

**MINISTRY OF HOME AFFAIRS  
TELEPHONE LIST**

| <b>HOME MINISTER'S OFFICE</b>             |                                                      |                      |              |                        |
|-------------------------------------------|------------------------------------------------------|----------------------|--------------|------------------------|
| <b>NAME &amp; DESIGNATION</b>             | <b>Room No./Hall No.</b>                             | <b>OFFICE</b>        | <b>I.Com</b> | <b>RESIDENCE/EMAIL</b> |
| <b>AMIT SHAH</b><br>HOME MINISTER         | 35106<br>5th Floor<br>Kartavya Bhavan-3              | 23092462<br>23094686 | -            | -                      |
| PAWAN YADAV<br>PS TO HM                   | 35105<br>5th Floor<br>Kartavya Bhavan-3              | 23092462<br>23094686 | -            | -                      |
| ANSH DEEP<br>OSD in HM Office             | 35080<br>5th Floor<br>Kartavya Bhavan-3              | 23092462<br>24010301 | -            | -                      |
| SHASHANK MANI TRIPATHI<br>OSD to HM       | 35079<br>5th Floor<br>Kartavya Bhavan-3              | 23092462<br>24010301 | -            | -                      |
| VIJAY KUMAR UPADHYAY<br>OSD in HM Office  | 5th Floor<br>Kartavya Bhavan-3                       | 23092462<br>23094686 | -            | -                      |
| DHARMENDER KUMAR<br>OSD in HM Office      | 5th Floor<br>Kartavya Bhavan-3                       | 23092462<br>23094686 |              | -                      |
| CHHATRA MANI<br>OSD in HM Office          | 35083<br>5th Floor<br>Kartavya Bhavan-3              | 23092462<br>23094686 |              |                        |
| VIRENDER SINGH<br>Director (HM Office)    | 5th Floor<br>Kartavya Bhavan-3                       | 23092462<br>23094686 |              | -                      |
| ABHISHEK M. CHAUDHARI<br>Addl. PS TO HM   | 5th Floor<br>Kartavya Bhavan-3                       | 23092462<br>23094686 |              |                        |
| SHIV NATH MISHRA<br>Addl. PS TO HM        | 35105<br>5th Floor<br>Kartavya Bhavan-3              | 23092462<br>23094686 | -            | -                      |
| NIKHIL KUMAR<br>Asst. PS                  | 5th Floor<br>Kartavya Bhavan-3                       | 23092462<br>23094686 |              |                        |
| PRANAV SINHA<br>Asst. PS                  | 5th Floor<br>Kartavya Bhavan-3                       | 23092462<br>23094686 | -            |                        |
| <b>MINISTER OF STATE (N) OFFICE</b>       |                                                      |                      |              |                        |
| <b>NITYANAND RAI</b><br>MINISTER OF STATE | 35070<br>5 <sup>th</sup> floor,<br>Kartavya Bhavan-3 | 24010311<br>24010312 | -            | -                      |
| PRASHANT RANJAN<br>PS TO MoS (N)          | 35067<br>5 <sup>th</sup> floor,<br>Kartavya Bhavan-3 | 24010311<br>24010312 | -            | -                      |
| RAJNEESH RAJORA<br>PPS O/o MoS (N)        | 35071<br>5 <sup>th</sup> floor,<br>Kartavya Bhavan-3 | 24010311<br>24010312 | -            | -                      |
| KUMAR KRANTI<br>ADDL. PS TO MOS (N)       | -                                                    | 24010311<br>24010312 | -            | -                      |

| MINISTER OF STATE(BSK) OFFICE                         |                                              |                                  |                                                    |                                 |
|-------------------------------------------------------|----------------------------------------------|----------------------------------|----------------------------------------------------|---------------------------------|
| <b>BANDI SANJAY KUMAR</b><br>MINISTER OF STATE        | 35044<br>5th Floor<br>Kartavya Bhavan-3      | 24010331<br>24010332<br>24010333 | -                                                  | mos.home[at]mha[dot]gov[dot]in  |
| ANDRA VAMSI<br>PS To MoS (BSK)                        | 35045<br>5th Floor<br>Kartavya Bhavan-3      | 24010331<br>24010332<br>24010333 | 230629<br>(Officer)<br>230641<br>230642<br>(Staff) | mos.home[at]mha[dot]gov[dot]in  |
| Dr. G POOJITHA<br>Addl. PS to MoS (BSK)               | 35049<br>5th Floor<br>Kartavya Bhavan-3      | 24010331<br>24010332             | 230647<br>230648                                   | gaddam.186058[at]nic[dot]in     |
| SHIV KUMAR<br>US O/o MoS (BSK)                        | 35046<br>5th Floor<br>Kartavya Bhavan-3      | 24010331<br>24010332             | 230631<br>230632                                   |                                 |
| HOME SECRETARY'S OFFICE                               |                                              |                                  |                                                    |                                 |
| <b>GOVIND MOHAN</b><br>HOME SECRETARY                 | 35101<br>5th floor,<br>Kartavya Bhavan-3     | 24010001<br>24010002             | 230003<br>230004<br>230005<br>230006               | hshso[at]nic[dot]in             |
| M JAGANNATHA RAO<br>PSO TO HS                         | 35098-100<br>5th floor,<br>Kartavya Bhavan-3 | 24010001<br>24010002             | 230003<br>230004<br>230005<br>230006               | hshso[at]nic[dot]in             |
| SECRETARY (DEPARTMENT OF OFFICIAL LANGUAGE)           |                                              |                                  |                                                    |                                 |
| ANSHULI ARYA<br>SECRETARY (DOL)                       | NDCC-II<br>A wing 3 <sup>rd</sup> floor      | 23438266<br>23438267(F)          | 1007<br>1008                                       | secy-ol[at]nic[dot]in           |
| DHAN SINGH BHARATI<br>PSO TO SECY                     | NDCC-II<br>A wing 3 <sup>rd</sup> floor      | 23438266<br>23438267(F)          | 1007<br>1008                                       |                                 |
| SECRETARY (BORDER MANAGEMENT & FFR)                   |                                              |                                  |                                                    |                                 |
| DR. RAJENDRA KUMAR<br>SECRETARY (BM-I,BM-II<br>& FFR) | 35028<br>5th floor,<br>Kartavya Bhavan-3     | 24010053<br>24010054             | 230136<br>230137<br>230138<br>230139               | secybm[at]nic[dot]in            |
| K. CHANDRU<br>Sr. PPS to SECY(BM)                     | 35029-31<br>5th floor,<br>Kartavya Bhavan-3  | 24010053<br>24010054             | 230136<br>230137<br>230138<br>230139               | -                               |
| SPECIAL SECRETARY (INTERNAL SECURITY) OFFICE          |                                              |                                  |                                                    |                                 |
| PRAVEEN VASHISTA<br>SS (INTERNAL<br>SECURITY)         | 34104<br>4th floor,<br>Kartavya Bhavan-3     | 24010055<br>24010056             | 230140<br>230142 Direct                            | sois-mha[at]nic[dot]in          |
| SATISH CHANDRA<br>KARGETI<br>Sr. PPS to SS (IS)       | 34104<br>4th floor,<br>Kartavya Bhavan-3     | 24010055<br>24010056             | 230141<br>230143                                   |                                 |
| DG (Awards)                                           |                                              |                                  |                                                    |                                 |
| SATPAL CHOUHAN<br>DG (Awards)                         | 34100,<br>4th floor,<br>Kartavya Bhavan-3    | 24010111<br>24010112             | 230314<br>230316                                   | dg-awards[at]mha[dot]gov[dot]in |
| PSO TO DG(Awards)                                     | 34100,<br>4th floor,<br>Kartavya Bhavan-3    | 24010111<br>24010112             | 230314<br>230316                                   | -                               |

| ADDITIONAL SECRETARIES                         |                                                                                                                |                                                  |                                                                |                                                                                                                |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| AS (NE, Admin, Coord. & IC)                    | 35096-97<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                         | 24010003<br>24010004                             | 230032<br>230034                                               | adsecy-<br>ne[at]mha[dot]gov[dot]in                                                                            |
| RAKESH KUMAR SINGH<br>AS (POLICE-I)            | 35095<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                            | 24010005<br>24010006                             | 230035(A.S)<br>230037<br>230036(Staff)<br>230038               | as.police-<br>1[at]mha[dot]gov[dot]in                                                                          |
| HIRDESH KUMAR<br>AS (CS & Public)              | 35090-91<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                         | 24010007<br>24010008                             | 230039(A.S)<br>230041(A.S)<br>240040(Staff)<br>240042(Staff)   | ascs-mha[at]nic[dot]in                                                                                         |
| RUPINDER SINGH<br>AS & FA (HOME)               | 35089<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                            | 24010009<br>24010010                             | 230043 (A.S)<br>230045 (A.S)<br>230044                         | asfah[at]nic[dot]in                                                                                            |
| NITESH KUMAR VYAS<br>AS (F & UT)               | 35092<br>5 <sup>th</sup> Floor<br>Kartavya Bhawan-3                                                            | 24010011<br>24010012                             | 230048<br>230050                                               | as-<br>foreigners[at]mha[dot]gov[d<br>ot]in<br><br>asut-mha[at]nic[dot]in                                      |
| MRITUNJAY KUMAR<br>NARAYAN<br>(RGI)            | 35086-87<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                         | 24010013<br>24010014                             | 230053<br>230055                                               | rgi.rgi[at]nic[dot]in                                                                                          |
| Pr. CCA (HOME)                                 | MDCNS<br>R No 07<br>1 <sup>st</sup> Floor                                                                      | 011-<br>23075184<br>011-<br>23073022(F)          | 611                                                            | prcca[at]mha[dot]gov[dot]in                                                                                    |
| JOINT SECRETARIES                              |                                                                                                                |                                                  |                                                                |                                                                                                                |
| RAJEEV KUMAR<br>JS (LWE, Admin,<br>Parliament) | 35033<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3<br><br>34033<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010021<br>24010022<br><br>24010019<br>24010020 | 230072-D<br>230073<br>230075<br><br>230068<br>230070<br>230071 | jslwe-mha[at]nic[dot]in<br>jsadmin-mha[at]nic[dot]in                                                           |
| LOKHANDE PRASHANT<br>SITARAM<br>JS(JKL & WS)   | 35035<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                            | 24010027<br>24010028                             | 230084(JS)<br>230086<br>230085(Staff)<br>230087                | jsk[at]nic[dot]in<br><br>jsws-mha[at]gov[dot]in<br><br>tn[dot]krishnan[at]nic[dot]in<br>(PPS to JS (JKL & WS)) |
| PAUSUMI BASU<br>JS(BM-I & BM-II)               | 35036-37<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                         | 24010025<br>24010026                             | 230081(JS)<br>230083(Staff)                                    | jsbm[at]nic[dot]in<br>jsbm2[at]mha[dot]gov[dot]in                                                              |
| NIRAJ KUMAR BANSOD<br>JS(NE) & CVO             | 35039,<br>5 <sup>th</sup> floor<br>Kartavya Bhavan-3                                                           | 24010031<br>24010032                             | 230092(JS)<br>230094<br>230093(Staff)<br>230095                | jsne[at]mha[dot]gov[dot]in                                                                                     |
| ANIL SUBRAMANIAM<br>JS (IS-I & CIC)            | 35042<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                            | 24010029<br>24010030                             | 230088(J.S.)<br>230090<br>230089(Staff)<br>230091              | jsis[at]mha[dot]gov[dot]in<br>jscpg-mha[at]nic[dot]in<br>jsic-mha[at]nic[dot]in                                |
| G PARTHASARTHI<br>JS (CS & Public)             | 34035<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3                                                           | 24010035<br>24010036                             | 230100(JS)<br>230102<br>230103(Staff)<br>230104                | parthasarthi.g[at]nic[dot]in<br>jscs[at]mha[dot]gov[dot]in                                                     |
| PRAVEEN KUMAR RAI<br>JS (UT)                   | 34030,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                           | 24010039<br>24010040                             | 230109<br>230111                                               | jsut[at]mha[dot]gov[dot]in                                                                                     |

|                              |                                                                                                         |                                                                  |                                                                      |                                                                 |
|------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|
| RAKESH KUMAR PANDEY JS (CIS) | 35041<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                     | 24010041<br>24010042                                             | 230112(JS)<br>230114<br>230115(Staff)<br>230113                      | jscis-mha[at]nic[dot]in                                         |
| Dr. RAJESH GUPTA JS (DM)     | 34093-94,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhawan-3<br><br>3 <sup>rd</sup> Floor B-Wing<br>NDCC-II | 24010045<br>24010046<br><br>23438096<br>23438098                 | 230120<br>230121<br>230122<br>230123<br><br>953                      | jsdm[at]nic[dot]in                                              |
| GAYA PRASAD JS ( F-I & F-II) | 34095-34096<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                               | 24010118<br>24010119                                             | 230270(Officer)<br>230272(Officer)<br>230271(Staff)<br>230273(Staff) | jsf[at]mha[dot]gov[dot]in<br><br>jsf2-mha[at]mha[dot]gov[dot]in |
| SUSHMA CHAUHAN JS (P-II)     | 34087-88<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                  | 24010047<br><br>24010048                                         | 230125<br><br>230127                                                 | jsp2-mha@nic.in                                                 |
| PRASANA R. JS (FFR)          | 34039<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3<br><br>R.NO. 218<br>NDCC-II                        | 24010051<br>24010052<br><br>23438054<br>(NDCC-II)<br>23438053(F) | 230132<br>230133<br>230134                                           | jsffr[at]nic[dot]in                                             |
| ARVIND KHARE JS (CTCR)       | 34089-90<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                  | 24010033<br>24010034<br>(PPS)                                    | 230097<br>230099 (PPS)                                               | jsctcr-mha[at]gov.in                                            |
| NISHTHA TIWARI JS (IS-II)    | <br><br>Kartavya Bhavan-3                                                                               |                                                                  |                                                                      | js-is2[at]mha[dot]gov[dot]in                                    |
| CCA (Home)                   | R.No. 13-A<br>MDCNS                                                                                     | 23073055<br>23073093(F)                                          | 615                                                                  | ccahome-mha[at]nic[dot]in                                       |
| Dr. NIDHI PANDEY JS (DOL)    | NDCC-II                                                                                                 | 23438130<br>23438137(F)                                          | 981                                                                  | jsol[at]nic[dot]in                                              |

