN UNITED NATIONS POLICE COMPONENTS IN PEACEKEEPING OPERATIONS, SPECIAL POLITICAL MISSIONS OR OTHER UN ENTITIES REQUIRING OFFICIAL SECONDMENT FROM NATIONAL GOVERNMENTS OF UN MEMBER STATES

Outlined below are the procedures to be followed by Permanent Missions for the presentation of candidates to professional contracted posts requiring secondment from active police services, which are open for recruitment within UN peacekeeping operations, special political missions or other UN entities. In the interest of promoting an orderly process and to avoid delay in the consideration of applications, Permanent Missions are respectfully requested to adhere closely to these procedures.

- 1. The above-mentioned posts are reserved only for the candidates nominated by Member States through their Permanent Missions to the United Nations. Candidates applying independently will not be considered. It is requested that applications be submitted as soon as possible but not later than the deadline specified in the Job Opening. Applications received after the deadline will not be considered.
- 2. Nomination of currently serving active-duty seconded officers on a United Nations staff contract will not be considered.
- 3. Candidates who have previously served as active-duty seconded personnel, may reapply for another seconded position in the United Nations after a break in service for at least one year from their last secondment under a UN staff contract.
- 4. It should be noted that during their secondment to the United Nations, police personnel are not eligible for reassignment or transfer to any other seconded position in the Department of Peace Operations (DPO) or other parts of the UN Secretariat. Active-duty seconded personnel may serve under a UN staff contract for a period of up to three years (cumulative), which, in exceptional cases, can be extended for a fourth and final year subject to operational needs and satisfactory performance. This service limit includes periods of any prior services with the United Nations as an active-duty seconded officer under a UN staff contract.
- 5. All nominations must be forwarded in one single submission using a duly completed typed (not hand-written) and signed United Nations Personal History Form (P-11) along with Academic and Employment Certification Form (EAC), which is attachment to P-11 form. EAC must be duly completed and signed by the nominated candidate and stamped by relevant Member State's national authority. Applications using other formats will not be accepted. For the convenience of the Permanent Mission, a P-11 form and EAC are enclosed as samples to be photocopied as needed.
- 6. In the event a candidate wishes to be recommended for several posts, he/she must list each post in section 2 "Position/s to which you are applying" of the EAC. Candidate needs to submit only one PHP and one EAC even if they apply for several positions.
- 7. Selection for service with the United Nations is made on a competitive basis. It is therefore essential that all application documents be completed with a view to presenting the candidates' qualifications and experiences as they relate to the requirements as set out in the relevant Job Opening.

- 8. As per the Secretary-General's Report at the 79th Session of the General Assembly on implementation of the recommendations of the Special Committee (C-34) on Peacekeeping Operations (A/79/553/Add. 1), to reduce the overall time of recruitment campaigns, the Secretariat encourages the timely submission of application documentation according to the established requirements and a limit of the number of nominations to two candidates per post. In this regard, the Member States are requested to limit overall number of nominations for this post to two applicants, including a woman candidate.
- 10. In accordance with the Policy on Human Rights Screening of UN Personnel, all individuals who seek to serve with the United Nations, are requested to make "self-attestation" that s/he has not committed any serious criminal offences and has not been involved in violations of international human rights or international humanitarian law. The self-attestation must be attached to the P-11 form and contain the following wording: "I attest that I have not committed, been convicted of, nor prosecuted for, any criminal or disciplinary offence. I attest that I have not been involved, by act or omission, in any violation of human rights law or international humanitarian law." The applications without signed individual self-attestations will not be accepted.
- 11. The Government is also requested to certify that there was no corruption or fraud in the nomination procedures of police officers on secondment to the United Nations.
- 12. Permanent Mission is requested to confirm the level of the educational degree obtained by each nominee, or it's equivalency to a 1st or other level university degree.
- 13. Rank in application form (EAC) should be outlined in candidate's original language with literal translation in English. No equating to military ranks should be made.
- 14. Permanent Mission is requested to present their candidates in accordance with the deadline date specified in the Job Opening, under cover of a note verbale listing the names of the candidates, post title(s) they are nominated for and the corresponding vacancy announcements.
- 15. Applications must be forwarded by e-mail to the Police Division Selection and Recruitment Section, Office of Rule and Law and Security Institutions, Department of Peace Operations on the following e-mail address: <a href="mailto:sabrine.benarfi@un.org">sabrine.benarfi@un.org</a> in accordance with the specific directions in the relevant Note Verbale. In the event the size of the e-mail with attachments is too big to be submitted in one single message, then the message can be divided into few parts. The first part should clearly indicate the total number of submissions that will follow.
- 16. Upon receipt of the applications, the Recruitment Officer, whose e-mail is provided above, will acknowledge the receipt of the documents.

17. Communication regarding this process will be maintained through the Permanent Mission only. No personal queries from individual applicants will be entertained.

