

# MINISTRY OF HOME AFFAIRS

## TELEPHONE LIST

| HOME MINISTER'S OFFICE                        |                      |                                                            |            |                 |
|-----------------------------------------------|----------------------|------------------------------------------------------------|------------|-----------------|
| NAME & DESIGNATION                            | Room No.             | OFFICE                                                     | I.Com      | RESIDENCE/EMAIL |
| <b>AMIT SHAH</b><br>HOME MINISTER             | 104                  | 23092462<br>23094686<br>23017256 (PH)<br>23017580<br>(FAX) | -          | -               |
| PAWAN YADAV<br>PS TO HM                       | 105                  | 23092462<br>23094686<br>23094221(FAX)                      | 414        | -               |
| ANSH DEEP<br>OSD in HM Office                 | 107, North<br>Block  | 23092462<br>23034686                                       | 414        | -               |
| DHARMENDER KUMAR<br>OSD in HM Office          | 107                  | 23092462<br>23094686<br>23092113(FAX)                      | 414        | -               |
| VIJAY KUMAR UPADHYAY<br>OSD in HM Office      | 10-C, North<br>Block | 23092462<br>23094686<br>23093038<br>23092979(FAX)          | 414<br>487 | -               |
| SHASHANK MANI<br>TRIPATHI<br>OSD in HM Office | 107<br>North Block   | 23092462<br>23094686                                       | 414        | -               |
| VIRENDER SINGH<br>Director (HM Office)        | 10-C<br>North Block  | 23093038                                                   | 487        | -               |
| CHHATRA MANI<br>OSD in HM Office              | 108 North<br>Block   | -                                                          | -          | -               |
| SHIV NATH MISHRA<br>Addl. PS TO HM            | 103-A                | 23094686<br>23092462<br>23092631                           | 414        | -               |
| PRANAV SINHA<br>Asst. PS                      | 106-A<br>North Block | 23094686<br>23092462<br>23092631                           | 414        |                 |
| NIKHIL KUMAR<br>Asst. PS                      | 106-A<br>North Block | 23094686<br>23092462<br>23092631                           | 414        |                 |
| MINISTER OF STATE (N) OFFICE                  |                      |                                                            |            |                 |
| <b>NITYANAND RAI</b><br>MINISTER OF STATE     | 101                  | 23092870<br>23092595                                       | -          | -               |
| PRASHANT RANJAN<br>PS TO MoS (N)              | 198                  | 23092595<br>23094896(FAX)                                  | 270        | -               |
| KUMAR KRANTI<br>ADDL. PS TO MOS (N)           | 196-A                | 23092870<br>23094896(FAX)                                  | 270        | -               |
| RAJNEESH RAJORA<br>PPS O/o MoS (N)            | 117-B                | 23092595                                                   | 270        | -               |