\*MDCNS- Major Dhyan Chand National Stadium

\*JSH- Jaisalmer House

### 1. ADMINISTRATION DIVISION

|                                         |                                                                |             |                                |                               |
|-----------------------------------------|----------------------------------------------------------------|-------------|--------------------------------|-------------------------------|
| ANIL KUMAR CHATURVEDI CSO               | 35001-03<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3         | 24010078/77 | 230188<br>230189<br>(Staff)    | cso[at]mha[dot]gov[dot]in     |
| PRAVEEN KUMAR YADAV DS(Admin/Parl.)     | 34076<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3           | 24010107    | 230250                         | praveenk.yadav[at]nic[dot]in  |
| CHANDRA SHEKHAR THAKUR DS (E&V and HOD) | 34028<br>4 <sup>th</sup> Floor Kartavya Bhavan-3               | 24010080/79 | 230192<br>230193/90(S<br>taff) | cs.thakur69[at]nic[dot]in     |
| SANDEEP KUMAR US (Ad-II)                | Hall No. 35076,<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 24010162    | 230325                         | sandeep.kumar77[at]nic[dot]in |
| SHAILENDER KAUSHIK US (SSO)             | NDCC-II Building                                               | 23438052    | 957                            | shailender.k95[at]nic[dot]in  |
| SANTOSH KUMAR BHARGAVA US (Ad-I & I-A)  | 35107<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3            | 24010158    | 230321                         | skr.bhargava[at]nic[dot]in    |

|                                                      |                                                  |          |        |                                        |
|------------------------------------------------------|--------------------------------------------------|----------|--------|----------------------------------------|
| VISHVAJEET KUMAR GUPTA<br>US (AD.V & AD.VII)         | 35076<br>5th Floor<br>Kartavya Bhavan-3          | 24010161 | 230324 | vishvajeet.gupta[at]nic[dot]in         |
| SUBODH<br>US (AD.III)                                | 35074<br>5th Floor<br>Kartavya Bhavan-3          | 24010166 | 230329 | subodh79[at]nic[dot]in                 |
| DINESH KOCHHER<br>US(VIG)                            | 81-D                                             | 23093094 | 231    | dinesh[dot]kochher[at]gov[dot]in       |
| RADHEY SHYAM VERMA<br>US (Cash)                      | 8 <sup>th</sup> Floor<br>NDCC-II Building        | 23438194 | 998    | us-cash[at]nic[dot]in                  |
| NARENDER SINGH<br>Second in<br>Commandant(SSO-Admin) | 3 <sup>rd</sup> Floor<br>NDCC-II Building        | 23438258 | 1006   | narendersingh.76[at]mha[dot]gov[dot]in |
| VINOD KUMAR<br>SO (AD-I)                             | 35107<br>5th Floor<br>Kartavya Bhavan-3          | 24010163 | 230326 | soad1[at]mha[dot]gov[dot]in            |
| GIREESH KUMAR<br>BANSAL<br>SO (AD-IA)                | 35107<br>5th Floor<br>Kartavya Bhavan-3          | 24010164 | 230327 | gireesh.bansal[at]mha[dot]gov[dot]in   |
| NITIN VASHISHT<br>SO (Ad-II)                         | 35076<br>5th Floor<br>Kartavya Bhavan-3          | 24010165 | 230328 | soad2[at]mha[dot]gov[dot]in            |
| ASHISH KUMAR<br>SO (Ad-III)                          | 35074<br>5th Floor<br>Kartavya Bhavan-3          | 24010160 | 230323 | ashish.kumar87[at]gov[dot]in           |
| MOHIT SRIVASTAVA<br>SO (Ad-V & VII)                  | 35076<br>35074<br>5th Floor<br>Kartavya Bhavan-3 | 24010167 | 230330 | mohit.srivastava90[at]gov[dot]in       |
| ARUN KUMAR CHAIL<br>SO (DDO)                         | NDCC-II Building,<br>8 <sup>th</sup> Floor       | 23438255 | 999    | socash1[at]nic[dot]in                  |
| JITENDER KUMAR<br>BANSAL<br>SO (Cash-I)              | NDCC-II Building,<br>8 <sup>th</sup> Floor       | 23438255 | 999    | jk.bansal85[at]gov[dot]in              |
| MANISHA<br>SO (Cash-II)                              | NDCC-II Building,<br>8 <sup>th</sup> Floor       | 23438249 | 997    | manisha.1193[at]gov.in                 |
| KAMAL VERMA<br>SO (SSO-I)                            | NDCC-II<br>3 <sup>rd</sup> Floor                 | 23438149 | 965    | kamal.verma83[at]nic[dot]in            |
| SUNITA AGNIHOTRI<br>SO (SSO-II)                      | NDCC-II<br>3 <sup>rd</sup> Floor                 | 23438064 | 941    | s.agnihotri76[at]nic[dot]in            |
| ANITHA.K.P<br>SO/DDO (SSO) CASH- III                 | NDCC-II                                          | 23438063 | 942    | anithak.p[at]nic[dot]in                |
| SHUBHAM JAIN<br>SO (GBS)                             | NDCC-II<br>3 <sup>rd</sup> Floor                 | 23438260 | 1025   | jain.shubhampramod[at]gov[dot]in       |
| D S SACHDEVA<br>SO (PASS CELL)                       | Hall no.3<br>Near Gate No.1<br>Kartavya Bhavan-3 | 24010291 | 230462 | ds.sachdeva61[at]nic[dot]in            |
| SAWAN AGARWAL<br>SO (Smart Cards)                    | Hall no.3<br>Near Gate No.1<br>Kartavya Bhavan-3 | 24010157 | 230320 | sawan.agarwal[at]mha[dot]gov[dot]in    |
| SUNIL KUMAR<br>SO (RTI)                              | 35107<br>5th Floor<br>Kartavya Bhavan-3          | 24010170 | 230333 | sunilkumar69[at]nic[dot]in             |

|                                                  |                                                        |                        |                  |                                                                |
|--------------------------------------------------|--------------------------------------------------------|------------------------|------------------|----------------------------------------------------------------|
| YUGENDER SINGH<br>YADAV<br>SO (RTI-I)            | 35107<br>5th Floor<br>Kartavya Bhavan-3                | 24010169               | 230332           | so-rti1[at]gov[dot]in                                          |
| SAHIL KUMAR<br>SO (VIG)                          | 93-A<br>Noorth Block                                   | 23093061               | 460              | sahil.kumar1997[at]gov[dot]in                                  |
| USHA DOONGA<br>SO(APAR)                          | 93-A                                                   | 23093061               | 460              | so-apar[at]mha[dot]gov[dot]in                                  |
| MANOJ KUMAR<br>SO (PROTOCOL)                     | Hall No. 2, Gate<br>No.1<br>Kartavya Bhavan-3          | 24010155               | 230317<br>230318 | manoj.kumar91[at]gov[dot]in                                    |
| AJAY PRAKASH VATS<br>PROTOCOL OFFICER            | Hall No. 2, Gate<br>No.1<br>Kartavya Bhavan-3          | 24010156               | 230319           | protocol-mha[at]nic[dot]in                                     |
| <b>PARLIAMENT SECTION</b>                        |                                                        |                        |                  |                                                                |
| PRAVEEN KUMAR YADAV<br>DS(CIS-III/Parliament)    | 34076,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3  | 24010107               | 230250           | praveenk.yadav[at]nic[dot]in                                   |
| SANDEEP KUMAR<br>US (Parliament)                 | 35076<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan-3   | 24010162               | 230325           | usparlt[at]mha[dot]gov[dot]in<br>sandeep.kumar77[at]nic[dot]in |
| MAYANK<br>KULSHRESTHA<br>SO (Parliament)         | 34000G,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 24010220               |                  | soparlt[at]nic[dot]in                                          |
| ABHISHEK KAUSHIK<br>SO (KBP & CBU)               | 35076<br>5th Floor<br>Kartavya Bhavan-3                | 24010168               | 230331           | kaushik.abhishek@gov.in                                        |
| MAHAVEER SINGH<br>(PARL. ASSTT., Rajya<br>Sabha) | 34000G,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 24010220<br>7073493594 |                  | soparlt[at]nic[dot]in                                          |
| VIVIDH DOBHAL<br>(PARL. ASSTT., Lok<br>Sabha)    | 34000G,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 24010220<br>9149305912 |                  | soparlt[at]nic[dot]in                                          |

## 2. **BM-I DIVISION**

|                                            |                                     |                        |     |                                       |
|--------------------------------------------|-------------------------------------|------------------------|-----|---------------------------------------|
| RAJNISH KWATRA<br>DIRECTOR (TIC)           | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075304               | 802 | ds-bm1[at]mha[dot]gov[dot]in          |
| VIKASH JAITLEY<br>DS (NBM)                 | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23074411               | 643 | ds-nbm[at]mha[dot]gov[dot]in          |
| RISHI RAJ SINGH<br>DIG (IC)                | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075309               | 806 | rishi.singh.raj[at]mha[dot]gov[dot]in |
| PARAMJIT SINGH<br>2IC (BM.III/ Bangladesh) | 24,<br>MDCNS, 2 <sup>nd</sup> floor | 23075107               | 859 | paramlubana1[at]bsf[dot]nic[dot]in    |
| KARAMJEET SINGH<br>2IC (BM-I/Pakistan)     | 24,<br>MDCNS, 2 <sup>nd</sup> floor | 23075318               | 817 | paksec.2ic[at]nic[dot]in              |
| SANJAY KUMAR JHA<br>US (TIC)               | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075308               | 821 | usbm6-mha[at]nic[dot]in               |
| VACANT<br>US (Pak)                         | 20,<br>MDCNS 2 <sup>nd</sup> floor  | 23075320               | 825 | usbm3-mha[at]gov[dot]in               |
| SMITHA VIJU<br>US (Bangladesh)             | 23,<br>MDCNS 2 <sup>nd</sup> floor  | 23075111               | 662 | usbd-bm1[at]gov[dot]in                |
| SURESH KUMAR<br>US (China)                 | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075319               | 803 | suresh.jassal[at]gov[dot]in           |
| A.M. MEETEI<br>Dy. Comdt (NBM)             | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075287               | --  | us-nbm[at]mha[dot]gov[dot]in          |
| R.C. Joshi<br>Consultant (Pak)             | 20,<br>MDCNS 2 <sup>nd</sup> floor  | 23075323<br>(Tele/Fax) | 807 | --                                    |
| JAY PRAKASH<br>SO (BM-IV/CHINA)            | 13,<br>MDCNS 2 <sup>nd</sup> floor  | --                     | 853 | jay.prakash17[at]gov[dot]in           |
| TARUN KUMAR<br>SO (BM.II/Myanmar)          | 13,<br>MDCNS 2 <sup>nd</sup> floor  | --                     | 609 | tarun.kr90[at]gov[dot]in              |

|                                        |                                    |          |     |                             |
|----------------------------------------|------------------------------------|----------|-----|-----------------------------|
| ROMY MATHEW<br>SO (BM.V/Nepal/ Bhutan) | 13,<br>MDCNS 2 <sup>nd</sup> floor | 23075287 | 609 | sobm5[at]mha[dot]gov[dot]in |
| SAMEER TYAGI<br>SO (BM.VI)             | 16,<br>MDCNS 2 <sup>nd</sup> floor | 23070153 | 818 | sobm6-mha[at]gov[dot]in     |
| MAHESH SINGH<br>SO (Bangladesh)        | 20,<br>MDCNS 2 <sup>nd</sup> floor | 23075320 | 825 | pbsec.bm1[at]gov[dot]in     |

### 3. BM –II DIVISION

|                                                |       |          |     |                                        |
|------------------------------------------------|-------|----------|-----|----------------------------------------|
| DIRECTOR (VVP-II)                              | MDCNS | 23075317 | 616 |                                        |
| MANISH SRIVASTAVA<br>Director (VVP-I)          | MDCNS | 23075294 | 883 | manishsrivastava[at]ord[dot]gov[dot]in |
| AMARJEET SINGH<br>DIRECTOR<br>(COORD./ICP)     | MDCNS | 23070180 | 867 | amarjeet.singh66[at]nic[dot]in         |
| SUBHENDU DAS<br>DS (Coastal Security)          | MDCNS | 23071079 | 815 | subhendudas.edu[at]nic[dot]in          |
| CHANDRA SHEKHAR<br>JOSHI<br>COMDT. (CS)        | MDCNS | 23075337 | 854 | -                                      |
| PIYUSH DOBHAL<br>COLONEL (CPMG<br>&CCCS)       | MDCNS | 23075288 | 831 | -                                      |
| PUSHPENDRA SINGH<br>2 IC (VVP-I)               | MDCNS | 23070109 | 805 | -                                      |
| BHAGWAN SINGH<br>US (WP-II)                    | MDCNS | 23070109 | 805 | -                                      |
| AJAY KUMAR SAH<br>US (ICP/COORD.)              | MDCNS | 23075321 | 603 | -                                      |
| VIKASH KUMAR<br>US (WP-I)                      | MDCNS | 23070109 | 878 | -                                      |
| PRADEEP KUMAR<br>PANDEY<br>DY. COMDT. (VVP-II) | MDCNS | 23070482 | 847 |                                        |
| VAIBHAV KATYAL<br>SO (ICP)                     | MDCNS | 23075321 | 603 |                                        |
| SO (COORD.)                                    | MDCNS | 23070482 | 789 |                                        |
| (Vacant)<br>SO (CS)                            | MDCNS | 23075119 | 804 |                                        |

### 4. CS DIVISION

|                                  |                                     |                            |      |                                        |
|----------------------------------|-------------------------------------|----------------------------|------|----------------------------------------|
| LALIT KAPOOR<br>Director (CS-II) | 01<br>1 <sup>st</sup> floor NDCC-II | 23438172<br>23438173 (Fax) | 1092 | lalit.kapoor38[at]nic[dot]in           |
| SHAKTI PRAKASH<br>Legal Officer  | 04<br>1 <sup>st</sup> floor NDCC-II | 23438171                   | 1088 | legaloofficer.cs[at]mha[dot]gov[dot]in |
| KUNDAN KUMAR<br>US (CSR-I)       | 06<br>1 <sup>st</sup> floor NDCC-II | 23438175                   | 1086 | -                                      |
| SUNEET DHILLON<br>US(CSR-II)     | 05<br>1 <sup>st</sup> floor NDCC-II | 23438174                   | 1094 | suneet.dhillon[at]nic[dot]in           |

|                                    |                                     |          |      |                                    |
|------------------------------------|-------------------------------------|----------|------|------------------------------------|
| TEJASVI<br>SO (CSR-I)              | 08<br>1 <sup>st</sup> floor NDCC-II | 23438169 | 1087 | tejasvi.gaur[at]nic[dot]in         |
| PUNEET KUMAR<br>SO (CSR-II)        | 08<br>1 <sup>st</sup> floor NDCC-II | 23438169 | 1090 | puneet.tyagi[at]mha[dot]gov[dot]in |
| PANKAJ VERMA<br>SO (CSR-III A)     | 07<br>1 <sup>st</sup> floor NDCC-II | 23438294 | 1080 | pankaj.v[at]gov[dot]in             |
| KARTIK CHAUDHARY<br>SO (CSR-III B) | 07<br>1 <sup>st</sup> floor NDCC-II | 23438294 | 1080 | kartik.chaudhary90[at]gov[dot]in   |
| ATUL SHUKLA<br>SO (M&G)            | 03 <sup>rd</sup> floor<br>NDCC-II   | 23438169 | 1091 | -                                  |
| PARITOSH YADAV<br>SO (SR)          | 03 <sup>rd</sup> Floor,<br>MDCNS    | 23438169 | 1093 | paritosh.yadav92[at]nic[dot]in     |

## 5. CIS DIVISION

| CPC Desk                                        |                                                     |          |                             |                                |
|-------------------------------------------------|-----------------------------------------------------|----------|-----------------------------|--------------------------------|
| SURYA KANT<br>VASHISHTHA<br>DIR (CPC Desk)      | 35015<br>5th Floor<br>Kartavya Bhavan-3             | 24010070 | 230172<br>230173<br>(Staff) | sk.vashishtha[at]nic[dot]in    |
| BIMLESH KUMAR JHA<br>US                         | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3  | 24010229 | 230392                      | bimlesh.jha[at]nic[dot]in      |
| MANOJ KUMAR<br>SO                               | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3  | 24010222 | 230385                      | manoj.kumar26[at]gov[dot]in    |
| CC Desk                                         |                                                     |          |                             |                                |
| PRAVEEN KUMAR<br>YADAV<br>DS (CC Desk)          | 34076<br>4th Floor<br>Kartavya Bhavan-3             | 24010107 | 230250<br>230251<br>(Staff) | praveen.yadav[at]nic[dot]in    |
| US                                              | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3  | 24010223 | 230386                      | carv.sharma[at]gov[dot]in      |
| ASHISH GAUR<br>Deputy Commandant                | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3  | 24010226 | 230389                      | ashish.gaur[at]itbp.gov[dot]in |
| RAJ CHAUHAN<br>SO                               | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3  | 24010224 | 230387                      | rn.chauhan41[at]nic[dot]in     |
| YASHDEEP<br>SO                                  | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3  | 24010224 | 230387                      |                                |
| KAVINDRA SINGH<br>BRIJWAL<br>Assistant Director | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3  | 24010225 | 230388                      | kavindra.brijwal[at]nic[dot]in |
| CS Desk                                         |                                                     |          |                             |                                |
| Col TARUN UPPAL<br>DIR (CS Desk)                | 35066<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010058 | 2301489                     | dircs-mha@gov.in               |



|                                                        |                                                    |             |                             |                                     |
|--------------------------------------------------------|----------------------------------------------------|-------------|-----------------------------|-------------------------------------|
| GOLDI CHAJGOTRA<br>US                                  | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3 | 24010227    | 230390                      | goldi.abhyudaya[at]gov[dot]in       |
| MOHAN SINGH BISHT<br>Deputy Director                   | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3 | 24010228    | 230391                      | ddcs-mha[at]gov[dot]in              |
| <b>MU Desk</b>                                         |                                                    |             |                             |                                     |
| RAJESH KUMAR GUPTA<br>DIR (MU)                         | 34084-86<br>4th Floor<br>Kartavya Bhavan-3         | 24010116/17 | 230267<br>230268<br>(Staff) | dircis2-mha[at]nic[dot]in           |
| MAHENDRA VIKRAM<br>SINGH<br>US                         | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3 | 24010221    | 230384                      | mv.singh[at]nic[dot]in              |
| VEERPRATAP<br>SO                                       | Hall No. 35022,<br>5th Floor,<br>Kartavya Bhawan-3 | 24010230    | 230393                      | veerpratap.95[at]mha[dot]gov[dot]in |
| <b>NIC-MHA (Kartavya Bhavan-3)</b>                     |                                                    |             |                             |                                     |
| DEEPAK KUMAR<br>Sr. Director (IT)                      | 34016<br>4th Floor<br>Kartavya Bhavan-3            | 24010099    | 230231<br>230230<br>(Staff) | deepakg[at]gov[dot]in               |
| VIVEK KUMAR MITTAL<br>Scientist-E & Deputy<br>CISO MHA | 34015<br>4th Floor<br>Kartavya Bhavan-3            | 24010102    | 230232<br>230233<br>(Staff) | dciso-mha[at]gov[dot]in             |
| <b>NIC-MHA (NDCC-II Building)</b>                      |                                                    |             |                             |                                     |
| AJAI GAUTAM<br>Sr. Director (IT)                       | NDCC-II Building                                   | 23438124    | -                           | hod-citipd[at]nic[dot]in            |
| <b>NIC-MHA (MDCNS)</b>                                 |                                                    |             |                             |                                     |
| KAWAL MOHAN SINGH<br>Sr. Technical Director            | MDCNS                                              | 23073080    | -                           | kmohan[at]nic[dot]in                |