13 June 2025





Job Opening for Position requiring official secondment from national governments of Member States of the United Nations Organization Appointments are limited to service on posts financed by the support account of peacekeeping operations

Post title and level Human Resources Officer P-3 (seconded, contracted)
Organizational Unit United Nations Multidimensional Integrated Stabilization

Mission in the Central African Republic (MINUSCA)

**Duty Station** Bangui

Reporting to Strategic Policy and Planning Officer

Duration 12 months (extendible)
Deadline for applications 11 September 2025

Job Opening number 2025-MINUSCA- 31020983-DPO

United Nations Core Values: Inclusion, Integrity, Humility and Humanity

**RESPONSIBILITIES:** The Human Resources Officer at this level undertakes responsibilities in human resources management including but not limited to advising and applying the Organization's staff rules and regulations, as well as internal procedures and processes related to human resources planning and management, review of the staffing aspects of the budget, conditions of service, administration and entitlements and benefits, recruitment and selection, performance management and staff development and administration of justice. Under the guidance and supervision of the Police Commissioner, the incumbent will be responsible to assist and advise National Police and Gendarmerie on the following:

#### Ceneral

- Develop and implement new human resources policies, practices and procedures to meet the evolving needs of the Organization.
- Monitor and ensure the implementation of human resources policies, practices and procedures.
- Keep the leadership abreast of developments in various areas of human resources.
- Prepare reports and participate and/or leads special human resources project.
- Plan, organize, manage and supervise the work of the Unit/Section assigned.

## **Recruitment and placement**

- Project and monitor vacant posts of assigned level/group and ensures adherence to policies and procedures in filling these posts.
- Recommend guidelines on promotion and placement of staff.
- Oversee preparation of recruitment, testing and selection and background/vetting processes, as well as internal transfers, assignments and deployments.
- Review recommendation on the selection of candidates provided by client offices.
- Prepare the job offers and coordination with training academies for induction of candidates.
- Participate in task forces and working groups identifying issues/problems, formulating policies and guidelines, and establishing new procedures.
- Advise the MINUSCA Police Strategic and Policy Advisor and the MINUSCA Head of Police Component on matters pertinent to discussions with senior government officials on recruitment and other human resources matters.

## **Administration of entitlements**

- Develop, modify and implement entitlements policies and practices.
- Analyze the level of remuneration for consultants and issue appropriate recommendations.
- Interpret and apply policies, regulations and rules in the area of entitlements.

#### Staff development and career support

- Identify and analyze staff development and career support needs and designs programs to meet identified needs. Prepares monitoring reports on staff development and career support programs.
- Analyze staff development and career support plans to ensure that they are consistent with the overall organizations goals, policies on staff development and career support, and the respective mandates.
- Evaluate effectiveness and impact of staff development and career support programs and recommends ways to enhance effectiveness and impact.
- Develop performance management system. Assists supervisors and staff with understanding and using the performance appraisal system (PAS).
- In consultation with the training coordinator, assess training needs, identifies, designs and delivers training programs to staff at all levels throughout the CAR police and gendarmerie.
- In consultation with the training coordinator, formulate examination policies, and develops and prepares examination questions and papers.

## Other duties

- Advice on gender mainstreaming, respect of rights, responsibilities, code of conduct and difficulties associated with work and entitlements.
- Advice on staff welfare and identifies/proposes appropriate programs and remedial action.
- Provide guidance to program officers on policies and procedures.
- Conducts research in preparing policy papers, position papers and briefing notes on issues related to qualification examinations and tests.
- Perform and other duties as may be required through the chain of command within the framework of mandate implementation.

#### **COMPETENCIES:**

**Professionalism:** Knowledge and understanding of theories, concepts and approaches relevant to particular sector, functional area or another specialized field. Ability to identify issues, analyze and participate in the resolution of issues/problems. Ability to conduct data collection using various methods. Conceptual analytical and evaluative skills to conduct independent research and analysis, including familiarity with and experience in the use of various research sources, including electronic sources on the internet, intranet and other databases. Ability to apply judgment in the context of assignments given, plan own work and manage conflicting priorities. Shows pride in work and in achievements; demonstrates professional competence and mastery of subject matter; is conscientious and efficient in meeting commitments, observing deadlines and achieving results; is motivated by professional rather than personal concerns; shows persistence when faced with difficult problems or challenges; remains calm in stressful situations. Takes responsibility for incorporating gender perspectives and ensuring the equal participation of women and men in all areas of work.

**Planning& Organizing:** Develops clear goals that are consistent with agreed strategies; identifies priority activities and assignments; adjusts priorities as required; allocates appropriate amount of time and resources for completing work; foresees risks and allows for contingencies when planning; monitors and adjusts plans and actions as necessary; uses time efficiently.

**Accountability:** Takes ownership of all responsibilities and honors commitments; delivers outputs for which one has responsibility within prescribed time, cost and quality standards; operates in compliance with organizational regulations and rules; supports subordinates, provides oversight and takes responsibility for delegated assignments; takes personal responsibility for his/her own shortcomings and those of the work unit, where applicable.

## **QUALIFICATIONS:**

**Education:** Advanced university degree (Master's degree or equivalent) in human resources management, business or public administration, social sciences, education or other related fields. A first-level university degree in combination with qualifying experience may be accepted in lieu of the advanced university degree. Graduation from a certified police academy or other law enforcement training institution is required.