| MINISTER OF STATE(BSK) OFFICE                      |                                            |                                           |              |                                |
|----------------------------------------------------|--------------------------------------------|-------------------------------------------|--------------|--------------------------------|
| <b>BANDI SANJAY KUMAR</b><br>MINISTER OF STATE     | 127                                        | 23092073<br>23094054                      | -            |                                |
| ANDRA VAMSI<br>PS To MoS (BSK)                     | 127-B                                      | 23092073<br>23094054                      | 318          | mos.home[at]mha[dot]gov[dot]in |
| Dr. G POOJITHA<br>Addl. PS to MoS (BSK)            | 125-B                                      | 23092073                                  | 318          | gaddam.186058[at]nic[dot]in    |
| SHIV KUMAR<br>US O/o MoS (BSK)                     | 126                                        | 23092073<br>23094054<br>23093549<br>(FAX) | 318          |                                |
| NIRANJAN KUMAR<br>CHOUDHARY<br>SO O/o MoS (BSK)    | 125-B                                      | 23092073<br>23094054<br>23093549<br>(FAX) | 318          | -                              |
| HOME SECRETARY'S OFFICE                            |                                            |                                           |              |                                |
| <b>GOVIND MOHAN</b><br>HOME SECRETARY              | 113                                        | 23092989<br>23093031<br>23093003<br>(FAX) | 215          | hshso[at]nic[dot]in            |
| M JAGANNATHA RAO<br>PSO TO HS                      | 113-A                                      | 23092989<br>23093031<br>23093003<br>(FAX) | 254, 215     | hshso[at]nic[dot]in            |
| SECRETARY (DEPARTMENT OF OFFICIAL LANGUAGE)        |                                            |                                           |              |                                |
| ANSHULI ARYA<br>SECRETARY (DOL)                    | NDCC-II<br>A wing 3 <sup>rd</sup><br>floor | 23438266<br>23438267<br>(F)               | 1007<br>1008 | secy-ol[at]nic[dot]in          |
| DHAN SINGH BHARATI<br>PSO TO SECY                  | NDCC-II<br>A wing 3 <sup>rd</sup><br>floor | 23438266<br>23438267<br>(F)               | 1007<br>1008 |                                |
| SECRETARY (BORDER MANAGEMENT & FFR)                |                                            |                                           |              |                                |
| DR. RAJENDRA KUMAR<br>SECRETARY (BM-I,BM-II & FFR) | 124                                        | 23092431<br>23092573<br>(FAX)             | 201          | secybm[at]nic[dot]in           |
| K. CHANDRU<br>Sr. PPS to SECY(BM)                  | 126-B                                      | 23092431<br>23092573<br>(FAX)             | 201          | -                              |
| SPECIAL SECRETARY (INTERNAL SECURITY) OFFICE       |                                            |                                           |              |                                |
| PRAVEEN VASHISTA<br>SS (INTERNAL SECURITY)         | 196                                        | 23092601<br>23094165<br>(FAX)             | 267          | <u>sois-mha[at]nic[dot]in</u>  |
| SATISH CHANDRA<br>KARGETI<br>Sr. PPS to SS (IS)    | 195                                        | 23092601                                  | 267          |                                |