## 6. CTCR DIVISION

|                                     |                                                      |          |                                 |                               |
|-------------------------------------|------------------------------------------------------|----------|---------------------------------|-------------------------------|
| VIVEK SAMBHARYA<br>DS (NIA)         | 35007<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3  | 24010073 | 230178<br>230179 (staff)        | ds-nia[at]mha[dot]gov[dot]in  |
| SURENDRA CHOUDHARY<br>DS (CFT/CT-I) | 35014<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3  | 24010069 | 230170 (Self)<br>230171 (staff) | dir-ct[at]nic[dot]in          |
| US (CT-I)<br><b>[VACANT]</b>        | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010196 | 230359                          | usis6[at]mha[dot]gov[dot]in   |
| RAJEEV KUMAR<br>US (CT-II)          | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010198 | 230361                          | rajeev.kumar67[at]nic[dot]in  |
| VIMAL KUMAR SHUKLA<br>US (NIA)      | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010203 | 230366                          | vimalk.shukla70[at]nic[dot]in |
| MRUTUNJAYA ATIBUDHI<br>US (CFT)     | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010205 | 230368                          | mrutunjaya.a[at]nic[dot]in    |

|                                           |                                                      |          |        |                                      |
|-------------------------------------------|------------------------------------------------------|----------|--------|--------------------------------------|
| VIKAS KADIAN<br>SO (CT-I)                 | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010197 | 230360 | so-ct1[at]mha[dot]gov[dot]in         |
| NITESH KUMAR PRASAD<br>SO (CT-II)         | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010199 | 230362 | so-ct2[at]mha[dot]gov[dot]in         |
| KAPIL GOEL<br>SO (NIA)                    | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010204 | 230367 | goel.kapil[at]mha[dot]gov[dot]<br>in |
| ARUN AGGARWAL<br>SO (CFT)                 | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010206 | 230369 | arun.mha-cs[at]gov[dot]in            |
| ANTARIKSH SINGH<br>RATHORE<br>AC (NI-MFO) | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010200 | 230363 | asrathore1985[at]crpf.gov[dot]<br>in |
| MANOJ KUMAR SINGH AD<br>(NI-MFO)          | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010201 | 230364 | manoj.singh06[at]nic[dot]in          |
| KULDEEP PAL RO (NI-MFO)                   | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010202 | 230365 | kuldeep.pal92[at]gov[dot]in          |

### **7. COORDINATION DIVISION**

|                                       |                                                     |          |                          |                                        |
|---------------------------------------|-----------------------------------------------------|----------|--------------------------|----------------------------------------|
| RAJENDRA SINGH<br>DIR(Coord-III & IT) | 34063<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010088 | 230208<br>230209(Staff)  | raj.singh66[at]nic[dot]in              |
| SHIV RAM MEENA<br>DS (Coord-I)        | 34064<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010087 | 230206<br>230207 (Staff) | dscoord1-mha[at]gov[dot]in             |
| ARINDAM KUMAR MITRA<br>DS (Coord-II)  | 5 <sup>th</sup> Floor NDCC-II                       | 23438002 | -                        | dircoord-<br>mha[at]mha[dot]gov[dot]in |
| ANUPAMA PARMAR<br>JD (OL)             | 8 <sup>th</sup> Floor, V Wing<br>NDCC-II            | 23438192 | 1005                     | dir_ol[at]mha[dot]gov[dot]in           |
| KIRAN GOPAL DHAKATE<br>US(COORD-I)    | 34078<br>4th Floor<br>Kartavya Bhavan-3             | 24010216 | 230379                   | kiran.dhakate[at]nic[dot]in            |
| US (Coord-II)                         | Hall No. 2, Ground<br>Floor, NDCC-II                | 23438061 | 995                      | usc2-<br>mha[at]mha[dot]gov[dot]in     |
| JAIPAL SINGH<br>US (COORD-III)        | 34078<br>4th Floor<br>Kartavya Bhavan-3             | -        | -                        | usc3-mha[at]nic[dot]in                 |
| RANJU SIKDAR<br>US (IT-CELL & DRR)    | 34078<br>4th Floor<br>Kartavya Bhavan-3             | -        | 230673                   | usit[at]mha[dot]gov[dot]in             |
| PARMESHWAR<br>KALUNDIA<br>US (R & I)  | 34000E<br>4th Floor<br>Kartavya Bhavan-3            | 24010234 | 230651                   | -                                      |
| SANJAY KUMAR<br>AL&IO                 | 21-A<br>North Block                                 | 23092951 | 396                      | sanjay.kr69[at]nic[dot]in              |
| RACHNA KHANNA<br>SO (COORD- I)        | 34078<br>4th Floor<br>Kartavya Bhavan-3             | 24010218 | 230381                   | assttc1-mha[at]nic[dot]in              |
| MADHU SUDAN<br>SO (COORD-II)          | Hall No. 2,<br>Ground Floor,<br>NDCC-II             | 23438061 | 995                      | soc2-mha[at]nic[dot]in                 |
| SO (COORD- I-A)&<br>(COORD-III)       | 34078<br>4th Floor<br>Kartavya Bhavan-3             | -        | -                        | -                                      |

|                                         |                                          |          |                  |                                      |
|-----------------------------------------|------------------------------------------|----------|------------------|--------------------------------------|
| TWINKLE SINHA<br>SO (IT-CELL)           | 34078<br>4th Floor<br>Kartavya Bhavan-3  | -        | 230672           | soit[at]nic[dot]in                   |
| RAJ KUMAR SINGH<br>RAWAT<br>AD (Hindi)  | -                                        | -        | -                | rksrawat.64[at]gov[dot]in            |
| NANAK CHAND<br>DD (Hindi)               | 8 <sup>th</sup> Floor,<br>NDCC-II        | 23438299 | -                | nanak.chand.rb[at]nic[dot]in         |
| DINESH KUMAR<br>SINGH<br>DD (Hindi)     | 8 <sup>th</sup> Floor,<br>NDCC-II        | 23438199 | -                | dksingh.20[at]gov[dot]in             |
| SHRIKRISHNA<br>AD (Hindi)               | 8 <sup>th</sup> Floor,<br>NDCC-II        | 23438193 | -                | shri.krishna68[at]gov[dot]in         |
| NANDITA NIDHI<br>AD (Hindi)             | 8 <sup>th</sup> Floor,<br>NDCC-II        | 23438193 | -                | nandita.nidhi[at]nic[dot]in          |
| PREM SHANKAR<br>SRIVASTAV<br>AD (Hindi) | -                                        | 24010219 | -                | prem.1979[at]mha[dot]gov[dot]in      |
| DEEPIKA RANI<br>AD (Hindi)              | 8 <sup>th</sup> Floor,<br>NDCC-II        | 23438193 | -                | dipikarani.76[at]gov[dot]in          |
| SHWETA KASANA<br>AD (Hindi)             | 8 <sup>th</sup> Floor,<br>NDCC-II        | 23438193 | -                | shweta.kasana[at]nic[dot]in          |
| SANJIV<br>KUMAR<br>AD(Hindi)            | 8 <sup>th</sup> Floor,<br>NDCC-II        | 23438193 | -                | sanjiv.kumar64[at]mha[dot]gov[dot]in |
| AZAD<br>KUMAR<br>AD (Hindi)             | 8 <sup>th</sup> Floor ,<br>NDCC-II       | 23438193 |                  | azad.jagra19[at]gov[dot]in           |
| GEETA ARORA<br>SO (DRR)                 | -                                        | -        | -                |                                      |
| DINESH KUMAR<br>SO(T- BRANCH / SIS)     | 34080<br>4th Floor<br>Kartavya Bhavan-3  | 24010296 | 230653           | dinesh.kumar66[at]nic[dot]in         |
| TAJINDER SIDHU<br>SO (CR)               | -                                        | -        | -                | -                                    |
| BRIJESH SINGH<br>SO (R&I)               | JSH                                      | 23070108 | 223              | brijesh.singh23[at]gov[dot]in        |
| BRIJESH SINGH<br>SO (R&I)               | NDCC-II                                  | 23438186 | 765              | brijesh.singh23[at]gov[dot]in        |
| BRIJESH SINGH<br>SO (R&I)               | MDCNS                                    | 23070152 | 894              | brijesh.singh23[at]gov[dot]in        |
| CHONHAS XAXA<br>SO(R&I)                 | 34000E<br>4th Floor<br>Kartavya Bhavan-3 | 2401098  | 230684<br>230680 | sori[at]mha.nic[dot]in               |

### 8. IC DIVISION

|                                     |                                                 |          |     |                                  |
|-------------------------------------|-------------------------------------------------|----------|-----|----------------------------------|
| ASHISH SHARMA<br>DIR (IC-II)        | Hall No. 7<br>MDCNS                             | 23075099 | 744 | ashish.sharma[at]nic[dot]in      |
| PREETHA<br>SACHEENDRAN<br>US(IC.II) | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075096 | 742 | Preetha[dot]sachin[at]nic[dot]in |
| US (IC-I & III)                     | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075097 | 741 | -                                |
| KRITI CHUGH<br>SO (IC-I)            | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075329 | 746 | kriti.chugh[at]gov[dot]in        |

|                                 |                                                |          |     |                                     |
|---------------------------------|------------------------------------------------|----------|-----|-------------------------------------|
| MOHD MAAZ HUSSAIN<br>SO (IC-II) | Hall no. 9<br>1 <sup>st</sup> FLR<br>MDCNS     | 23075098 | 745 | sopp2-<br>mha[at]mha[dot]gov[dot]in |
| TANJUM ANAND<br>SO (IC-III)     | Hall no. 7 & 8<br>1 <sup>st</sup> FLR<br>MDCNS | 23075097 | 834 | tanjum.anand[at]nic[dot]in          |

#### 9. DM DIVISION

|                                                               |         |          |      |                                       |
|---------------------------------------------------------------|---------|----------|------|---------------------------------------|
| ASHISH V. GAWAI<br>DIRECTOR (DM-I)                            | NDCC-II | 23438154 | 971  | av.gawai[at]nic[dot]in                |
| DIRECTOR (DM-II)                                              | NDCC-II | 23438123 | 1009 | -                                     |
| R. K. AHLUWALIA<br>DEPUTY SECRETARY (DM-III)                  | NDCC-II | 23438071 | 929  | ds-dmIII[at]mha[dot]gov[dot]in        |
| DEPUTY SECRETARY (DM-II)                                      | NDCC-II | 23438177 | 931  | -                                     |
| ASHISH SHARMA<br>US (DM-I)/NDR FORCE                          | NDCC-II | 23438103 | 935  | ashish.sharma70[at]nic[dot]in         |
| GOURI SHANKAR JHA<br>US (DM-III)                              | NDCC-II | 23438144 | 934  | usdm3-mha[at]nic[dot]in               |
| SAURABH KUMAR<br>US (DM-III)                                  | NDCC-II | 23438144 | 934  | -                                     |
| AVANISH KUMAR SINGH<br>2 I/C (DM)                             | NDCC-II | 23438122 | 927  | avanish.kumar75[at]mha[dot]gov[dot]in |
| MANOJ KUMAR SINGH<br>ASSISTANT DIRECTOR (DM FUNDS)            | NDCC-II | 23438059 | 1054 | addm[at]nic[dot]in                    |
| PRAGYA SINGH<br>TECHNICAL OFFICER (DM FUNDS)                  | NDCC-II | 23438106 | 1019 | todm[at]nic[dot]in                    |
| OM PRAKASH<br>CONSULTANT (DM FUNDS)                           | NDCC-II | 23438106 | 1019 | todm[at]nic[dot]in                    |
| VIKRAM GURJAR<br>DC (DM)                                      | NDCC-II | 23438122 | -    | vikram.gurjar24[at]mha[dot]gov[dot]in |
| MANOJ PRABHAKARAN<br>DC (CONTROL ROOM)                        | NDCC-II | 23438122 | -    | mpd.00445[at]gov[dot]in               |
| AJAY KUMAR<br>SECTION OFFICER (DM FUNDS)                      | NDCC-II | 23438059 | 1018 | ajay.kumar92[at]gov[dot]in            |
| RAVI<br>SECTION OFFICER (DM-I)/NDRF                           | NDCC-II | 23438026 | 932  | raviverma.kumar52[at]gov[dot]in       |
| MANOJ KUMAR<br>SECTION OFFICER (DM-I)                         | NDCC-II | 23438122 | -    | -                                     |
| DEEPAK KUMAR<br>SECTION OFFICER (DM-II)                       | NDCC-II | 23438177 | 1026 | deepak.kumar86[at]gov[dot]in          |
| MAVIS CHIINTHIANNEM<br>SENIOR STATISTICAL<br>OFFICER (DM-III) | NDCC-II | 23438257 | 950  | mavis.nem[at]nic[dot]in               |
| SURINDER PAL SINGH<br>SECTION OFFICER<br>(DM-III)             | NDCC-II | 23438145 | 933  | surinderpal.singh41[at]nic[dot]in     |