**Experience:** A minimum of 5 years (7 years in absence of first level university degree) of progressively responsible experience in human resources management, administration, staff development and career support programs, entitlements, performance management or a related area. Peacekeeping or other international experience in the UN or other organizations is an advantage.

**Language:** Fluency in French, (both oral and written) is required; knowledge of English is desirable.

Preference will be given to equally qualified women candidates.

Date of Issuance: 13 June 2025

## **Special Notice:**

Circulation of this Job Opening is limited to the Member States of the United Nations. Only police personnel who are currently employed in their national police service and who have received authorization from their respective national authority to apply for this Job Opening, will be considered.

Please note that during their secondment to the United Nations, police personnel are not eligible for reassignment or transfer to any other seconded position in peace operations or the UN Secretariat.

Active-duty seconded personnel may serve under a UN staff contract for a period of up to three years (cumulative), which, in exceptional cases, can be extended for a fourth and final year subject to operational needs and satisfactory performance. This service limit includes periods of any prior services with the United Nations as an active-duty seconded officer under a UN staff contract.

Candidates who have previously served as active-duty seconded personnel may reapply after a break in service of at least one year from their last secondment under a UN staff contract, subject to the contract limitation as indicated above.

Nominations of currently serving active-duty seconded police personnel on a UN staff contract will not be considered.

Candidates must meet all the requirements of the Job Opening at the time of nomination in order to be considered for the position.

Nominations of women candidates are strongly encouraged.

# **UNITED NATIONS**

# **Employment and Academic Certification**

Attachment to Personal History Profile (P11)

For guidance on the submission package you may refer to the briefing material "How to prepare the submission".

A. TO BE COMPLETED BY CANDIDATE (from sections 1 to 11):

| 1. PERSO   | NAL DATA:           |                        |                |           |        |              |                         |               |  |  |
|--|---------------------|------------------------|----------------|-----------|--------|--------------|-------------------------|---------------|--|--|
| Family Nam   | ne: Given nar       |                        | name: Middle r |           |        | Middle na    | imes:                   | Gender: M/F   |  |  |
| e-mail addr  | ess:                | <u> </u>               |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
| 2. POSITI  | ON/S TO WH          | ICH YOU ARE APPL       | YING:          |           |        |              |                         |               |  |  |
| Title:   |                     |                        |                |           | Job O  | pening Nur   | nber:                   |               |  |  |
| 1.   |                     |                        |                |           |        |              |                         |               |  |  |
| 2.   |                     |                        |                |           |        |              |                         |               |  |  |
| 3.   |                     |                        |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
| 3. MILITARY SERVICE HISTORY / POLICE SERVICE HISTORY |                     |                        |                |           |        |              |                         |               |  |  |
| Date of Cor  | mmission (fo        | r military officers) o | or date        | of enlist | ment/e | entry to ser | vice (for police office | rs):          |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
| Current rar  | nk                  | Date Last Promote      | ed             | Date eli  | _      |              | Projected Retiremen     | nt date from  |  |  |
|  |                     |                        |                | promot    | ion to | next rank    | current rank            |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
| Duon ob /Co.   | un / \ A at a uin a |                        |                |           |        |              |                         |               |  |  |
| Branch/Col   | rp/Mustering        |                        |                |           |        |              |                         |               |  |  |
| Sub Specia   | lisation/addit      | ional qualifications   | 5              |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
| Are you cu   | rrently work        | ing for the United I   | Nation         | s?        |        |              |                         |               |  |  |
| Yes □  |                     |                        | N              | No □      |        |              |                         |               |  |  |
| If yes, plea   | se explain: _       |                        |                |           |        |              |                         |               |  |  |
| , ,,   | . –                 |                        |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
| 4. DEGRE   | ES AND ACAI         | DEMIC DISTINCTIO       | NS OB          | TAINED:   |        |              |                         |               |  |  |
|  |                     | ISTITUTION,            |                | AT        | TENDE  | D:           |                         |               |  |  |
|  |                     | COUTNRY. Please        | FRON           | Λ:        | TO:    |              | RANK and DEGRE          | EES OBTAINED: |  |  |
|  | give comple         | ete address.           |                | th/Year   |        | nth/Year     |                         |               |  |  |
|  | Military Ac         | ademy (and/or          | 1              | ,         | 1      | ,            | RANK OBTAINED           | :             |  |  |
|  | similar milit       |                        |                |           |        |              |                         |               |  |  |
|  |                     | - name and             |                |           |        |              |                         |               |  |  |
|  | address:            |                        |                |           |        |              | DEGREE OBTAINI          | ED:           |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
|  |                     |                        |                |           |        |              |                         |               |  |  |
| Military   | <u>Command</u>      | and Staff College      |                |           |        |              | RANK OBTAINED           | :             |  |  |
| or   |                     | ilar military          |                |           |        |              |                         |               |  |  |
| Police   |                     | citutions) - name      |                |           |        |              |                         |               |  |  |
| Degrees  | and address         | s:                     |                |           |        |              | DEGREE OBTAINI          | ED:           |  |  |
|  |                     |                        |                | ,         |        |              |                         |               |  |  |