| DG (Awards)                                           |                                           |                                 |     |                                                                                 |
|-------------------------------------------------------|-------------------------------------------|---------------------------------|-----|---------------------------------------------------------------------------------|
| SATPAL CHOUHAN<br>DG (Awards)                         | 125-A                                     | 23093178<br>23092820<br>(F)     | 307 | dg-awards[at]mha[dot]gov[dot]in                                                 |
| SNEH LATA JAWAS<br>PSO TO DG(Awards)                  | 122                                       | 23093178                        | 307 | -                                                                               |
| ADDITIONAL SECRETARIES                                |                                           |                                 |     |                                                                                 |
| PIYUSH GOYAL<br>AS (NE,Admin,Coord.&<br>IC)           | 171-A<br>North Block                      | 23092736<br>23092569 (F)        | 354 | <u>adsecy-ne[at]mha[dot]gov[dot]in</u>                                          |
| RAKESH KUMAR<br>SINGH<br>AS (POLICE-I)                | Room<br>No.114-B<br>North Block           | 23094927<br>(Tel/fax)           | 277 | as.police-1[at]mha[dot]gov[dot]in                                               |
| SANJEEV KUMAR<br>JINDAL<br>AS (DM & PM)               | 171-B<br>North Block                      | 23092722(T)                     | 421 | asdm-mha[at]gov[dot]in<br>aspm-mha[at]gov[dot]in                                |
| RUPINDER SINGH<br>AS & FA (HOME)                      | 192<br>North Block                        | 23094709<br>23093002 (FAX)      | 212 | asfah[at]nic[dot]in                                                             |
| NITESH KUMAR VYAS<br>AS (F & UT)                      | 172-C<br>North Block                      | 23092630                        | 359 | as-foreigners[at]mha[dot]gov[dot]in<br>asut-mha@nic.in                          |
| MRITUNJAY KUMAR<br>NARAYAN<br>(RGI)                   | 170-A<br>North Block                      | 23092440                        | 369 | -                                                                               |
| ABHIJIT SINHA<br>AS (P-II)                            | 110<br>North Block                        | 23093124                        | 346 | as.police2-mha[at]gov[dot]in                                                    |
| T C A KALYANI<br>Pr. CCA (HOME)                       | MDCNS<br>R No 07<br>1 <sup>st</sup> Floor | 011-23075184<br>011-23073022(F) | 611 | prcca[at]mha[dot]gov[dot]in                                                     |
| JOINT SECRETARIES                                     |                                           |                                 |     |                                                                                 |
| RAJEEV KUMAR<br>JS (LWE, Admin,<br>Parliament & CTCR) | 194<br>North Block                        | 23092962<br>23092898(F)         | 425 | jslwe-mha[at]nic[dot]in<br>jsadmin-mha[at]nic[dot]in<br>jsctcr-mha[at]gov.in    |
| LOKHANDE PRASHANT<br>SITARAM<br>JS(JKL & WS)          | 109-C<br>North Block                      | 23094648                        | 325 | jsk[at]nic[dot]in<br>jsws-mha[at]gov[dot]in                                     |
| PAUSUMI BASU<br>JS(BM-I & BM-II)                      | 193-A1<br>North Block                     | 23093329                        | 418 | jsbm[at]nic[dot]in<br>jsbm2[at]mha[dot]gov[dot]in                               |
| NIRAJ KUMAR BANSOD<br>JS(CIC & NE)                    | 121<br>North Block                        | 23092123                        | 432 | jscpg-mha[at]nic[dot]in<br>jsic-mha[at]nic[dot]in<br>jsne[at]mha[dot]gov[dot]in |
| ANIL SUBRAMANIAM<br>JS (IS-I)                         | R.No. 116<br>North Block                  | 23092785<br>23093155            | 204 | jsis[at]mha[dot]gov[dot]in                                                      |
| G PARTHASARTHI<br>JS (CS, Public & Judicial)          | 94-B<br>North Block                       | 23092125<br>23092633            | 406 | parthasarthi.g[at]nic[dot]in<br>jscs[at]mha[dot]gov[dot]in                      |

|                                              |                                                        |                                                      |     |                                                             |
|----------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-----|-------------------------------------------------------------|
| PRAVEEN KUMAR RAI<br>JS (UT)                 | 193-A2<br>North Block                                  | 23092159                                             | 299 | jsut[at]mha[dot]gov[dot]in                                  |
| RAKESH KUMAR<br>PANDEY<br>JS (CIS) & (IS-II) | 127-D North<br>Block                                   | 23092592                                             | 315 | jscis-mha[at]nic[dot]in<br>js-is2[at]mha[dot]gov[dot]in     |
| Dr. RAJESH GUPTA<br>JS (DM)                  | B-Wing, 3 <sup>rd</sup><br>Floor, NDCC-<br>II Building | 23438096                                             | 953 | jsdm[at]nic[dot]in                                          |
| SUSHMA CHAUHAN<br>JS (F-I & F-II)            | Hall No. 02<br>MDCNS                                   | 23075092                                             | 770 | jsf[at]mha[dot]gov[dot]in<br>jsf2-mha[at]mha[dot]gov[dot]in |
| PRASANA R.<br>JS (FFR)                       | R.NO. 218<br>NDCC-II,<br>117-A<br>North Block          | 23438054(NDCC<br>-II)<br>23438053(F)<br>23092708(NB) | 914 | jsffr[at]nic[dot]in                                         |
| ROKHUM<br>LALREMRUATA<br>CCA (Home)          | R.No. 13-A<br>MDCNS                                    | 23073055<br>23073093(F)                              | 615 | ccahome-mha[at]nic[dot]in                                   |
| MEENAKSHI JOLLY<br>JS (DOL)                  | NDCC-II                                                | 23438130<br>23438137(F)                              | 981 | jsol[at]nic[dot]in                                          |