#### 10. FINANCE DIVISION

|                                 |                                         |          |                             |                                  |
|---------------------------------|-----------------------------------------|----------|-----------------------------|----------------------------------|
| BISWAJIT SARKAR<br>DS(Fin/Pers) | 34008<br>4th Floor<br>Kartavya Bhavan-3 | 24010096 | 230224<br>230225<br>(Staff) | biswajeet.sarkar27[at]gov[dot]in |
|---------------------------------|-----------------------------------------|----------|-----------------------------|----------------------------------|

|                                              |                                         |                      |                             |                                                                  |
|----------------------------------------------|-----------------------------------------|----------------------|-----------------------------|------------------------------------------------------------------|
| RAVI VAZIRANI<br>DS(Fin/Home)                | 34007<br>4th Floor<br>Kartavya Bhavan-3 | 24010095             | 230222<br>230223<br>(Staff) | ravi.vazirani[at]nic[dot]in                                      |
| DR RENUKA MANI<br>CA (Home)                  | Hall no. 07<br>MDCNS                    | 23073052<br>23072269 | 819                         | ca-home[at]gov[dot]in                                            |
| VINAY MUTHUKUMAR<br>DCA (Home)               | Hall no. 07<br>MDCNS                    | 23072237             | 829                         | v[dot]muthukumar[at]gov[dot]in                                   |
| CHARAN SINGH<br>US (Budget-I)                | Hall no. 07<br>MDCNS                    | 23072232             | 824                         | c[dot]kanwat[at]nic[dot]in                                       |
| MUKESH KUMAR<br>US (Budget-II)               | -                                       | 23072294             | 820                         | mukeshk[dot]dor[at]nic[dot]in                                    |
| MADAN KUMAR JAISWAL<br>US (Fin-Pers.)        | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010256             | 230427                      | madan.jaiswal[at]nic[dot]in                                      |
| RAKESH KUMAR<br>US (Fin-I /AFA-I)            | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010253             | 230424                      | rakeshkumar.edu[at]nic[dot]in                                    |
| PINAKI BANERJEE<br>US (Fin-II/AFA-II)        | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010248             | 230419                      | -                                                                |
| MAHIPAL SINGH<br>US (Fin.III/AFA-III)        | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010255             | 230426                      | mahipal.singh81[at]gov[dot]in                                    |
| RAJNISH KUMAR<br>US (Fin-IV)                 | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010246             | 230417                      | rajnish.mnre[at]nic[dot]in                                       |
| SIMANTA BOROSAIKIA<br>Consultant (AFA-Fin-V) | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010250             | 230421                      | simanta.borosaikia[at]nic[dot]in                                 |
| UDAYVEER SINGH BAGHEL<br>US (Fin.V)          | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010234             | 230652                      | udayveer.singh[at]nic[dot]in                                     |
| RAMA SHOKEEN<br>US (IFD)                     | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010258             | 230429                      | ramashokeen[at]prasarbharati[dot]gov[dot]in                      |
| DHARMENDER MUNGI<br>SO (Fin.I)               | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010254             | 230425                      | dharmender.mungi[at]gov[dot]in                                   |
| INDRAMANI KUMARI<br>SO (FIN-II)              | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010249             | 230420                      | -                                                                |
| VIKRAMDITYA TUDU<br>SO (FIN-IV)              | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010247             | 230418                      | -                                                                |
| RAMDAS<br>SO (FIN-V)                         | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010252             | 230423                      | -                                                                |
| ASHISH KUMAR<br>SO (Fin-Pers)                | 35051<br>5th Floor<br>Kartavya Bhavan-3 | 24010257             | 230428                      | ashish.jha94[at]mha[dot]gov[dot]in                               |
| SO (Gender Budgeting)                        | Hall No. 07<br>MDCNS                    | 23072237             | 869                         | sobud1-mha[at]nic[dot]in                                         |
| SO (Budget-II & Plan-IFD)                    | MDCNS                                   | 23072294             | 820                         | sobud2[at]mha[dot]gov[dot]in<br>so-planifd[at]mha[dot]gov[dot]in |
| ANURAG BANSAL<br>SO (Budget-I)               | Hall No. 07<br>MDCNS                    | 23072237             | 869                         | sobud1-mha[at]nic[dot]in                                         |

#### 11. FOREIGNERS-I

|                                                |                                      |         |          |                                                  |
|------------------------------------------------|--------------------------------------|---------|----------|--------------------------------------------------|
| G. MUTHURAJA<br>DIRECTOR (OCI & CC)            | Hall No. 5<br>Second Floor<br>MDCNS  | 637     | 23070412 | g.muthuraja[at]nic[dot]in                        |
| R.D. MEENA<br>DIRECTOR (F&C)                   | Hall No. 17<br>Second Floor<br>MDCNS | 749     | 23077512 | dirf-mha[at]nic[dot]in<br>dirc-mha[at]gov[dot]in |
| BALBIR SINGH<br>DEPUTY SECRETARY(IMM.)         | Hall No. 5<br>First Floor<br>MDCNS   | 617     | 23070168 | balbir.singh67[at]nic[dot]in                     |
| NUTAN KUMARI<br>US (F-V F-VI F-VII & PAK CELL) | Hall No. 5<br>First Floor<br>MDCNS   | 844     | 23077506 | nutan.kumari[at]nic[dot]in                       |
| PRATAP SINGH RAWAT<br>US (F-I F-III F-IV)      | Hall No. 5<br>First Floor<br>MDCNS   | 666     | 23077506 | pratap.rawat67[at]nic[dot]in                     |
| VINOD KUMAR MEENA<br>US[F-I (POLICY) & F-II]   | Hall No. 5<br>First Floor<br>MDCNS   | 669     | 23077506 | vinod.meena88[at]nic[dot]in                      |
| ASHUTOSH ANAND<br>US (CITIZENSHIP-I)           | Hall No. 19<br>Second Floor<br>MDCNS | 619     | 23077515 | usctzn-2[at]mha[dot]gov[dot]in                   |
| HIRA LAL SINGH<br>US (CITIZENSHIP-II)          | Hall No. 17<br>Second Floor<br>MDCNS | 893     | 23077503 | hl.singh13[at]nic[dot]in                         |
| SHYAM SUNDER LAL<br>US (CC & OCI)              | Hall No. 1<br>Second Floor<br>MDCNS  | 608     | -        | uscc-oci[at]mha[dot]gov[dot]in                   |
| SUMIT<br>SO (F-I)                              | Hall No. 5<br>First Floor<br>MDCNS   | 669     | 23077506 | sumit.dahiya91[at]gov[dot]in.                    |
| RAKESH KUMAR<br>SO (F-II F-III)                | Hall No. 5<br>First Floor<br>MDCNS   | 670     | 23077506 | rakesh.kr88[at]gov[dot]in                        |
| SO (F-IV & F-V)                                | Hall No. 5<br>First Floor<br>MDCNS   | 620     | 23077506 | -                                                |
| ARUN CHOPRA<br>SO (F-VI & PAK CELL)            | Hall No. 5<br>First Floor<br>MDCNS   | 660     | 23077509 | a.chopra[at]nic[dot]in                           |
| SO (F-VII)                                     | Hall No. 5<br>First Floor<br>MDCNS   | 627     | 23077509 | -                                                |
| SANJAY SHARMA<br>SO (IC-I)                     | Hall No. 19<br>Second Floor<br>MDCNS | 682     | 23075307 | sanjay.sharma66[at]mha[dot]gov[dot]in            |
| MANISH KUMAR<br>SO (CAA)                       | Hall No. 19<br>Second Floor<br>MDCNS | 619     | 23077503 | manish.sharma48[at]gov[dot]in                    |
| JITENDRA KUMAR THAKUR<br>SO (IMM.)             | Hall No. 18<br>Second Floor<br>MDCNS | 851/626 | 23077502 | so-imigrn[at]mha[dot]gov[dot]in                  |
| SO (CC)                                        | Hall No. 1<br>Second Floor<br>MDCNS  | 667     | 23075094 | socc-mha[at]mha[dot]gov[dot]in                   |
| KRISHAN KUMAR JINDAL<br>SO (OCI)               | Hall No.1<br>Second Floor<br>MDCNS   | 608     | 23070412 | krishan.jindal84[at]mha[dot]gov[dot]in           |

## 12. FOREIGNER –II

| FCRA Wing                 |       |          |     |                                    |
|---------------------------|-------|----------|-----|------------------------------------|
| SAURABH BANSAL<br>JD (FC) | MDCNS | 23070756 | 681 | saurabh[dot]bansal50[at]gov[dot]in |

|                                 |       |                      |     |                                |
|---------------------------------|-------|----------------------|-----|--------------------------------|
| AAYUSH BANSAL<br>DD (FCRA)      | MDCNS | 23077504             | 838 | abc[dot]duca[at]gov[dot]in     |
| DINESH SINGH BISHT<br>US (FCRA) | MDCNS | 23070230             | 841 | dinesh[dot]bisht[at]nic[dot]in |
| <b>Monitoring Unit</b>          |       |                      |     |                                |
| RAJESH KUMAR T<br>DS (MU)       | MDCNS | 23073075             | 618 | rajesh[dot]kt[at]gov[dot]in    |
| SONU VERMA<br>DD (MU)           | MDCNS | 23070107             | 846 | s[dot]verma90[at]gov[dot]in    |
| SUPPORT<br>CENTRE/HELP DESK     | MDCNS | 23077501<br>23077505 |     | support-fcra[at]gov[dot]in     |

### 13. FFR DIVISION

|                                                                                                        |                                                 |          |      |                                    |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|------|------------------------------------|
| RAM CHARAN MEENA<br>DIRECTOR (POLICY)                                                                  | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438062 | 920  | rc.meena66[at]nic[dot]in           |
| MAKKAN LAL MEENA<br>DIRECTOR (REHAB)                                                                   | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438212 | 1050 | makkhan.meena67[at]nic[dot]in      |
| MAHAR SINGH<br>DS (EP)                                                                                 | 2 <sup>nd</sup> Floor,<br>NDCC-II<br>R. No. 214 | 23438182 | 1052 | mahar.singh[at]nic[dot]in          |
| SATINDER KAUR<br>DS (RHS)                                                                              | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438070 | 917  | s.kaur68[at]nic[dot]in             |
| T.V. VENKATESA PRASAD<br>US (POLICY, HC-C, HC-P,<br>PDMC)                                              | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438074 | 915  | prasad.tvvv[at]nic[dot]in          |
| US (NZ , WZ)                                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438074 | 915  | lamkhomang.mopr[at]nic[dot]in      |
| SUMITRA RANI<br>US (CZ, INA)                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438065 | 925  | sumitra.dgca[at]nic[dot]in         |
| BIKRAM MUNDA<br>US (SZ, EZ)                                                                            | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438082 | 921  | bikram.munda[at]gov[dot]in         |
| ROOMA MANCHANDA<br>US (EP-I)                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438285 | 1028 | rooma.manchanda[at]nic[dot]in      |
| RANJIT SINGH SODHI<br>US (EP-II)(SEC.18 OF EP &<br>COURT CASES) )<br>(EVACUEE PROPERTY)                | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438082 | 921  | rssodhi.mnre[at]gov[dot]in         |
| GURJEET KAUR<br>US (SETTLEMENT &RSO)                                                                   | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438082 | 921  | gurjeet.kaur29[at]gov[dot]in       |
| N.R. SEKAR RAJU<br>CONSULTANT (SETTLEMENT<br>CELL AND R&SO SECTION)<br>(EXCLUDING EVACUEE<br>PROPERTY) | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438243 | 1014 | sekar.raju[at]nic[dot]in           |
| JASMINE YADAV<br>SO (POLICY)                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438242 | 924  | sopolicy-ffr[at]mha[dot]gov[dot]in |
| SO (HC-P)                                                                                              | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438032 | 923  | -                                  |
| ASHISH KUMAR SINGH<br>SO (HC-C)                                                                        | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438032 | 923  | ashish.s88[at]gov[dot]in           |
| SUJATA KAPOOR<br>SO (NZ)                                                                               | 2 <sup>nd</sup> Floor,<br>NDCC-II               |          | 911  | sujata.67[at]dcpw[dot]gov[dot]in   |
| -<br>SO (INA)                                                                                          | 2 <sup>nd</sup> Floor,<br>NDCC-II               |          | 911  | -                                  |

|                                 |                                   |          |      |                                  |
|---------------------------------|-----------------------------------|----------|------|----------------------------------|
| SUMIT DAHIYA<br>SO (EZ)         | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | sumit.dahiya[at]gov[dot]in       |
| SARIKA AHUJA<br>SO (SZ)         | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | sarika.ahuja[at]nic[dot]in       |
| MONOHAR K CHATURVEDI<br>SO (CZ) | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | manohar.kumar[at]gov[dot]in      |
| PRABHAKER MISHRA<br>SO (WZ)     | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | prabhaker.mishra74[at]gov[dot]in |
| SANJAY NAGPAL<br>SO (EP-I)      | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | sanjay.nagpal66[at]gov[dot]in    |
| KAPIL YADAV<br>SO (EP-II)       | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | kapil.yadav[at]nic[dot]in        |
| -<br>SO (R&SO)                  | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | -                                |

#### 14. IS-I DIVISION

|                                                   |                                                       |          |                             |                                                                     |
|---------------------------------------------------|-------------------------------------------------------|----------|-----------------------------|---------------------------------------------------------------------|
| MADHUR AGARWAL<br>Dir (L & O)                     | 35059<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010060 | 230153<br>230151<br>(Staff) | madhur.agg[at]gov[dot]in                                            |
| A.S. PURTY<br>DDG (Security)                      | 35056<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010061 | 230154<br>230155<br>(Staff) | as.purty65[at]nic[dot]in<br>adsecurity-mha[at]nic[dot]in            |
| SANJAY KUMAR SHARMA<br>Dir (VIP Security)         | Hall No. 23<br>MDCNS                                  | 23075313 | 884                         | sanjay.sharma67[at]nic[dot]in                                       |
| Dr. GURIQBAL SINGH<br>Dir (Security)              | 35060<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010060 | 230152<br>230153<br>(PS)    | guriqbals.sidhu[at]ips[dot]gov[dot]i<br>n                           |
| T CHINSUM NAULAK<br>DS (ARMS)                     | Hall No. 9,<br>MDCNS                                  | 23070196 | 822                         | chinsum.n[at]nic[dot]in                                             |
| BRIJESH KUMAR SHARMA<br>DS<br>(IS-I, BPR&D & RRU) | 35057<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010062 | 230156<br>230157<br>(Staff) | bk.sharma[at]nic[dot]in                                             |
| P. VENUKUTTAN NAIR<br>DS (NI-Wing)                | Hall No.23, 2 <sup>nd</sup> Floor,<br>MDCNS           | 23075286 | 776                         | pv.nair[at]gov[dot]in                                               |
| SUBODH KUMAR JAYASWAL<br>US (IS-III & VII )       | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010136 | 230290                      | subodhk.jayaswal[at]nic[dot]in                                      |
| DEBOBROTO BASU<br>US (L&O/IS-IV )                 | 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 24010135 | 230289                      | usis4[at]mha[dot]gov[dot]in                                         |
| RAKESH KUMAR<br>US<br>(IS-I & Coord.)             | 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 24010133 | 230287                      | rakesh.kmr39[at]nic[dot]in                                          |
| W.H. MEITEI<br>US (BPR&D & RRU)                   | Hall No.23<br>2 <sup>nd</sup> Floor, MDCNS            | 23070285 | -                           | wahengbamh.<br>meitei35[at]gov[dot]in                               |
| RANJEET KUMAR<br>US (VIP SECURITY)                | Room No.10, 2 <sup>nd</sup><br>Floor, MDCNS           | 23075315 | -                           | usvs-mha[at]nic[dot]in<br>r.kumar37[at]nic[dot]in                   |
| NARESH KUMAR<br>US (Security)                     | 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 24010134 | 230288                      | Naresh.kr42[at]gov[dot]in<br>securitydesk[at]<br>mha[dot]gov[dot]in |



|                                        |                                                       |          |        |                               |
|----------------------------------------|-------------------------------------------------------|----------|--------|-------------------------------|
| PAWAN KUMAR<br>SO<br>(IS-IV )          | 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 24010143 | 230297 | Sois4-mha[at]gov[dot]in       |
| MRITYUNJAY KUMAR SINGH<br>SO (IS-III ) | 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 24010137 | 230291 | so-is3[at]nic[dot]in          |
| AMIT KUMAR CHANDAN<br>SO(IS-VII )      | 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 24010142 | 230296 | sois7[at]mha[dot]gov[dot]in   |
| ANIL KUMAR<br>SO (NI-II)               | 23<br>2 <sup>nd</sup> floor<br>MDCNS                  | -        | -      | anil.k14@nic.in               |
| AMIT CHOUDHARY<br>SO (IS-I )           | 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 24010141 | 230295 | a.chaudhary86[at]gov[dot]in   |
| NISHA SHARMA<br>SO (Coord. )           | 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 24010140 | 230294 | nisha.sharma22[at]gov[dot]in  |
| NIKHIL<br>SO(ARMS )                    | Hall No.9, 2 <sup>nd</sup> Floor,<br>MDCNS            | 23075115 |        | nikhil.52[at]gov[dot]in       |
| SURENDRA SHARMA<br>SO (VIP Security)   | HALL No.8, 2 <sup>nd</sup><br>Floor, MDCNS            | 23075315 |        | surrender.sharma97@nic[dot]in |
| VARUN<br>SO (BPR&D & RRU))             | Hall No. 23, Second<br>Floor, MDCNS, New<br>Delhi     | 23070285 |        | varunkumar.90[at]gov[dot]in   |