| <u>Police Academy</u> (and/or similar law enforcement training institution) - name | RANK OBTAINED:   |
|--|------------------|
| and address:   | DEGREE OBTAINED: |

|                     | NAME of INSTITUTION,                             | ATT                 | ENDED:            | DEGREES and ACADEMIC  |  |
|---------------------|--|---------------------|-------------------|-----------------------|--|
|                     | PLACE AND COUTNRY. Please give complete address. | FROM:<br>Month/Year | TO:<br>Month/Year | DISTINCTIONS OBTAINED |  |
|                     |  |                     |                   |                       |  |
| Civilian<br>Degrees |  |                     |                   |                       |  |
|                     |  |                     |                   |                       |  |

| 5. MILITARY AND/OR POLICE TRAINING COURSES/SEMINARS: Related to the post |                |             |  |  |  |  |  |  |
|--|----------------|-------------|--|--|--|--|--|--|
| Name of Course   | Date attended: | Institution |  |  |  |  |  |  |
|  | FROM mm/yy-TO  |             |  |  |  |  |  |  |
|  | mm/yy          |             |  |  |  |  |  |  |
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| 6. EXPERIENCE IN PEACEKEEPING OPERATIONS:  |                  |                       |                       |  |  |  |  |  |  |
|--|------------------|-----------------------|-----------------------|--|--|--|--|--|--|
| Specify UN or other International Experience, start with your most recent experience and list in reverse order |                  |                       |                       |  |  |  |  |  |  |
| Dates FROM   | Mission/         | Position/title        | Description of duties |  |  |  |  |  |  |
| mm/yy- TO  | Operation/Locati | (Milob, HQ Staff,     |                       |  |  |  |  |  |  |
| mm/yy  | on               | Contgt, Adviser,      |                       |  |  |  |  |  |  |
|  |                  | International Police  |                       |  |  |  |  |  |  |
|  |                  | Officer (IPO), Police |                       |  |  |  |  |  |  |
|  |                  | Adviser, FPU Officer, |                       |  |  |  |  |  |  |
|  |                  | Professional Post or  |                       |  |  |  |  |  |  |
|  |                  | Above)                |                       |  |  |  |  |  |  |
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| Start with your mo      | ost recent experience and | list in reverse order |                             |
|-------------------------|---------------------------|-----------------------|-----------------------------|
| Dates FROM              | Unit level: Company/      | Unit/Position/Org     | Significant Unit Activities |
| mm/yy- TO               | Battalion/ Brigade/       |                       |                             |
| mm/yy                   | Division or equivalent.   |                       |                             |
|                         | Police Command            |                       |                             |
|                         | Experience                |                       |                             |
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| 8. SIGNIFI              | <b>CANT EXPERIEN</b>      | CE RELATED TO         | O THE FUNCTIONS OF THE      |
|                         | DOST                      | /S YOU ARE AP         | DI VING.                    |
| Charle with warm man    |                           |                       | FLING.                      |
|                         | ost recent experience and |                       |                             |
| Dates FROM<br>mm/yy- TO | Position/Org              | Operation/Activity    |                             |
| mm/yy                   |                           |                       |                             |
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| 9. INTERNATION          | AL EXPOSURE OTHER THA     | N PEACEKEEPING OPER   | ATIONS:                     |
|                         | ost recent experience and |                       |                             |
| Date: FROM              | Position/Org              | Function/Activity     |                             |
| mm/yy- TO               | , ,                       |                       |                             |
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7. COMMAND EXPERIENCE (at Battalion/equivalent level or above when applying for position at the P5 level

I declare that I have never committed, been convicted of and am not currently under investigation or being prosecuted for any criminal, human rights, civil action or disciplinary offence, with the exception of minor traffic violations (driving while intoxicated or dangerous or careless driving are not considered minor traffic violations for this purpose). I declare that I have not been involved, by act or omission, in the commission of any violation of international human rights law or international humanitarian law.

I am not able to attest to the proceeding paragraphs for the following reasons:

Date ...... Signature ......

N.B. You will be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by the Organization and, in any event, do not submit the original texts of references or testimonials unless they have been obtained for the sole use of the Organization.

| B. TO BE COMPLETED BY THE RELEVANT LOCAL AUTHORITY:  |
|--|
| On behalf of I certify that the information provided by is complete and correct.   |
| I further certify that the nominated candidate has never been convicted of, or is not currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violations of international human rights law, civil action or disciplinary offence.  The Government of |
| Date Official Stamp  |