### 1. ADMINISTRATION DIVISION

|                                                 |                                              |          |         |                                  |
|-------------------------------------------------|----------------------------------------------|----------|---------|----------------------------------|
| ANIL KUMAR<br>CHATURVEDI<br>CSO                 | 94-B/1                                       | 23092035 | 352     | cso[at]mha[dot]gov[dot]in        |
| PRAVEEN KUMAR<br>YADAV<br>DS(Admin/Parl.)       | 207-A                                        | 23093697 | 488     | praveenk.yadav[at]nic[dot]in     |
| CHANDRA SHEKHAR<br>THAKUR<br>DS (E & V)         | 96-A                                         | 23092587 | 316     | cs.thakur69[at]nic[dot]in        |
| SANDEEP KUMAR<br>US (Ad-II)                     | 13-B<br>Ground<br>Floor                      | 23092518 | 227     | sandeep.kumar77[at]nic[dot]in    |
| SHAILENDER KAUSHIK<br>US (SSO)                  | NDCC-II<br>Building                          | 23438052 | 957,945 | -                                |
| SANTOSH KUMAR<br>BHARGAVA<br>US (Ad-I & I-A)    | 82-B<br>North Block                          | 23092001 | 466     | skr.bhargava[at]nic[dot]in       |
| VISHVAJEET KUMAR<br>GUPTA<br>US (AD.V & AD.VII) | 81-D                                         | 23093666 | 341     | vishvajeet.gupta[at]nic[dot]in   |
| SUBODH<br>US (AD.III)                           | 93-B                                         | 23094956 | 232     | subodh79[at]nic[dot]in           |
| DINESH KOCHHER<br>US(VIG)                       | 81-D                                         | 23093094 | 231     | dinesh[dot]kochher[at]gov[dot]in |
| RADHEY SHYAM<br>VERMA<br>US (Cash)              | 8 <sup>th</sup> Floor<br>NDCC-II<br>Building | 23438194 | 998     | us-cash[at]nic[dot]in            |

|                                            |                                                 |                      |            |                                  |
|--------------------------------------------|-------------------------------------------------|----------------------|------------|----------------------------------|
| US (RTI)                                   | 2                                               | 23094155             | 498        | -                                |
| VINOD KUMAR<br>SO (AD-I)                   | 2                                               | 23093423             | 294        | -                                |
| MANOJ KUMAR<br>SO (AD-IA)                  | 2                                               | 23093423             | 294        | -                                |
| NITIN VASHISHT<br>SO (Ad-II)               | 95                                              | 23092934             | 253        | soad2[at]mha[dot]gov[dot]in      |
| SO (Ad-III)                                | Hall No-2<br>North Block                        | 23093284<br>23092922 | 206<br>222 | -                                |
| ASHISH KUMAR<br>SO (Ad-III)                | Hall No-2<br>North Block                        | 23093284<br>23092922 | 206<br>222 | ashish.kumar87[at]gov[dot]in     |
| MOHIT SRIVASTAVA<br>SO (Ad-V)              | 15                                              | 23094537             | 240        | -                                |
| RAJNISH SINHA<br>SO/DDO                    | NDCC-II<br>Building,<br>8 <sup>th</sup> Floor   | 23438255             | 999        | socash1[at]nic[dot]in            |
| SO (Cash-I)                                | NDCC-II<br>Building,<br>8 <sup>th</sup> Floor   | 23438255             | 999        | socash1[at]nic[dot]in            |
| SUMITA NAYEK SAHA<br>SO (Cash-II)          | NDCC-II<br>Building,<br>8 <sup>th</sup> Floor   | 23438249             | 997        | sumitan.saha80[at]nic[dot]in     |
| KAMAL VERMA<br>SO (SSO-I)                  | NDCC-II<br>3 <sup>rd</sup> Floor                | 23438149             | 965        | kamal.verma83[at]nic[dot]in      |
| SUNITA AGNIHOTRI<br>SO (SSO-II)            | NDCC-II<br>3 <sup>rd</sup> Floor                | 23438064             | 941        | s.agnihotri76[at]nic[dot]in      |
| ANITHA.K.P<br>SO/DDO (SSO) CASH- III       | NDCC-II                                         | 23438063             | 942        | anithak.p[at]nic[dot]in          |
| SHUBHAM JAIN<br>SO (GBS)                   | NDCC-II<br>3 <sup>rd</sup> Floor                | 23438260             | 1025       | jain.shubhampramod[at]gov[dot]in |
| D S SACHDEVA<br>SO (PASS CELL)             | Hall No.3,<br>North Block                       | 23093501             | 216        | ds.sachdeva61[at]nic[dot]in      |
| NEERAJ GERA<br>SO (RTI-I)                  | R. No. 02<br>Mezzanine<br>Floor, North<br>Block | 23094155             | 498        | neeraj.gera05[at]nic[dot]in      |
| PRAVEEN KUMAR<br>SINGH KAUSHIK<br>SO (VIG) | 95-A                                            | 23093061             | 460        | pks.kaushik[at]nic[dot]in        |
| SHOBHA RAWAT<br>SO(APAR)                   | 93-A                                            | 23093061             | 460        | so-apar[at]mha[dot]gov[dot]in    |
| AJAY PRAKASH VATS<br>PROTOCOL OFFICER      | Hall No-3<br>North Block                        | 23092824             | 455        | protocol-mha[at]nic[dot]in       |
| INDU BHUSHAN LAL<br>SO (PROTOCOL)          | Hall No.3<br>North Block                        | 23092824             | 455        | indubhushan.lal[at]nic[dot]in    |
| PARLIAMENT SECTION                         |                                                 |                      |            |                                  |