#### 15. IS-II DIVISION

|                                                |                                                 |          |     |                                |
|------------------------------------------------|-------------------------------------------------|----------|-----|--------------------------------|
| VANDANA<br>CHAUDHARY<br>DS (NCB/NHRC)          | Hall No. 10,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075114 | 771 | v.chaudhary73[at]nic[dot]in    |
| D.V YADAV<br>DS(NSA/VTV)                       | Hall No. 23,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23070445 | 866 | dvyadav.dgsnd[at]nic[dot]in    |
| PIYUSH SINGH<br>DEPUTY LEGAL<br>ADVISOR (DLA   | Hall No. 11,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075289 | 652 | piyush7041[at]bsf.nic[dot]in   |
| AJOY KR.<br>CHAKRABORTY<br>Consultant<br>(NCB) | Hall No. 09,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23071048 | 659 | chakraborty.ac[at]nic[dot]in   |
| PRAVEEN SINGH<br>US(LC)                        | Hall No. 11,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23070164 | 816 | parveen.singh69[at]nic[dot]in  |
| SANJAY KUMAR<br>US (HR &<br>Coordination)      | Hall No. 23,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075332 | 783 | ushr[at]mha[dot]gov[dot]in     |
| MEENA SHARMA<br>US(NSA/VTV)                    | Hall No. 10,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075325 | 657 | meena.sharma66[at]gov[dot]in   |
| ROHIT SINGH BIST<br>SO (NCB-I)                 | Hall No. 10,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075118 | 646 | bist.rs90[at]nic[dot]in        |
| VIRENDER SINGH<br>CONSULTANT (NCB-<br>II)      | Hall No. 10,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075118 | 650 | virendersingh.63[at]gov[dot]in |
| VIKAS VERMA<br>SO (VTV)                        | Hall No. 11,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075329 | 663 | vikas.verma[at]gov[dot]in      |
| ASHISH PANDEY<br>SO (LC)                       | Hall No. 09,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075338 | 658 | pandey.ashish[at]gov[dot]in    |

|                             |                                                 |          |     |                                 |
|-----------------------------|-------------------------------------------------|----------|-----|---------------------------------|
| -                           | Hall No. 11,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075113 | 664 | so.cdnis2[at]mha[dot]gov[dot]in |
| PARUL DAHIYA<br>SO(HR-I&II) | Hall No. 23,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075336 | 785 | parul.dahiya[at]gov[dot]in      |
| VACANT<br>SO(HR-III)        | Hall No. 23,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075336 | 784 | -                               |

#### 16. JUDICIAL WING

|                                                   |       |          |      |                                |
|---------------------------------------------------|-------|----------|------|--------------------------------|
| MAHESH CHANDRA<br>D.S. (JUDL.)                    | MDCNS | 23438275 | 908  | mahesh.chandra30[at]nic[dot]in |
| VIJAY KUMAR PATNAYAK<br>U.S. (JUDL. & PP)         | MDCNS | 23438081 | 1078 | vijay.kp[at]gov[dot]in         |
| SUNIL KUMAR SINGH<br>U.S. (JUDL. I &<br>JUDL. II) | MDCNS | 23438105 | 1079 | sunil.singh84[at]nic[dot]in    |
| SHRESTH MAKAR<br>S.O. (JUDL. & PP)                | MDCNS | 23438176 | 1074 | shresth.makkar[at]gov[dot]in   |
| HIMANSHI SAXENA<br>S.O. (JUDL. I)                 | MDCNS | 23438110 | 1075 | himanshi.saxena[at]gov[dot]in  |

#### 17. JAMMU, KASHMIR AND LADAKH AFFAIRS

|                                              |                                                                |          |                                    |                                    |
|----------------------------------------------|----------------------------------------------------------------|----------|------------------------------------|------------------------------------|
| GOVIND KUMAR GARG<br>DIR (JKP, and Security) | 35027<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3          | 24010064 | 230160(Officer)<br>230161(Staff)   | gk.garg[at]nic[dot]in              |
| KABIRAJ SABAR<br>DIR (SE, SRA&LC and L)      | 35063<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3          | 24010115 | 230265(Officer)<br>230266(Staff)   | kabiraj.sabar[at]nic[dot]in        |
| RUCHIKA KATYAL<br>DS (J&K and Ladakh)        | 34019,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan –3         | 24010297 | 230681 (Officer)<br>230682 (Staff) | ds-jkl@gov.in                      |
| VINAY KUMAR<br>Second-in-command<br>(C&S)    | 35021<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3          | 24010065 | 230162(Officer)<br>230163(Staff)   | vinay.100[at]gov[dot]in            |
| SUNIL KUMAR<br>US(L)                         | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010174 | 230337                             | sunil.kumar20[at]gov[dot]in        |
| IPSITA S. PAUL<br>US (SE, SRA&LC)            | Hall No. 35022<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010172 | 230335                             | ipsitasaha.paul[at]nic[dot]in      |
| ANIL KUMAR<br>US(J&K )                       | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010175 | 230338                             | kumaranil.hub[at]nic[dot]in        |
| PANKAJ KUMAR<br>AWASTHI<br>US(Security)      | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010176 | 230339                             | pankaj.awasthi[at]nic[dot]in       |
| BINDU RAJAGOPALAN<br>US(C&S)                 | Hall No. 35022<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010171 | 230334                             | bindurajagopalan.edu[at]nic[dot]in |
| POONAM THAKUR<br>US (L)                      | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010173 | 230336                             | poonam.thakur[at]nic[dot]in        |
| BIJENDRA SINGH<br>SO(Security)               | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010178 | 230341                             | bijendra.singh82[at]gov[dot]in     |
| SAURABH KUMAR<br>GARG<br>SO(SRA&LC)          | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010179 | 230342                             | saurabhk.garg[at]nic[dot]in        |
| ASHOK KUMAR<br>SO (J&K)                      | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010182 | 230345                             | ashok.kumar49[at]gov[dot]in        |

|                               |                                                                |          |        |                                                     |
|-------------------------------|----------------------------------------------------------------|----------|--------|-----------------------------------------------------|
| ANSHU AGRAWAL<br>SO (C&S)     | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010177 | 230340 | anshu.agrawal1993[at]gov[dot]<br>jin                |
| JITENDRA MISHRA<br>SO(Ladakh) | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010181 | 230344 | jitendramishra[at]prasarbharat<br>i[dot]gov[dot]jin |
| PRATIK KUMAR<br>SO(SE)        | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010180 | 230343 | pratik.kumar88[at]gov[dot]jin                       |

### 18. LWE DIVISION

|                                        |                                                       |          |                                  |                                                             |
|----------------------------------------|-------------------------------------------------------|----------|----------------------------------|-------------------------------------------------------------|
| YOGESH MOHAN DIXIT<br>DDG (LWE-II)     | 35006,<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 24010075 | 230182-D<br>230183               | dir.lwe2-mha[at]gov[dot]jin                                 |
| DIRECTOR (LWE-III)                     | 35012,<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 24010072 | 230176-D<br>230177               |                                                             |
| ASHISH MISRA<br>SA (LWE)               | 35011<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010071 | 230174<br>230175<br>(Staff)      | salwe[at]mha[dot]gov[dot]jin                                |
| N.S.VENKATESHWARA<br>N<br>DS (LWEO-II) | 35064<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010057 | 230146<br>(DS)<br>230147<br>(PA) | ns.venkatmama[at]nic[dot]jin                                |
| ALKA SHARMA<br>US (LWE-III)            | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010207 | 230370                           | alka.s56[at]nic[dot]jin<br>uslwe-III[at]mha[dot]gov[dot]jin |
| PINKI RANI<br>US (LWEO-II)             | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010210 | 230373                           | uslweo-2[at]mha[dot]gov[dot]jin                             |
| DINESH KUMAR OJHA<br>US (LWEO-I)       | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010209 | 230372                           | us.lweo1[at]mha[dot]gov[dot]jin                             |
| RAJ KUMAR<br>US (LWE-I&IV)             | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010208 | 230371                           | us.lwe-1[at]mha[dot]gov[dot]jin                             |
| SUJIT KUMAR SINGH<br>SO (LWE-II)       | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010211 | 230374                           | so-lwe2[at]gov[dot]jin                                      |
| BINU SANIL<br>SO (LWEO-I)              | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010212 | 230375                           | so-lweo-1[at]mha[dot]gov[dot]jin                            |
| ANUJ RANA<br>SO (LWE-I &IV)            | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010215 | 230378                           | so.lwe-1[at]mha[dot]gov[dot]jin                             |
| AKRAM<br>SO (LWE-III)                  | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010214 | 230377                           | so-lwe3[at]mha[dot]gov[dot]jin                              |
| MADAN MOHAN<br>THAKUR<br>SO (LWEO-II)  | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010213 | 230376                           | so-lweo2[at]mha[dot]gov[dot]jin                             |

### 19. NE DIVISION

|                                |                                                        |          |                             |                                |
|--------------------------------|--------------------------------------------------------|----------|-----------------------------|--------------------------------|
| NARENDRA<br>GAUTAM<br>Dir (NE) | 35017<br>5 <sup>th</sup> Floor<br>Kartavya<br>Bhavan-3 | 24010066 | 230164<br>230165<br>(Staff) | narendra.gautam[at]nic[dot]jin |
|--------------------------------|--------------------------------------------------------|----------|-----------------------------|--------------------------------|

|                                         |                                         |                      |                                  |                                |
|-----------------------------------------|-----------------------------------------|----------------------|----------------------------------|--------------------------------|
| JUHI VERMA<br>Dir (NE-II)               | 34003<br>4th Floor<br>Kartavya Bhavan-3 | 24010094             | 230220(officer)<br>230221(Staff) | dir.ne2[at]gov[dot]in          |
| ARUN KUMAR<br>DHYANI<br>CONSULTANT (NE) | 35018<br>5th Floor<br>Kartavya Bhavan-3 | 24010067             | 230166<br>230167<br>(Staff)      | dirne[at]mha[dot]gov[dot]in    |
| N.R. MINZ<br>DIR (NE-I)                 | 35020<br>5th Floor<br>Kartavya Bhavan-3 | 24010068             | 230168<br>230169<br>(Staff)      | nr.minz[at]nic[dot]in          |
| RAJEEV KUMAR<br>US (NE-I)               | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010147             | 230301                           | kumar.rj[at]gov[dot]in         |
| PREM PARKASH<br>US (NE-II)              | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010148             | 230302                           | prem.parkash34[at]nic[dot]in   |
| RAJESH KUMAR<br>SINGH<br>US (NE-III)    | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010146             | 230300                           | rajesh.singh81[at]nic[dot]in   |
| MUKESH KUMAR<br>US (NE-IV)              | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010153             | 230307                           | mukesh.alpha[at]gov[dot]in     |
| SHOKEEN KHAN<br>SO (NE-I)               | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010149             | 230303                           | sone1[at]mha[dot]gov[dot]in    |
| ARUN SHARMA<br>SO (NE-I-A)              | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010152             | 230306                           | sharma.arun19[at]nic[dot]in    |
| RAVI PAPNAI<br>SO (NE-II)               | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010150             | 230304                           | sone2[at]nic[dot]in            |
| ANU ARORA<br>SO (NE.III)                | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010145<br>24010154 | 230299<br>230308                 | sone3[at]nic[dot]in            |
| JITENDRA KUMAR<br>SO(NE-IV)             | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010151             | 230305                           | jitender.kumar91[at]gov[dot]in |
| AMIT KUMAR SAHU<br>SO ( NE-VI)          | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010144             | 230298                           | amit.sahu87@gov[dot]in         |

## 20. Police-I Division

|                                         |                                         |          |                  |                               |
|-----------------------------------------|-----------------------------------------|----------|------------------|-------------------------------|
| D.K. GHOSH,<br>Deputy Secretary (P-I)   | 34011<br>4th Floor<br>Kartavya Bhavan-3 | 24010098 | 230228<br>230229 | dsp1[at]mha[dot]gov[dot]in    |
| KUMAR BIJAY<br>SHANKAR<br>Legal Officer | 35027<br>5th Floor<br>Kartavya Bhavan-3 | 24010063 | 230158<br>230159 | bijayk.shankar[at]gov[dot]in  |
| CHANDAN KUMAR<br>US (IPS-I & PMA)       | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010121 | 230275           | uspma[at]mha[dot]gov[dot]in   |
| SANJEEV KUMAR                           | 34020<br>4th Floor                      | 24010120 | 230274           | sanjeev.kumar43[at]gov[dot]in |

|                                             |                                         |          |        |                                    |
|---------------------------------------------|-----------------------------------------|----------|--------|------------------------------------|
| US (IPS- II, III & IPS-IV)                  | Kartavya Bhavan-3                       |          |        |                                    |
| RAJESH KUMAR<br>US (ACR CELL)               | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010122 | 230276 | rajesh.kumar96[at]nic[dot]in       |
| RANJIT KUMAR<br>SHAW<br>US (PC & PT)        | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010123 | 230277 | rk.shaw26[at]nic[dot]in            |
| MEENU BEANDA ,<br>SO (IPS-I)                | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010124 | 230278 | soips1[at]mha[dot]gov[dot]in       |
| SANJAI KUMAR,<br>SO(IPS-II)                 | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010126 | 230280 | ips2-section[at]mha[dot]gov[dot]in |
| UDAY PRAKASH<br>GUPTA<br>SO (IPS-II)        | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010125 | 230279 | ips2-section[at]mha[dot]gov[dot]in |
| PREM RAJ<br>SO IPS-III                      | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010127 | 230281 | so-ips3mha[at]nic[dot]in           |
| ASHISH GUPTA<br>SO (IPS-IV)                 | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010128 | 230282 | soips4[at]mha[dot]gov[dot]in       |
| VACANT<br>(IPS ACR CELL)                    | 34020<br>4th Floor<br>Kartavya Bhavan-3 | -        | -      | so.acrcell[at]mha[dot]gov[dot]in   |
| NARESH RAWAL<br>SO (POLICE<br>TRAINING)     | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010130 | 230284 | sopt[at]nic[dot]in                 |
| NARESH RAWAL<br>SO (POLICE<br>COORDINATION) | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010131 | 230285 | sopc-mha[at]mha[dot]gov[dot]in     |
| HEMANT CHAUHAN<br>SO (PMA)                  | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010129 | 230283 | sopma[at]mha[dot]gov[dot]in        |

## 21. POLICE-II DIVISION

| PF-Wing                              |                                         |          |                   |                              |
|--------------------------------------|-----------------------------------------|----------|-------------------|------------------------------|
| DEEPAK KUMAR<br>DIRECTOR (PF)        | 34107<br>4th Floor<br>Kartavya Bhavan-3 | 24010232 | 230398<br>(Staff) | deepak.cgda[at]nic[dot]in    |
| ASHUTOSH KUMAR<br>US (PF-II)         | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010184 | 230347            | sopf2[at]mha[dot]gov[dot]in  |
| SANTOSH KUMAR US<br>(PF-III)         | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010185 | 230348            | us-pf3[at]mha[dot]gov[dot]in |
| VIKAS SHOKEEN<br>SO (PF-IV)          | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010194 | 230357            | sopf4[at]nic[dot]in          |
| MERVYN MATHEWS<br>RAJAN<br>AC (PF-V) | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010188 | 230351            | uspf5-mha[at]nic[dot]in      |
| BIPIN BIHARI<br>SO (PF-I)            | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010191 | 230354            | sopf1[at]nic[dot]in          |
| Pers-I-Wing                          |                                         |          |                   |                              |
| P.S DANGWAL<br>DIRECTOR (PERS-I)     | 34106                                   | 24010233 | 230400 (Staff)    | dangwal.ps[at]nic[dot]in     |