PLEASE NOTE:
An incomplete or unsigned form will <u>not</u> be accepted

| INSTRUCTIONS  Please answer each question clearly and  |                   |                   | UN  | ITED                             | NATI   | ONS                               |                  | Do not Write     | n This Space |
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| completely. TYPE OR PI   |                   |                   |   | 9,2                              |  |                                   |                  |                  |              |
| Read carefully and follow  | all direction     | ns.               | PF  | ERSONAL                          | HISTO  | RY                                |                  |                  |              |
| 1. Family name   | Firs              | name              |   | Middle name                      |  | Maiden name, if any               |                  |                  |              |
| 2. Date of (day/month/yr) Birth  | 3. Place o        | f birth           | 4. Natio  | nality(ies) at birth             | 5. Prese   | nt Nationality(ie                 | es) 6.           | . Sex            |              |
| 7. Height 8. Weight  | 9. Mari<br>Single | tal Status:       | arried 🗌  | Separated [                      | 7  | Widow(er) [                       |                  | Divorce          | d $\square$  |
| 10. Entry into United Nations  | service might     | require assignm   | nent to any area o                              | of the world in which            | the United N<br>YES  | ations might hav                  | e respon         |                  |              |
| (a) Are there any limitations on your ability to perform in your prospective field of work? YES NO (b) Are there any limitations on your ability to engage in all travel? YES NO (1) |                   |                   |   |                                  |  |                                   |                  |                  |              |
| 11. Permanent address  |                   | 12.               | Present address                                 | S                                |  | 13. Off                           | ice Telep        | phone No.        |              |
| Telephone No. ( )  |                   | Tele              | phone/Fax No                                    | 0. ( )                           |  | 14. Off<br>(<br><b>E-mail</b>     | ice Fax N        | No.              |              |
| 15. Do you have any dependen   | nt children?      | YES NO            | If the ans                                      | swer is "yes", give the          | e following in   | nformation:                       |                  |                  |              |
| Name of Children   |                   | Date of Birth     | (day/mo/year)                                   | Place of B                       | Birth  | Nationa                           | ality            | (                | Gender       |
|  |                   |                   |   |                                  |  |                                   |                  |                  |              |
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| 15. (a) Name of Spouse   |                   |                   |   |                                  |  |                                   |                  |                  |              |
| 16. Have you taken up legal p If answer is "yes", which c  |                   | ence status in ar | ny country other                                | than that of your nati           | onality?   | YES                               | NO 🗌             |                  |              |
| 17. Have you taken any legal If answer is "yes", explai  | -                 | changing your p   | resent nationality                              | y? YES 🗌                         | NO 🗌   |                                   |                  |                  |              |
| 18. Are any of your relatives If answer is "yes", give th  |                   |                   | onal organization                               | n? YES                           | NO   |                                   |                  |                  |              |
| N.   | AME               |                   | Relationship Name of International Organization |                                  |  |                                   |                  |                  |              |
|  |                   |                   |   |                                  |  |                                   |                  |                  |              |
|  |                   |                   |   |                                  |  |                                   |                  |                  |              |
| 19. What is your preferred field   |                   |                   |   | -                                |  |                                   |                  |                  |              |
| 20. Would you accept employs YES NO  |                   |                   | with  | you previously subn<br>U.N.? YES | NO   | ication for emplored If so, when? | oyment a         | nd/or undergo    | ne any tests |
| 22. KNOWLEDGE OF LANG  |                   | -                 |   | Y ID ITTE                        |  | NDE A IX                          |                  | INDED            | TEAND.       |
| OTHER LANGUAGES  | Easily            | EAD Not Easily    |   | WRITE  Not Easily                | SPEAK Fluently Not Fluently  |                                   |                  | UNDERS<br>Easily | Not Easily   |
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| 22 For alorical aradas anly  |                   |                   |   |                                  |  | CC: 1:                            |                  |                  |              |
| 23. For clerical grades only Indicate speed in words per minutes.  | ute               |                   |   |                                  | List any office machines or equipment and computer programmes you use. |                                   |                  |                  |              |
|  | English           | French            | Other   | languages                        |  | F. 05.41111101                    | . , o <b>a</b> a | ~ - •            |              |
| Typing   |                   |                   |   |                                  |  |                                   |                  |                  |              |
| Shorthand  |                   |                   |   |                                  |  |                                   |                  |                  |              |

17 P.11 (7-03)-E

| 24. EDUCATION, Give full details – N.B. Please give exact titles of degrees in original language. Please do not translate or equate to other degrees. |                               |                      |                      |  |           |                |   |  |  |
|---|-------------------------------|----------------------|----------------------|--|-----------|----------------|---|--|--|
| A. University or equiv  |                               |                      |                      |  |           |                |   |  |  |
| NAME, PLACE AND<br>Please give comple   |                               | ATTENDED  Ionth/Year | Month/Year           | DEGREES and ACADEMIC DISTINCTIONS OBTAINED |           |                | MAIN COURSE OF STUDY  |  |  |
| ricase grie compie  | io address.                   | 1011111 1 0411       | THOMAS TOWN          |  |           |                |   |  |  |
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| D. SCHOOLS OD   | OTHER EODMAL T                | TD A INIINIC         | OD EDUCATION         | LEDOM ACE 14                               | l (a a hi | shaahaal ta    | abnical sabaal or appropriately   |  |  |
| NAME, PLACE AND   |                               |                      |                      | YEARS A                                    |           |                | chnical school or apprenticeship)  CERTIFICATES OR DIPLOMAS                     |  |  |
|   | Please give complete address. |                      |                      |  |           | TO             | OBTAINED  |  |  |
| •   |                               |                      |                      |  |           |                |   |  |  |
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| 25. LIST PROFESSION   | AL COCIETIES AND              | ACTIVITIES           | E IN CIVIC DUDI IO   | OD INTERNATION                             | ONAL AE   | TEAID C        |   |  |  |
| 23. LIST PROFESSION   | AL SOCIETIES AND              | ACTIVITIES           | S IN CIVIC, PUBLIC   | OK INTERNATION                             | ONAL AF   | TAIKS          |   |  |  |
|   |                               |                      |                      |  |           |                |   |  |  |
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| 26. LIST ANY SIGNIF   | ICANT PUBLICATION             | NS YOU HA            | VE WRITTEN (DO       | O NOT ATTACH)                              |           |                |   |  |  |
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| 27. EMPLOYMENT RE   | CORD: Starting with y         | our present p        | oost, list in REVERS | E ORDER every en                           | nployment | you have had   | d. Use a separate block for each post. I more space, attach additional pages of |  |  |
|   | both gross and net salar      |                      |                      |  | employee  | i. Ii you neec | i more space, attach additional pages of  |  |  |
|   | am a . am boam                | -<br>                |                      | -  |           |                |   |  |  |
|   | ST (LAST POST, IF N           | OT PRESEN            |                      |  |           | FXACT TI       | TLE OF YOUR POST:   |  |  |
| FROM  | TO                            |                      |                      | FER ANNUM                                  |           |                | TEL OF TOOK TOST.   |  |  |
| MONTH/YEAR  | MONTH/YEAR                    | STAI                 | RTING                | FINAL                                      | AL        |                |   |  |  |
| NAME OF EMPLOYER:   |                               |                      |                      | TYPE OF BUSI                               | NESS      |                |   |  |  |
| TABLE OF EMILOTER.  |                               |                      |                      | THE OF BOSI                                |           |                |   |  |  |
| ADDRESS OF EMPLOYE  | ER:                           |                      |                      | NAME OF SUP                                | ERVISOR   | _              |   |  |  |
|   |                               |                      |                      | NO. AND KIND                               | OF EMP    | LOYFES         | REASON FOR LEAVING  |  |  |
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| DESCRIPTION OF YOUR DUTIES:   |                               |                      |                      |  |           |                |   |  |  |
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| B. PREVIOUS POSTS (IN REVERSE ORDER) |
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| FROM          | TO         | SALARIES I | PER ANNUM      | EXACT TITLE OF YOUR POST:   |                     |  |  |  |  |
|---------------|------------|------------|----------------|---|---------------------|--|--|--|--|
| MONTH/YEAR    | MONTH/YEAR | STARTING   | FINAL          |   |                     |  |  |  |  |
|               |            |            |                |   |                     |  |  |  |  |
| NAME OF EMPLO | OYER:      |            |                | TYPE OF BUSINESS:   |                     |  |  |  |  |
| ADDRESS OF EM | PLOYER:    |            |                | NAME OF SUPERVISOR:   |                     |  |  |  |  |
|               |            |            |                | NO. AND KIND OF EMPLOYEES<br>SUPERVISED BY YOU:                   | REASON FOR LEAVING: |  |  |  |  |
|               |            |            | DESCRIPTION OF | YOUR DUTIES   |                     |  |  |  |  |
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| FROM          | ТО         | SALARIES I | PER ANNUM      | EXACT TITLE OF YOUR POST:   |                     |  |  |  |  |
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| NAME OF EMPLO | YER·       |            |                | TYPE OF BUSINESS:   |                     |  |  |  |  |
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| ADDRESS OF EM | PLOYER:    |            |                | NAME OF SUPERVISOR:   |                     |  |  |  |  |
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| FROM          | TO         | SALARIES I | PER ANNUM      | EXACT TITLE OF YOUR POST:   |                     |  |  |  |  |
| MONTH/YEAR    | MONTH/YEAR | STARTING   | FINAL          |   |                     |  |  |  |  |
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| NAME OF EMPLO | )VED:      |            |                | TYPE OF BUSINESS:   |                     |  |  |  |  |
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| ADDRESS OF EM | PLOYER:    |            |                | NAME OF SUPERVISOR:   |                     |  |  |  |  |
|               |            |            |                | NO. AND KIND OF EMPLOYEES REASON FOR LEAVING: SUPERVISED BY YOU:  |                     |  |  |  |  |
|               |            | ]          | DESCRIPTION OF | YOUR DUTIES   | ·                   |  |  |  |  |
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| 28. HAVE YOU ANY OBJECTIONS TO OUR MAKE  | NG INQUIRIES OF YOUR PRESENT EMPLOYER?  | YES NO                     |  |  |  |  |  |
|--|---|----------------------------|--|--|--|--|--|
| 29. ARE YOU NOW OR HAVE YOU EVER BEEN A CIVIL SERVANT IN YOUR GOVERNMENT'S EMPLOY? YES NO If answer is "yes", WHEN?  |   |                            |  |  |  |  |  |
| 30. REFERENCES: List three persons, not related to you, and are not current United Nations staff members, who are familiar with your character and qualifications.  Do not repeat names of supervisors listed under Item 27.   |   |                            |  |  |  |  |  |
| FULL NAME  | FULL ADDRESS  | BUSINESS OR OCCUPATION     |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |
| 31. STATE ANY OTHER RELEVANT FACTS. INC YOUR NATIONALITY.  | CLUDE INFORMATION REGARDING ANY RESIDEN   | NCE OUTSIDE THE COUNTRY OF |  |  |  |  |  |
|  | TED, OR SUMMONED INTO COURT AS A DEFEND (IOLATION OF ANY LAW (excluding minor traffic violation) statement. |                            |  |  |  |  |  |
| 33. OTHER AGENCIES OF THE UNITED NATION YOUR PERSONAL HISTORY FORM BEING MADE  | NS SYSTEM MAY BE INTERESTED IN OUR APPLIC<br>AVAILABLE TO THEM? YES NO                                      |                            |  |  |  |  |  |
| 34. I certify that the statements made by me in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a staff member of the United Nations liable to termination or dismissal. |   |                            |  |  |  |  |  |
| DATE (day, month, year)  | SIGNATURE:  |                            |  |  |  |  |  |
| N.B. You will be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by the Organization and, in any event, do not submit the original texts of references or testimonials unless they have been obtained for the sole use of the Organization.              |   |                            |  |  |  |  |  |