|                                                 |                                                      |          |                                  |                                  |
|-------------------------------------------------|------------------------------------------------------|----------|----------------------------------|----------------------------------|
|                                                 | 4th Floor Kartavya Bhavan-3                          |          |                                  |                                  |
| ANAND KUMAR GAUTAM US (PERS-I)                  | 34110<br>4th Floor<br>Kartavya Bhavan-3              | 24010183 | 230346                           | anand.gautam86[at]nic[dot]in     |
| SANJEEV KUMAR SINHA SO (PERS-I)                 | 34110<br>4th Floor<br>Kartavya Bhavan-3              | 24010189 | 230352                           | sanjeevsinha.mha[at]nic[dot]in   |
| <b>Pers-Coord-Wing</b>                          |                                                      |          |                                  |                                  |
| DR. SUDEEPTA GHOSH DIR (Pers-Coord)             | 34018<br>4th Floor<br>Kartavya Bhavan-3              | 24010264 | 230493<br>(officer)<br>230494    | sudeepta.ghosh81[at]nic[dot]in   |
| ABHISHEK SAHAY, 2I/C (PERS-COORD)               | 34112<br>4th Floor<br>Kartavya Bhavan-3              | 24010235 | 230402                           | dspc[at]mha[dot]gov[dot]in       |
| NARUL SO (PERS-IV)                              | 34110<br>4th Floor<br>Kartavya Bhavan-3              | 24010288 | 230459                           | narul.90[at]gov[dot]in           |
| <b>Pers-II Wing</b>                             |                                                      |          |                                  |                                  |
| ANIL KUMAR PRADHAN DS (Pers-II)                 | 34002<br>4 <sup>th</sup> Floor,<br>Kartavya Bhawan-3 | 24010245 | 230415(Officer)<br>230416(Staff) | pradhan.anil[at]nic[dot]in       |
| ISH NARAYAN MISHRA 2IC                          | 34110<br>4th Floor<br>Kartavya Bhavan-3              | 24010237 | 230404                           | ish7818[at]bsf.nic[dot]in        |
| R. JOSES VASHUM US (PERS-II)                    | 34110-U5<br>4th Floor<br>Kartavya Bhavan-3           | 24010187 | 230350                           | joses.v[at]nic[dot]in            |
| <b>Pers-III Wing</b>                            |                                                      |          |                                  |                                  |
| SHIV LAHRI MEENA US(Pers-III & IV)              | 34110<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3  | 24010186 | 230349<br>230570 (PA)            | -                                |
| <b>G-Desk</b>                                   |                                                      |          |                                  |                                  |
| SANTOSH KUMAR US (PF-III)                       | <b>34111</b>                                         | 23092343 | 218                              | usg-mha[at]nic[dot]in            |
| RITESH KUMAR SINGH 2I/C (LEGAL MONITORING UNIT) | 34111<br>4th Floor<br>Kartavya Bhavan-3              | 24010234 | -                                | lmu-mha[at]nic[dot]in            |
| <b>Pers Policy &amp; Welfare Desk</b>           |                                                      |          |                                  |                                  |
| SHASHI BODH MISHRA SO (PP)                      | 34110<br>4th Floor<br>Kartavya Bhavan-3              | 24010190 | 230353                           | us-polfin6[at]mha[dot]gov[dot]in |
| SHIVAM SO (R&W)                                 | 34110<br>4th Floor<br>Kartavya Bhavan-3              | 24010192 | 230355                           | ic-rw[at]mha.nic[dot]in          |
| <b>Legal Cell</b>                               |                                                      |          |                                  |                                  |
| V.C.S. Krishna DC LEGAL OFFICER-1               | 34110<br>4th Floor<br>Kartavya Bhavan-3              | 24010239 | 230406                           | p2legal1-mha[at]nic[dot]in       |
| ANURAG KUMAR SINGH 2IC LEGAL OFFICER-2          | 34110<br>4th Floor<br>Kartavya Bhavan-3              | 24010239 | 230406                           | p2legal2-mha[at]nic[dot]in       |
| <b>Attachment Desk</b>                          |                                                      |          |                                  |                                  |

|                                |                                         |          |        |                           |
|--------------------------------|-----------------------------------------|----------|--------|---------------------------|
| VIVEK VASAN<br>SO (ATTACHMENT) | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010195 | 230358 | vivek.vasan[at]gov[dot]in |
|--------------------------------|-----------------------------------------|----------|--------|---------------------------|

| PUBLIC SECTION                         |                                         |          |                             |                                |
|----------------------------------------|-----------------------------------------|----------|-----------------------------|--------------------------------|
| PANDEY PRADEEP<br>KUMAR<br>DS (Public) | 34069<br>4th Floor<br>Kartavya Bhavan-3 | 24010091 | 230214<br>230215<br>(Staff) | pandey.pradeep18[at]nic[dot]in |
| KAMLESH RABIDAS<br>US (Public)         | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010294 | 230496                      | uspublic[at]mha[dot]gov[dot]in |
| GAURAV CHOUDHARY<br>SO (Public)        | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010295 | 230497                      | sopub[at]nic[dot]in            |

## 22. POLICE MODERNIZATION DIVISION

| POLICE MODERNIZATION                          |                        |          |     |                                                         |
|-----------------------------------------------|------------------------|----------|-----|---------------------------------------------------------|
| KRITI GARG<br>DEPUTY SECRETARY<br>(PM-I & II) | R. No. 20<br>JSH (MB)  | 23384961 | 231 | dirpm-1[at]mha[dot]gov[dot]in                           |
| Vacant<br>US (PM-I)                           | R. No. 31<br>JSH (MB)  | 23386126 | 225 | kashi.nath[at]nic[dot]in<br>us-pm[at]mha[dot]gov[dot]in |
| N RAJA SWAMY<br>US(PM-II)                     | R. No. 33<br>JSH (DS)  | 23072568 | 217 | singh.rkumar[at]gov[dot]in                              |
| RAHUL SINGHAL<br>SO (PM-I)                    | R. No. 31<br>JSH (MB)  | 23386126 | 219 | rahul.singhal[at]mha[dot]gov[dot]in                     |
| NITIN KUMAR<br>SO (PM-II)                     | R. No. 36<br>JSH (DS)  | 23387306 | 218 | nitin.kmr90[at]gov[dot]in                               |
| PROVISIONING WING                             |                        |          |     |                                                         |
| RANJITA RASHMI<br>DIRECTOR                    | R. No. 32<br>JSH (MB)  | 23071081 | 226 | ranjitarashmi.ofb[at]nic[dot]in                         |
| ANUJ KUMAR<br>SSB 2I/C (PROV.III)             | R. No. T-2<br>JSH (MB) | 23386034 | 210 | anuj-kumar38[at]nic[dot]in                              |
| VINOD KUMAR ARYA<br>US (PROV-I)               | R. No. 33<br>JSH (DS)  | 23381278 | 211 | vk.arya[at]gov[dot]in                                   |
| SUDESH TAAK<br>US (PROV-II)                   | R. No. 33<br>JSH (DS)  | 23381278 | 212 | us-prov2[at]mha[dot]gov[dot]in                          |
| VIVEK SINGH MEHRA<br>SO (PROV. I)             | R. No. 32<br>JSH (DS)  | 23386034 | 213 | vivek.mehra[at]mha[dot]gov[dot]in                       |
| SUBASH CHANDRA<br>SAHU<br>SO (PROV.II)        | R. No. 32<br>JSH (DS)  | 23386034 | 214 | so-prov2[at]nic[dot]in                                  |
| SO(PROV.III)                                  | R.No. T-2<br>JSH(DS)   | 23386034 | 210 | -                                                       |

| PROCUREMENT WING                                  |                       |          |     |                                     |
|---------------------------------------------------|-----------------------|----------|-----|-------------------------------------|
| ANU KUKREJA<br>DIRECTOR (Proc. & Cost)            | R. No. 29<br>JSH (MB) | 23384047 | 207 | anukukreja.icoas[at]nic[dot]in      |
| MAHESHWAR RAI<br>CRPF, 2I/C (PROC.)               | R. No. 35<br>JSH (DS) | 23356034 | 205 | raimaheshwer[at]crpf[dot]gov[dot]in |
| MANJUR UDDIN AHMED<br>ITBP, 2I/C (Police K9 Cell) | R.No. 28<br>JSH (DS)  | 23385621 | 244 | i.111114976[at]itbp[dot]gov[dot]in  |
| VINOD DUBEY<br>BSF, AC (PROC.II)                  | R. No. 38<br>JSH (DS) | 23387306 | 206 | vinod116[at]bsf[dot]nic[dot]in      |
| Rahul Rohit<br>ITBP, AC (PROC. I)                 | R. No. 37<br>JSH (DS) | 23387306 | 228 | i.111116417[at]itbp[dot]gov[dot]in  |
| SUSHIL PRADEEP TOPPO<br>SO (PROC.)                | R. No. 37<br>JSH (DS) | 23387306 | 228 | sp.toppo[at]nic[dot]in              |

| K9 WING |
|---------|
|---------|

|                                                   |                      |          |     |                                    |
|---------------------------------------------------|----------------------|----------|-----|------------------------------------|
| ANU KUKREJA<br>DIRECTOR (Proc. & Cost )           | R.No.29<br>JSH (DS)  | 23384047 | 207 | anukukreja.icoas[at]nic[dot]in     |
| MANJUR UDDIN AHMED<br>ITBP, 2I/C (Police K9 Cell) | R.No. 28<br>JSH (DS) | 23385621 | 244 | i.111114976[at]itbp[dot]gov[dot]in |
| <b>COST WING</b>                                  |                      |          |     |                                    |
| ANU KUKREJA<br>DIRECTOR ( Proc.& Cost)            | R.No.29<br>JSH (DS)  | 23384047 | 207 | anukukreja.icoas[at]nic[dot]in     |

### 23. UT DIVISION

|                                                           |                                                      |          |                          |                                  |
|-----------------------------------------------------------|------------------------------------------------------|----------|--------------------------|----------------------------------|
| ANISH MURALEEDHARAN<br>DIRECTOR (SERVICES)                | 34047,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010083 | 230198<br>(PPS) 230199   | dir-uts[at]mha[dot]gov[dot]in    |
| DEEPAK VIRMANI<br>DIRECTOR (ANL, IDA & PLG.<br>CELL)      | 34048,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010084 | 230200<br>(Staff) 230201 | dsanl[at]mha[dot]gov[dot]in      |
| RAVI KUMAR CHOUDHARY<br>DS (UTP I & II)                   | 34052<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3  | 24010336 | 230695<br>(Staff) 230696 | ravi.choudhary[at]nic[dot]in     |
| RAVI RANJAN<br>SECOND-IN-COMMAND (CPD)                    | 34025,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010081 | 230194<br>(Staff) 230195 | pmu.ut18[at]mha[dot]gov[dot]in   |
| KSHITISH KUMAR<br>CONSULTANT (UTP-I&II AND<br>DELHI-I&II) | 34024,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010082 | 230196<br>(Staff) 230197 | kshitish.kumar[at]nic[dot]in     |
| RAKESH KUMAR SINGH<br>US (UTS-I)                          | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010271 | 230442                   | singh.rakesh[at]nic[dot]in       |
| SUBODH KUMAR SUDHAKAR<br>US (ANL)                         | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010267 | 230438                   | sk.sudhakar[at]gov[dot]in        |
| -<br>US (UTP-II)                                          | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 |          |                          | us-utp2[at]mha[dot]gov[dot]in    |
| DHARAMVIR SONI<br>US (UTP-I)                              | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010269 | 230440                   | dvs.lido-mud[at]nic[dot]in       |
| PRABHAT NIGAM<br>US (CPD)                                 | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010268 | 230439                   | prabhat.nigam27[at]nic[dot]in    |
| DILIP KUMAR<br>US (DELHI-I&II)                            | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010270 | 230441                   | -                                |
| LENDUP SHERPA<br>US (PLANNING CELL)                       | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010273 | 230444                   | us-plgcell[at]mha[dot]gov[dot]in |
| KANISHK CHAUDHRY<br>DY. COMMANDANT (UTL)                  | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010266 | 230437                   | dcut-mha[at]gov[dot]in           |
| CP VINOD KUMAR<br>CONSULTANT (UTS-II)                     | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010274 | 230445                   | cp.vinodkumar[at]nic[dot]in      |
| AMIT GAURAV<br>SO (ANL)                                   | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010275 | 230446                   | soanl[at]mha[dot]gov[dot]in      |
| SHASHANK TYAGI<br>SO (CPD)                                | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010276 | 230447                   | so.cpd[at]gov[dot]in             |
| VAIBHAV YADAV<br>SO (DNH&DD)                              | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010279 | 230450                   | vaibhav.yadav90[at]nic[dot]in    |
| ARUN SHARMA                                               | 34049,                                               | 24010278 | 230449                   | sodelhi1[at]mha[dot]gov[dot]in   |



|                                          |                                                      |                      |                  |                                |
|------------------------------------------|------------------------------------------------------|----------------------|------------------|--------------------------------|
| SO (DELHI-I)                             | 4 <sup>th</sup> Floor<br>Kartavya Bhavan-3           |                      |                  |                                |
| ANOOP GUPTA<br>SO (DELHI-II)             | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010277             | 230448           | sodelhi2[at]mha[dot]gov[dot]in |
| (VACANT)<br>SO (IDA SECTION)             | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010280             | 230451           | soida-mha[at]gov[dot]in        |
| DEEPAK KUMAR<br>SO (PLANNING CELL)       | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010286             | 230457           | deepak.kumar87[at]gov[dot]in   |
| (VACANT)<br>SO (UTL)                     | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010281             | 230452           | soutl[at]mha[dot]gov[dot]in    |
| ANJU KAMAL<br>SO (UTP-I)                 | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010272<br>24010284 | 230443<br>230455 | soutp[at]mha[dot]gov[dot]in    |
| MOHAMMAD ASGAR<br>HUSSAIN<br>SO (UTP-II) | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010285             | 230456           | mdasgar.hussain[at]nic[dot]in  |
| SWAGATAM GHOSH<br>DASTIDAR<br>SO (UTS-I) | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010282             | 230453           | souts1[at]mha[dot]gov[dot]in   |
| GOPAL SHARMA<br>SO (UTS-II)              | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010283             | 230454           | souts2[at]mha[dot]gov[dot]in   |
| AJAY KUMAR<br>SO (UT COORDINATION)       | 34049,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010287             | 230458           | soplg[at]nic[dot]in            |

#### **24.WOMEN SAFETY DIVISION**

|                                             |                                                  |          |                             |                                                                   |
|---------------------------------------------|--------------------------------------------------|----------|-----------------------------|-------------------------------------------------------------------|
| MAYANK MISHRA<br>DIRECTOR (WS)              | 35005<br>5th Floor<br>Kartavya Bhavan-3          | 24010076 | 230184<br>230185<br>(Staff) | director-ws[at]gov[dot]in                                         |
| ARUN SOBTI<br>DIRECTOR (PR & ATC)           | 2 <sup>nd</sup> Floor , Hall No. 2<br>,<br>MDCNS | 23075297 | 630                         | dspr.atc[at]mha[dot]gov[dot]in                                    |
| SANTOSH KUMAR<br>COMMANDANT (WS-<br>I/NCRB) | R. No. 7, JSH                                    | 23071083 | 200                         | santosh5176[at]crpf[dot]gov[dot]in                                |
| LAXMI KANTA HALDER<br>DS (WS-II)            | 2 <sup>nd</sup> Floor, Hall No. 1,<br>MDCNS      | 23075293 | 699                         | lakshmikanta.halder[at]gov[dot]in<br>dsws-2[at]mha[dot]gov[dot]in |
| R.V. YADAV<br>DC (LEGAL)                    | 2 <sup>nd</sup> Floor, Hall No.<br>1,<br>MDCNS   | 23075294 | 883                         | ram.73[at]gov[dot]in                                              |
| VIKAS PRASAD<br>US (WS-III)                 | R. No. 22<br>JSH                                 | 23383868 | 224                         | vikas.prasad38[at]nic[dot]in                                      |
| MADHU PURI<br>US-COORD (WS)                 | R. NO. 22<br>JSH                                 | 23386191 | 208                         | puri[dot]77[at]gov[dot]in                                         |
| US (WS-II)                                  | 2 <sup>nd</sup> Floor , Hall No.<br>1, MDCNS     | 23075303 | 813                         | -                                                                 |
| AKSHAY GUPTA<br>SO (WS-III)                 | R. No. 23<br>JSH                                 | 23383868 | 221                         | akshay.gupta24[at]gov[dot]in                                      |
| AAKASH ASWANI<br>SO (PR)                    | 2 <sup>nd</sup> Floor , Hall No.<br>2, MDCNS     | 23075297 | 811                         | aakash.aswani[at]nic[dot]in                                       |
| VIVEK KHARB<br>SO (ATC)                     | 2 <sup>nd</sup> Floor , Hall No.<br>2 ,<br>MDCNS | 23075302 | 812                         | vivek[dot]kharb[at]gov[dot]in                                     |

|                                      |                                             |          |     |                             |
|--------------------------------------|---------------------------------------------|----------|-----|-----------------------------|
| Post Vacant<br>SO (WS-II)            | 2 <sup>nd</sup> Floor, Hall No. 2,<br>MDCNS | 23075303 | 813 |                             |
| SATYENDRA SINGH<br>CONSULTANT (WS-I) | R. No. 7,<br>JSH                            | 23071083 | 240 | satyendra.s86[at]nic[dot]in |

**HMP OFFICE**

|                           |     |          |     |  |
|---------------------------|-----|----------|-----|--|
| SATYA PRAKASH<br>SO (HMP) | 203 | 23092462 | 229 |  |
| HMP SECTION               | 203 | 23093246 | 385 |  |

**MEDIA & COMMUNICATION – (NORTH BLOCK)**

|                                                                 |                                                                                                                               |                      |                                                        |                                                           |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|-----------------------------------------------------------|
| RAJ KUMAR<br>ADG<br>(Media & Communication)                     | 34004,<br>4 <sup>th</sup> Floor,<br>Kartavya<br>Bhavan-3                                                                      | 24010105<br>24010106 | 230246 &<br>230248 (ADG)<br>230247 &<br>230249 (Staff) | adgmedia-mha[at]nic[dot]in<br>mhamedia[at]gmail[dot]com   |
| VIVEK VAIBHAV<br>ADG (Media & Communication)                    | 104, A Wing<br>Shastri Bhawan                                                                                                 |                      |                                                        | adgmedia-mha[at]nic[dot]in<br>mhamedia[at]gmail[dot]com   |
| ASHUTOSH SHUKLA Deputy<br>Director (Media &<br>Communication)   | 34000-A,<br>4 <sup>th</sup> Floor,<br>Kartavya<br>Bhavan-3                                                                    | 24010093             |                                                        | mhamedia[at]gmail[dot]com                                 |
| RAJEEV RUSTAGI<br>Assistant Director<br>(Media & Communication) | 2 <sup>nd</sup> Floor<br>National Media<br>Centre<br><b>and</b><br>34000-A,<br>4 <sup>th</sup> Floor,<br>Kartavya<br>Bhavan-3 | 24010093             |                                                        | Raajeevdavp[at]gmail[dot]com<br>mhamedia[at]gmail[dot]com |
| PRIYABHANSHU RANJAN<br>Media & Communication<br>Officer (MCO)   | 34000-A,<br>4 <sup>th</sup> Floor,<br>Kartavya<br>Bhavan-3                                                                    | 24010093             | 230219                                                 | priyabhanshu.pb[at]nic[dot]in                             |
| PANKAJ SHARMA<br>Media & Communication<br>Officer (MCO)         | 34000-A,<br>4 <sup>th</sup> Floor,<br>Kartavya<br>Bhavan-3                                                                    | 24010093             | 230218                                                 | pankajsharma4.pb[at]nic[dot]in                            |

**CISF (NORTH BLOCK)**

|                                      |    |          |     |            |
|--------------------------------------|----|----------|-----|------------|
| SHRI SHARAD KUMAR<br>SR. COMMANDANT  | NB | 23093271 | 384 | -          |
| S. S. HOODA<br>ASSTT.COMMANDANT      | NB | -        | 426 | 9911664550 |
| QUARTER MASTER STORE-<br>NORTH BLOCK | NB | -        | 420 | -          |
| CONTROL ROOM                         | NB | 23092607 | 322 | -          |

**SECRETARIAT SECURITY ORGANISATION (SSO) – RECEPTION ORGANISATION**

|                                        |                              |                      |            |   |
|----------------------------------------|------------------------------|----------------------|------------|---|
| PASS CELL                              | NB                           | 23093501             | 216        | - |
| SSF CONTROL ROOM                       | NDCC-II                      | 23438084             | -          | - |
| SSF CONTROL ROOM                       | NB                           | 23094796             | 312, 430   | - |
| SARITA TOORA (SMT)<br>CHIEF SUP.       | GATE NO.9,<br>NORTH<br>BLOCK | 23092720             | 288        | - |
| VIRENDER SINGH RAWAT<br>SUP. ZONE-I    | SEWA<br>BHAVAN               | 26732040             | -          | - |
| R. P. VASHIST<br>SUP. ZONE-II          | UDYOG<br>BHAVAN              | 23063321             | 3221       | - |
| GOVERDHAN PRASAD<br>SUP. ZONE-III<br>- | SOUTH<br>BLOCK               | 23015768             | -          | - |
| RAMPHAL VASHIST<br>SUP. ZONE-IV<br>-   | YOJNA<br>BHAWAN              | 23096752             | -          | - |
| S. S. CHILLAR<br>SUP. ZONE-V<br>-      | JAISALMER<br>HOUSE           | 23389362             | -          | - |
| HAWA SINGH SHARMA<br>SUP. ZONE-VI<br>- | KRISHI<br>BHAWAN             | 23389752             | -          | - |
| K. BHATTACHARYA<br>SUP. ZONE-VII<br>-  | D.G.P.& T.                   | 23036928<br>23036527 | -          | - |
| N. C. JAIN<br>SUP. ZONE-VIII<br>-      | PMO                          | 23012232             | -          | - |
| SUP. ZONE-IX<br>-                      | VIGYAN<br>BHAWAN             | 23022228             | 3020, 2205 | - |
| K. BHATTACHARYA<br>SUP. ZONE-X<br>-    | RAJIV<br>GANDHI<br>BHAWAN    | 24632950<br>24632981 | 2701, 2702 | - |
| RECEPTION GATE NO.4                    | NORTH<br>BLOCK               | -                    | 283, 301   | - |
| RECEPTION GATE NO.8                    | NORTH<br>BLOCK               | -                    | 237        | - |
| RECEPTION GATE NO. 9                   | NORTH<br>BLOCK               | 23092720             | 288        | - |
| RECEPTION GATE NO. 1                   | LNB                          | 24697648             | -          | - |
| RECEPTION GATE NO. 2                   | LNB                          | 24697018             | -          | - |
| RECEPTION GATE NO. 1                   | JSH                          | 23389362             | -          | - |
| FACILITATION CENTRE                    | NORTH<br>BLOCK               | -                    | 404        | - |
| FACILITATION CENTRE                    | LNB                          | 24652982             | -          | - |

**MISCELLANEOUS TELEPHONES**

|                                                                                            |           |                      |     |            |
|--------------------------------------------------------------------------------------------|-----------|----------------------|-----|------------|
| (LEADER STAFF CAR SIDE/NON – GAZETTED<br>EMPLOYEES' UNION ROOM HALL NO. 6, JALEBI<br>CHOWK | NDCC-II   | 23438125             | 449 | -          |
| LOK SABHA OFFICIAL GALLERY                                                                 | -         | 23034635<br>23034806 | -   | -          |
| RAJYA SABHA OFFICIAL GALLERY                                                               | -         | 23034626             | -   | -          |
| PARL.HOUSE ANNEXE (BOOKING)                                                                | -         | 23034404             | -   | -          |
| PARL.HOUSE ANNEXE (CATERING)                                                               | -         | 23034614             | -   | -          |
| (ORDERLY OFFICER)                                                                          | NDCC-II   | 23438142             | 768 | 9212805389 |
| CARETAKER                                                                                  | LNB & JSH | 24697018<br>23074184 | -   | 9818762719 |

|                                                                                            |                 |                                              |            |                          |
|--------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------|--------------------------|
| COMPUTER ROOM                                                                              | LNB             | 24623739                                     | -          | -                        |
| RECEPTION, JSH                                                                             | JSH             | 23389362                                     | -          | -                        |
| CANTEEN (REHABILITATION)                                                                   | NDCC-II         | -                                            | -          | -                        |
| POLICE WIRELESSS                                                                           | -do-            | 23092654                                     | 297        | -                        |
| C.P.W.D. (CIVIL ENQUIRY)                                                                   | JSH             | 23386755                                     | -          | -                        |
| XEN (ELECT.)                                                                               | JSH             | 23414519                                     | -          | -                        |
| (MTNL) - JAISALMER HOUSE                                                                   | JSH             | 23385600<br>23385666                         | -          | -                        |
| (MTNL) - LOK NAYAK BHAVAN                                                                  | LNB             | 24611664                                     | -          | -                        |
| EPABX EXCHANGE COMPLAINTS - NORTH BLOCK                                                    | N B             | -                                            | 400<br>401 | -                        |
| OASIS TELE-COMMUNICATIONS<br>(SAMSUNG, PANASONIC, MELTRON, NICE, NEC<br>ASPILA COMPLAINTS) | NB/NDCC/<br>JSH | 40678651                                     | -          | 8527766990<br>8527766992 |
| UNI (NEWS SCAN) –<br>O/o HS & CONTROL ROOM                                                 | -               | 23719393<br>23718864<br>23721459<br>(fax)    | -          | -                        |
| PTI (NEWS SCAN) –<br>O/o MOS(A), MOS(J), MOS(R) & CONTROL<br>ROOM                          | -               | 23717093<br>41394414/13<br>22872839<br>(fax) | -          | -                        |

#### **BORDER SECURITY FORCE**

|              |                                             |                                        |          |
|--------------|---------------------------------------------|----------------------------------------|----------|
|              | DG                                          | 24362181 24360016                      | 25674322 |
| CONTROL ROOM | CGO COMPLEX,<br>LODHI ROAD, NEW<br>DELHI-03 | 24360922<br>24362361<br>24361794 (FAX) | -        |

#### **BUREAU OF POLICE RESEARCH & DEVELOPMENT (BPRD)**

|              |                                        |                                        |               |
|--------------|----------------------------------------|----------------------------------------|---------------|
|              | DG                                     | 26781312                               | 26781315(FAX) |
| CONTROL ROOM | NH-08, Mahipalpur,<br>New Delhi-110037 | 26781075<br>26781310<br>26782012 (FAX) | -             |

#### **CENTRAL HINDI TRAINING INSTITUTE & HINDI TEACHING SCHEME**

|          |                                                                                    |          |
|----------|------------------------------------------------------------------------------------|----------|
| DIRECTOR | 7 <sup>TH</sup> FLOOR, PARYAVARAN BHAWAN CGO<br>COMPLEX, LODHI ROAD, NEW DELHI- 03 | 24361852 |
|----------|------------------------------------------------------------------------------------|----------|

#### **CENTRAL RESERVE POLICE FORCE**

|              |                                                        |                                      |   |
|--------------|--------------------------------------------------------|--------------------------------------|---|
|              | DG                                                     | 24360229<br>24363192-Fax             | - |
| CONTROL ROOM | BLOCK NO. 01, CGO COMPLEX,<br>LODHI ROAD, NEW DELHI-03 | 24363618<br>24364230<br>24363130-Fax | - |

#### **CENTRAL INDUSTRIAL SECURITY FORCE**

|              |                                                        |                            |   |
|--------------|--------------------------------------------------------|----------------------------|---|
|              | DG                                                     | 24361125                   | - |
| CONTROL ROOM | BLOCK NO.13, CGO COMPLEX,<br>LODHI ROAD, NEW DELHI-03. | 24362866<br>24361202 (FAX) | - |

#### **CENTRAL TRANSLATION BUREAU**

|          |                                                                                          |                                             |
|----------|------------------------------------------------------------------------------------------|---------------------------------------------|
| DIRECTOR | 8 <sup>TH</sup> FLOOR, B-BLOCK, PARYAVARAN BHAWAN, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | <b>24362025</b><br>24362988<br>24362151-Fax |
|----------|------------------------------------------------------------------------------------------|---------------------------------------------|

**COMMITTEE OF PARLIAMENT ON OFFICIAL LANGUAGE**

|  |                  |          |   |
|--|------------------|----------|---|
|  | DEPUTY SECRETARY | 23012933 | - |
|--|------------------|----------|---|

**DIRECTORATE OF COORDINATION POLICE WIRELESS (DCPW)**

|              |                                                   |                           |   |
|--------------|---------------------------------------------------|---------------------------|---|
|              | INCHARGE DIRECTOR                                 | 24361561<br>24369511(F)   | - |
| CONTROL ROOM | BLOCK NO.9, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | 24369663<br>24362769(FAX) | - |

**DIRECTORATE OF FORENSIC SCIENCE (DFS)**

|              |                                                                          |                                       |          |
|--------------|--------------------------------------------------------------------------|---------------------------------------|----------|
|              | DIRECTOR – CUM - CHIEF FORENSIC SCIENTIST                                | 24362676                              | -        |
| CONTROL ROOM | BLOCK NO.9, 8 <sup>TH</sup> FLOOR, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | 24365834<br>24365835<br>24362819(FAX) | 20061283 |

**DIRECTORATE GENERAL OF CIVIL DEFENCE (DGCD)**

|              |                                                |                          |     |
|--------------|------------------------------------------------|--------------------------|-----|
|              | DG-FS, CD & HG                                 | 26712851<br>26715303 (F) | -   |
|              | FIRE ADVISER                                   | 26712951                 | 216 |
| CONTROL ROOM | EAST BLOCK NO.7, R.K.PURAM (MAIN) NEW DELHI-66 | 26168756                 | -   |

**INDO TIBETAN BORDER POLICE**

|              |                                                   |                                        |   |
|--------------|---------------------------------------------------|----------------------------------------|---|
|              | DG                                                | 24360618                               | - |
| CONTROL ROOM | BLOCK NO.2, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | 24363940<br>24368237<br>24360427 (FAX) | - |

**NARCOTICS CONTROL BUREAU (NCB)**

|              |                                                     |                                            |   |
|--------------|-----------------------------------------------------|--------------------------------------------|---|
|              | DG                                                  | 26172089                                   | - |
| CONTROL ROOM | WEST BLOCK NO.1, WING NO.5, R K PURAM, NEW DELHI-66 | 26181553<br>26185240 (FAX)<br>26194390 (A) | - |

**NATIONAL CRIME RECORDS BUREAU (NCRB)**

|              |                                       |                            |   |
|--------------|---------------------------------------|----------------------------|---|
|              | DG                                    | 26186576                   | - |
| CONTROL ROOM | EAST BLOCK- 7 R K PURAM, NEW DELHI-66 | 26172324<br>26197984 - fax | - |

**NATIONAL FOUNDATION FOR COMMUNAL HARMONY**

|           |                                                                            |                                       |   |
|-----------|----------------------------------------------------------------------------|---------------------------------------|---|
| SECRETARY | 9 <sup>TH</sup> FLOOR, C-WING, LOK NAYAK BHAWAN, KHAN MARKET, NEW DELHI-03 | 24633968<br>24646165<br>24610524 -fax | - |
|-----------|----------------------------------------------------------------------------|---------------------------------------|---|

**NATIONAL INSTITUTE OF CRIMINOLOGY AND FORENSIC SCIENCE (NICFS)**

|           |                                             |                 |               |
|-----------|---------------------------------------------|-----------------|---------------|
|           | SECTOR-3, OUTER RING ROAD, ROHINI, DELHI-85 | <b>27525095</b> | 27510586(FAX) |
| RECEPTION | -DO-                                        | 27521091        | -             |

**NATIONAL INVESTIGATION AGENCY (NIA)**

|              |                                                                                                  |                                     |   |
|--------------|--------------------------------------------------------------------------------------------------|-------------------------------------|---|
|              | DIRECTOR GENERAL                                                                                 | 23438201<br>23438231<br>23438233(F) | - |
|              | IGP                                                                                              | 23438202<br>23438229(F)             | - |
|              | IGP (INV)                                                                                        | 23438204                            | - |
|              | IGP (I&O)                                                                                        | 23438203                            | - |
| CONTROL ROOM | NIA, 6 <sup>TH</sup> &7 <sup>TH</sup> FLOOR,<br>NDCC-II BUILDING, JAI<br>SINGH ROAD, N.D-110001. | 23438200<br>23438236<br>23438235(F) | - |

**NATIONAL SECURITYGUARD (NSG)**

|  |    |                                                                  |                                                            |   |
|--|----|------------------------------------------------------------------|------------------------------------------------------------|---|
|  | DG | HQ NSG, MEHRAM NAGAR,<br>NEAR DOMESTIC AIRPORT,<br>PALAM, N.D-37 | 25671134(O)<br>23072072(R)<br>25671522(F)<br>8800000145(M) | - |
|--|----|------------------------------------------------------------------|------------------------------------------------------------|---|

**REGISTRAR GENERAL AND CENSUS COMMISSIONER, INDIA**

|                                   |                                            |  |  |
|-----------------------------------|--------------------------------------------|--|--|
| MRITUNJAY KUMAR NARAYAN<br>(RG&I) | REGISTRAR GENERAL &<br>CENSUS COMMISSIONER |  |  |
| OFFICE                            | NDCC-II, Building 1 <sup>st</sup> floor    |  |  |

**SASHASTRA SEEMA BAL (SSB)**

|        |                                                                         |                      |           |
|--------|-------------------------------------------------------------------------|----------------------|-----------|
|        | DG                                                                      | 26188290<br>26176417 | 246512692 |
| OFFICE | A-8, 8 <sup>TH</sup> FLR, B-BLK, Tower-5,<br>New Moti Nagar, New Delhi. | -                    | -         |