## EMPLOYMENT RECORD – SUPPLEMENTARY SHEET

PLEASE LIST, in reverse order, EVERY EMPLOYMENT YOU HAVE HAD. Use a separate block for each post. Include also service in the armed forces and note any period during which you were not gainfully employed. See next page for more blocks.

| FROM   | TO  |                    | PER ANNUM                     | EXACT TITLE OF YOUR POST:   |  |
|--|---|--------------------|-------------------------------|---|--|
| MONTH/YEAR   | MONTH/YEAR                                  | STARTING           | FINAL                         | -   |  |
|  |   |                    |                               |   |  |
| NAME OF EMPLOYI  | ER:   |                    |                               | TYPE OF BUSINESS:   |  |
| ADDRESS OF EMPLOYER:   |   |                    |                               | NAME OF SUPERVISOR:   |  |
| TIED TIEDS OF EITH E   | 0124.                                       |                    |                               |   |  |
|  |   |                    |                               | NO. AND KIND OF EMPLOYEES<br>SUPERVISED BY YOU:   | REASON FOR LEAVING:                      |
|  |   |                    | DESCRIPTION                   | OF YOUR DUTIES  |  |
|  |   |                    | DESCRIPTION                   | OF TOUR DUTIES  |  |
|  |   |                    |                               |   |  |
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| FROM   | TO  |                    | PER ANNUM<br>FINAL            | EXACT TITLE OF YOUR POST:   |  |
| MONTH/YEAR   | MONTH/YEAR                                  | STARTING           | FINAL                         | -   |  |
| NAME OF EMPLOYI  | ED.   |                    |                               | TYPE OF BUSINESS:   |  |
| TVIME OF EMPLOY  | EK.   |                    |                               | TITE OF BOSINESS.   |  |
| ADDRESS OF EMPL  | OYER:                                       |                    |                               | NAME OF SUPERVISOR:   |  |
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|  |   |                    |                               | SUPERVISED BY YOU:  | REASON FOR LEAVING.                      |
|  |   |                    | DESCRIPTION                   | OF YOUR DUTIES  |  |
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| FROM<br>MONTH/YEAR   | TO<br>MONTH/YEAR                            |                    | PER ANNUM<br>FINAL            | EXACT TITLE OF YOUR POST:   |  |
| FROM<br>MONTH/YEAR   | TO<br>MONTH/YEAR                            | SALARIES STARTING  | PER ANNUM<br>FINAL            | EXACT TITLE OF YOUR POST:   |  |
|  | MONTH/YEAR                                  |                    |                               | EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  |  |
| MONTH/YEAR   | MONTH/YEAR                                  |                    |                               |   |  |
| MONTH/YEAR   | MONTH/YEAR ER:                              |                    |                               |   |  |
| MONTH/YEAR  NAME OF EMPLOYI  | MONTH/YEAR ER:                              |                    |                               | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  | MONTH/YEAR ER:                              |                    |                               | TYPE OF BUSINESS:   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  | MONTH/YEAR ER:                              |                    | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  | MONTH/YEAR ER:                              |                    | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  | MONTH/YEAR ER:                              |                    | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  | MONTH/YEAR ER:                              |                    | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  | MONTH/YEAR ER:                              |                    | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL                                   | MONTH/YEAR  ER:  OYER:                      | STARTING           | PINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  | MONTH/YEAR ER:                              | STARTING           | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM                             | MONTH/YEAR  ER:  OYER:                      | STARTING  SALARIES | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM                             | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR      | STARTING  SALARIES | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM  MONTH/YEAR                 | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR      | STARTING  SALARIES | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  EXACT TITLE OF YOUR POST:   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM  MONTH/YEAR                 | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING  SALARIES | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  EXACT TITLE OF YOUR POST:   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOYI | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING  SALARIES | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES                    | REASON FOR LEAVING:  REASON FOR LEAVING: |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOYI | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING  SALARIES | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:   |  |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOYI | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING  SALARIES | DESCRIPTION  PER ANNUM  FINAL | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES                    |  |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOYI | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING  SALARIES | DESCRIPTION  PER ANNUM  FINAL | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |  |
| MONTH/YEAR  NAME OF EMPLOYI  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOYI | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING  SALARIES | DESCRIPTION  PER ANNUM  FINAL | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |  |
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| NAME OF EMPLOYI  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOYI             | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING  SALARIES | DESCRIPTION  PER ANNUM  FINAL | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  OF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |  |

## EMPLOYMENT RECORD – SUPPLEMENTARY SHEET

PLEASE LIST, in reverse order, EVERY EMPLOYMENT YOU HAVE HAD. Use a separate block for each post. Include also service in the armed forces and note any period during which you were not gainfully employed.

| FROM   | TO  |                      | PER ANNUM                     | EXACT TITLE OF YOUR POST:  |  |
|--|---|----------------------|-------------------------------|--|--|
| MONTH/YEAR   | MONTH/YEAR                                  | STARTING             | FINAL                         | _  |  |
| NAME OF EMPLOYER:  |   |                      |                               | TYPE OF BUSINESS:  |  |
|  |   |                      |                               |  |  |
| ADDRESS OF EMPLOYER:   |   |                      |                               | NAME OF SUPERVISOR:  |  |
|  |   |                      |                               | NO. AND KIND OF EMPLOYEES<br>SUPERVISED BY YOU:  | REASON FOR LEAVING:                      |
|  |   |                      | DESCRIPTION                   | N OF YOUR DUTIES   |  |
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| FROM<br>MONTH/YEAR   | TO<br>MONTH/YEAR                            | SALARIES<br>STARTING | PER ANNUM<br>FINAL            | EXACT TITLE OF YOUR POST:  |  |
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| NAME OF EMPLOYER:  |   |                      |                               | TYPE OF BUSINESS:  |  |
| ADDDESS OF FLOR  | OVER  |                      |                               | NAME OF GUIDED WAS D   |  |
| ADDRESS OF EMPL  | OYER:                                       |                      |                               | NAME OF SUPERVISOR:  |  |
|  |   |                      |                               | NO. AND KIND OF EMPLOYEES<br>SUPERVISED BY YOU:  | REASON FOR LEAVING:                      |
|  |   |                      | DESCRIPTION                   | N OF YOUR DUTIES   | -  |
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| FROM<br>MONTH/VEAR   | TO<br>MONTH/VEAD                            |                      | PER ANNUM                     | EXACT TITLE OF YOUR POST:  |  |
| FROM<br>MONTH/YEAR   | TO<br>MONTH/YEAR                            | SALARIES<br>STARTING | PER ANNUM<br>FINAL            | EXACT TITLE OF YOUR POST:  |  |
|  | MONTH/YEAR                                  |                      |                               | EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:   |  |
| MONTH/YEAR  NAME OF EMPLOY   | MONTH/YEAR ER:                              |                      |                               | TYPE OF BUSINESS:  |  |
| MONTH/YEAR   | MONTH/YEAR ER:                              |                      |                               |  |  |
| MONTH/YEAR  NAME OF EMPLOY   | MONTH/YEAR ER:                              |                      |                               | TYPE OF BUSINESS:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY   | MONTH/YEAR ER:                              |                      | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY   | MONTH/YEAR ER:                              |                      | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY   | MONTH/YEAR ER:                              |                      | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY   | MONTH/YEAR ER:                              |                      | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY   | MONTH/YEAR ER:                              |                      | FINAL                         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL  FROM                            | MONTH/YEAR  ER:  OYER:                      | STARTING             | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL                                  | MONTH/YEAR  ER:  OYER:                      | STARTING             | DESCRIPTION                   | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  N OF YOUR DUTIES   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL  FROM                            | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR      | STARTING             | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  N OF YOUR DUTIES   | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOY | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING             | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  NOF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL  FROM  MONTH/YEAR                | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING             | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  N OF YOUR DUTIES  EXACT TITLE OF YOUR POST:  | REASON FOR LEAVING:                      |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOY | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING             | DESCRIPTION PER ANNUM         | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  NOF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  | REASON FOR LEAVING:  REASON FOR LEAVING: |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOY | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING             | DESCRIPTION  PER ANNUM  FINAL | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  NOF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES                    |  |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOY | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING             | DESCRIPTION  PER ANNUM  FINAL | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  NOF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |  |
| MONTH/YEAR  NAME OF EMPLOY  ADDRESS OF EMPL  FROM MONTH/YEAR  NAME OF EMPLOY | MONTH/YEAR  ER:  OYER:  TO  MONTH/YEAR  ER: | STARTING             | DESCRIPTION  PER ANNUM  FINAL | TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:  NOF YOUR DUTIES  EXACT TITLE OF YOUR POST:  TYPE OF BUSINESS:  NAME OF SUPERVISOR:  NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |  |
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