**ZONAL COUNCIL SECRETARIAT**

|   |                                                       |                          |   |
|---|-------------------------------------------------------|--------------------------|---|
| - | 9/11, JAMNAGAR HOUSE, MAN<br>SINGH ROAD, NEW DELHI-11 | 23389818<br>23388883 (F) | - |
|---|-------------------------------------------------------|--------------------------|---|

**CONTROL ROOM, MHA (INTERNAL SECURITY )**

23092885, 23092923,  
FAX NO. 23092398, 23093750

**TOLL FREE.23092348**  
**INTERCOM NOS.378, 405**  
**E-mail ID: iocdm.mha[at]nic[dot]in**

**CONTROL ROOM ( DM DIVISION )**  
23093564, 23093566,  
**TOLL FREE – 1070**  
**WEBSITE:http://mha[dot]gov[dot]in**

**GOVERNERS AND CHIEF MINISTERS OF STATES / UTS**

| NAME                         | ADDESS                                             | OFFICE TEL.                   | RESIDENCE/EMAIL |
|------------------------------|----------------------------------------------------|-------------------------------|-----------------|
| <b><u>ANDHRA PRADESH</u></b> |                                                    |                               |                 |
| GOVERNOR                     | Raj Bhawan, Raj Bhawan<br>Road<br>Hyderabad,500041 | 40-23310521<br>40-23312650(F) | 40-23310521     |

|                                   |                                         |                                              |                                                      |
|-----------------------------------|-----------------------------------------|----------------------------------------------|------------------------------------------------------|
| CHIEF MINISTER                    | Andhra Pradesh                          | 40-23476603<br>40-23547845                   | 40-3069999                                           |
| <b><u>ARUNACHAL PRADESH</u></b>   |                                         |                                              |                                                      |
| GOVERNOR                          | Governor Secretariat                    | 360 2217244<br>360 2212442(F)                | 2212432<br>2212394                                   |
| CHIEF MINISTER                    | Itanagar                                | 360-2212456<br>360-2212493<br>360-2212579(F) | -                                                    |
| <b><u>ASSAM</u></b>               |                                         |                                              |                                                      |
| GOVERNOR                          | Raj Bhawan, Kharguli<br>Guwahati,781004 | 361-2540500<br>361-2540310(F)                | 361-2540210                                          |
| CHIEF MINISTER                    | JantaBhawan,,Dispur                     | 361-2262222<br>361-2266188                   | -<br>cs-assam[at]nic[dot]in                          |
| <b><u>BIHAR</u></b>               |                                         |                                              |                                                      |
| GOVERNOR                          | Govr HO, B. G. Camp<br>Patna,800022     | 0612-2786191<br>0612-2786142                 | 0612-2226626<br>governorbihar[at]nic[dot]in          |
| CHIEF MINISTER                    | Patna                                   | 612-2223886<br>612-2224784                   | 612-2222079<br>cmbihar-bih[at]nic[dot]in             |
| <b><u>CHHATTISGARH</u></b>        |                                         |                                              |                                                      |
| GOVERNOR                          | Raj Bhawan<br>Raipur                    | 771-2331100<br>771-2331101                   | 771-2331100<br>771-2331105                           |
| CHIEF MINISTER                    | Raipur                                  | 771-2221000<br>771-2221001                   | 771-2221306<br>771-2331000<br>771-2331001            |
| <b><u>GOA</u></b>                 |                                         |                                              |                                                      |
| GOVERNOR                          | Raj Niwas, Dona Paula<br>-404004        | 0832-2453501<br>0832-2453511(F)              | 0832-2453508,2453502<br>governor[at]rajbhavangoa.org |
| CHIEF MINISTER                    | Civil Secretariat ,Panaji               | 832-2419841<br>832-2411049<br>832-2419846(F) | 832-2224170                                          |
| <b><u>GUJARAT</u></b>             |                                         |                                              |                                                      |
| GOVERNOR                          | Raj Bhavan<br>Gandhinagar,382020        | 079-23243171<br>079-23243172/173             | 079-23243171                                         |
| CHIEF MINISTER                    | Gandhinagar                             | 79-23232611<br>79-23232612<br>79-23222101(F) | 79-23222020<br>cm[at]gujaratindia.com                |
| <b><u>HARYANA</u></b>             |                                         |                                              |                                                      |
| GOVERNOR                          | Haryana Raj Bhawan<br>Chandigarh,       | 0172-2740654<br>0172-2740643                 | 0172-2740643                                         |
| CHIEF MINISTER                    | Chandigarh                              | 172-2740945<br>172-2749396                   | 172-2749394                                          |
| <b><u>HIMACHAL PRADESH</u></b>    |                                         |                                              |                                                      |
| GOVERNOR                          | Barnes Court, Shimla,<br>171002         | 0141-2228716<br>0141-2228737                 | -                                                    |
| CHIEF MINISTER                    | Secretariat,Shimla<br>171002            | 177-2625400<br>177-2625819<br>177-2625011(F) | 177-2808600<br>cm-hp[at]nic[dot]in                   |
| <b><u>JAMMU &amp; KASHMIR</u></b> |                                         |                                              |                                                      |
| GOVERNOR                          | Raj Bhawan Srinagar<br>Kashmir,180001   | 0194-2500282<br>0194-2501616                 | 0194-2501414<br>nnvohra[at]nic[dot]in                |
| CHIEF MINISTER                    | Jammu & Kashmir                         | 191-2546766<br>191-2560203                   | -                                                    |
| <b><u>JHARKHAND</u></b>           |                                         |                                              |                                                      |
| GOVERNOR                          | Raj Bhawan, Kanke Rd<br>Ranchi,         | 651-2283469<br>651-2201101(F)                | 651-2283465/66/67                                    |
| CHIEF MINISTER                    | 1st Floor, Project<br>Building,Ranchi   | 651-2281400<br>651-2281500<br>651-2205100(F) | 651-2280886                                          |
| <b><u>KARNATAKA</u></b>           |                                         |                                              |                                                      |

|                              |                                                                                 |                                                             |                                                              |
|------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|
| GOVERNOR                     | Raj Bhavan<br>Banglore,560001                                                   | 080-22254101/102<br>080-22258150(F)                         | 080-22254102                                                 |
| CHIEF MINISTER               | Bangalore                                                                       | 80-22253414<br>80-22253424<br>80-22253115(F)                | 80-22252634                                                  |
| <b><u>KERALA</u></b>         |                                                                                 |                                                             |                                                              |
| GOVERNOR                     | Raj Bhawan<br>Thiruvananthapuram,<br>695099                                     | 471-2721100<br>471-2310720(F)                               | 2721100<br>keralagovernor[at]gmail.c<br>om                   |
| CHIEF MINISTER               | Room No: 141, 3rd Floor,<br>North<br>Block,Sectt,Statue,Thiruv<br>ananthapuram, | 471-2333812<br>471-2332148<br>471-233368                    | -<br>chiefminister[at]kerala[dot]<br>jgov[dot]jin            |
| <b><u>MADHYA PRADESH</u></b> |                                                                                 |                                                             |                                                              |
| GOVERNOR                     | Raj Bhavan<br>Bhopal                                                            | 755-4080170<br>755-4080172(F)                               | 755-4080180                                                  |
| CHIEF MINISTER               | Bhopal                                                                          | 755-2441581<br>755-2441033<br>755-2441781                   | 755-2442231<br>cm[at]mp.nic[dot]jin                          |
| <b><u>MAHARASHTRA</u></b>    |                                                                                 |                                                             |                                                              |
| GOVERNOR                     | Raj Bhawan, Malabar Hill<br>Mum-400035                                          | 22-23632660<br>22-23670878(F)                               | 022-23632660<br>rajbhavan[at]maharashtra<br>[dot]gov[dot]jin |
| CHIEF MINISTER               | Mumbai                                                                          | 22-22025222<br>22-22029214(F)                               | 22-23634950<br>cm[at]maharashtra[dot]go<br>v[dot]jin         |
| <b><u>MANIPUR</u></b>        |                                                                                 |                                                             |                                                              |
| GOVERNOR                     | Raj Bhawan<br>Imphal-795001                                                     | 385-2451444<br>385-2450278(F)                               | -                                                            |
| CHIEF MINISTER               | Secretariat,Imphal                                                              | 385-2450137<br>385-2451833<br>385-2451398(F)                | 385-2450136                                                  |
| <b><u>MEGHALAYA</u></b>      |                                                                                 |                                                             |                                                              |
| GOVERNOR                     | Raj Bhawan<br>Shilong,793001                                                    | 364-2223001<br>364-2223338(F)                               | 0364-2223001,2223487                                         |
| CHIEF MINISTER               | Shillong                                                                        | 364-2224282<br>364-2227913(F)                               | 364-2224388                                                  |
| <b><u>MIZORAM</u></b>        |                                                                                 |                                                             |                                                              |
| GOVERNOR                     | Raj Bhawan, Aizawl<br>Aizawl,796001                                             | 389-2322262<br>389-2323200                                  | 389-2322262<br>2323344(F)                                    |
| CHIEF MINISTER               | Aizawl                                                                          | 389-2222205<br>389-2322150<br>389-2322245(F)                | 389-2322425                                                  |
| <b><u>NAGALAND</u></b>       |                                                                                 |                                                             |                                                              |
| GOVERNOR                     | Raj Bhawan<br>Kohima,                                                           | 370-2242881                                                 | 370-2242881<br>370-2242898                                   |
| CHIEF MINISTER               | Kohima                                                                          | 370-2270097<br>370-2271128(F)                               | 370-2241734/35<br>370-2244042(F)                             |
| <b><u>ODISHA</u></b>         |                                                                                 |                                                             |                                                              |
| GOVERNOR                     | Governor's House<br>Bhubanesewar,                                               | 674-2536111<br>674-2536581(F)                               | 0674-2536582(F)<br>govodisha[at]nic[dot]jin                  |
| CHIEF MINISTER               | Bhubanesewar                                                                    | 674-2531100<br>674-2531500<br>674-2535100(F)                | 674-2591099                                                  |
| <b><u>PUDUCHERRY</u></b>     |                                                                                 |                                                             |                                                              |
| LT. GOVERNOR                 | Raj Bhawan                                                                      | 4132334051<br>4132334025                                    | -                                                            |
| CHIEF MINISTER               | Indira Nagar                                                                    | 413-2333399<br>413-2335328<br>413-2335522<br>413-2333135(F) | -<br>cm[at]pon.nic[dot]jin                                   |



| <b><u>PUNJAB</u></b>          |                                                     |                                              |                                                  |
|-------------------------------|-----------------------------------------------------|----------------------------------------------|--------------------------------------------------|
| GOVERNOR                      | Punjab Raj Bhawan/6<br>Chandigarh,                  | 0172-2740608<br>0172-2740608                 | 0172-2740602<br>0172-2741058(F)                  |
| CHIEF MINISTER                | 25, 5th Floor Civil<br>Secretariat ,Chandigarh,     | 172-2740325<br>172-2740769<br>172-2743463(F) | 172-2741322                                      |
| <b><u>RAJASTHAN</u></b>       |                                                     |                                              |                                                  |
| GOVERNOR                      | Raj Bhawan, Civil Lines<br>Jaipur,302005            | 141-2228716<br>141-2228737(F)                | 141-2228716                                      |
| CHIEF MINISTER                | CM Office,<br>Secretariat,Jaipur                    | 141-2227656<br>141-2227647<br>141-2227687(F) | 141-2229900<br>cmo.rajasthan[dot]gov[dot]<br>jin |
| <b><u>SIKKIM</u></b>          |                                                     |                                              |                                                  |
| GOVERNOR                      | Raj Bhawan<br>Gangtok,737103                        | 359-2202400<br>359-202410(F)                 | 359-202742<br>Governor-<br>skm[at]nic[dot]jin    |
| CHIEF MINISTER                | Gangtok                                             | 359-2201575<br>359-2204710(F)                | 359-221122<br>cm-skm[at]hub.nic[dot]jin          |
| <b><u>TAMIL NADU</u></b>      |                                                     |                                              |                                                  |
| GOVERNOR                      |                                                     | 4422351313<br>4422301300(F)                  | 44-22350570(F)                                   |
| CHIEF MINISTER                | Chennai                                             | 44-24933112(R)<br><br>44-25672345            | -                                                |
| <b><u>TELANGANA</u></b>       |                                                     |                                              |                                                  |
| GOVERNOR                      | Raj Bhawan, Raj Bhawan<br>Road<br>Hyderabad,500041  |                                              |                                                  |
| CHIEF MINISTER                | Hyderabad                                           | -                                            |                                                  |
| <b><u>TRIPURA</u></b>         |                                                     |                                              |                                                  |
| GOVERNOR                      | Raj Bhawan (Pushbanta<br>Palace)<br>Agartala,799066 | 381-2324091<br>381-2324350(F)                | 381-2324350                                      |
| CHIEF MINISTER                | Agartala                                            | 381-2324000<br>381-2324003<br>381-2414318(F) | 381-2324001                                      |
| <b><u>UTTAR PRADESH</u></b>   |                                                     |                                              |                                                  |
| GOVERNOR                      | Raj Bhawan (Governor<br>House)<br>Lucknow,226027    | 522-2620494<br>522-2239488(F)                | 522-2236497<br>hgovup[at]gov[dot]jin             |
| CHIEF MINISTER                | LalBahadurShastri<br>Bhawan,Lucknow,226001          | 522-2239296<br>522-2239234(F)                | 522-2236838<br>522-2236985                       |
| <b><u>UTTARAKHAND</u></b>     |                                                     |                                              |                                                  |
| GOVERNOR                      | Rajbhawan<br>Dehradun,248003                        | 135-2757400<br>135-2750014(F)                | 135-2757403                                      |
| CHIEF MINISTER                | Dehradun                                            | 135-2665100<br>135-2650433<br>1352712827(F)  | 135-2750033                                      |
| <b><u>WEST BENGAL</u></b>     |                                                     |                                              |                                                  |
| GOVERNOR                      | Raj Bhawan<br>Kolkata,700062                        | 33-22001641<br>33-22002444(F)                | 33-22001641                                      |
| CHIEF MINISTER                | Writer's Building,Kolkata,                          | 33-22145555<br>33-22145588<br>33-22145480(F) | 33-24753000<br>cm[at]wb[dot]gov[dot]jin          |
| <b><u>ANDAMAN NICOBAR</u></b> |                                                     |                                              |                                                  |

|                                 |                                                                     |                                              |                                     |
|---------------------------------|---------------------------------------------------------------------|----------------------------------------------|-------------------------------------|
| GOVERNOR                        | Andaman & Nicobar<br>Island, Raj Niwas<br>Port Blair,               | 3192-233333<br>3192-230372(F)                | 3192-233300<br>lg[at]and.nic[dot]in |
| CHIEF MINISTER                  | Andaman Nicobar                                                     | 319-2233110<br>319-2232656(F)                | 319-2231060                         |
| <b><u>NEW DELHI</u></b>         |                                                                     |                                              |                                     |
| LT. GOVERNOR                    | Block 6 Raj Niwas Marg,<br>Civil Lines<br>New Delhi,110054          | 11-23975022                                  | 011-23994177                        |
| CHIEF MINISTER                  | 3 <sup>rd</sup> Level Delhi<br>Secretariat, IP Estate,<br>New Delhi | 11-23392020<br>11-23392030                   | 011-23970303                        |
| <b><u>CHANDIGARH</u></b>        |                                                                     |                                              |                                     |
| ADMINISTRATOR                   | Chandigarh                                                          | 172-2740608<br>172-2740608                   | 172-2740608                         |
| <b><u>DAMAN &amp; DIU</u></b>   |                                                                     |                                              |                                     |
| ADMINISTRATOR                   | -                                                                   | 260-2230700                                  | 0260-2230997                        |
| <b><u>DADRA &amp; NAGAR</u></b> |                                                                     |                                              |                                     |
| ADMINISTRATOR                   |                                                                     | 260-2642777<br>260-2642702<br>260-2230775(F) | 260-2230997                         |
| <b><u>LAKSHADWEEP</u></b>       |                                                                     |                                              |                                     |
| ADMINISTRATOR                   |                                                                     | 489-6263500<br>489-6262184                   | -                                   |