|                                                      |                         |            |     |                               |
|------------------------------------------------------|-------------------------|------------|-----|-------------------------------|
| PRAVEEN KUMAR<br>YADAV<br>DS(CIS-III/PARLIAMENT)     | 207-A<br>North Block    | 23093697   | 488 | praveenk.yadav[at]nic[dot]in  |
| SANDEEP KUMAR<br>US (Parliament)                     | 13-B<br>Ground<br>Floor | 23092518   | 227 | usparlt[at]mha[dot]gov[dot]in |
| MAYANK<br>KULSHRESTHA<br>SO (PARLIAMENT)             | 94-A                    | 23094086   | 272 | soparlt[at]nic[dot]in         |
| NARESH KUMAR<br>RAWAL (PARL. ASSTT.,<br>Rajya Sabha) | 94-A                    | 8005829295 | 272 | soparlt[at]nic[dot]in         |
| VIVIDH DOBHAR<br>(PARL. ASSTT., Lok<br>Sabha)        | 94-A                    | 9149305912 | 272 | soparlt[at]nic[dot]in         |

## **2. BM-I DIVISION**

|                                            |                                       |                        |     |                                       |
|--------------------------------------------|---------------------------------------|------------------------|-----|---------------------------------------|
| RAJNISH KWATRA<br>DIRECTOR (TIC)           | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075304               | 802 | ds-bm1[at]mha[dot]gov[dot]in          |
| VIKASH JAITLEY<br>DS (NBM)                 | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | 23074411               | 643 | ds-nbm[at]mha[dot]gov[dot]in          |
| RISHI RAJ SINGH<br>DIG (IC)                | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075309               | 806 | rishi.singh.raj[at]mha[dot]gov[dot]in |
| PARAMJIT SINGH<br>2IC (BM.III/ Bangladesh) | 24, MDCNS,<br>2 <sup>nd</sup> floor   | 23075107               | 859 | paramlubana1[at]bsf[dot]nic[dot]in    |
| KARAMJEET SINGH<br>2IC (BM-I/Pakistan)     | 24, MDCNS,<br>2 <sup>nd</sup> floor   | 23075318               | 817 | paksec.2ic[at]nic[dot]in              |
| SANJAY KUMAR JHA<br>US (TIC)               | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075308               | 821 | usbm6-mha[at]nic[dot]in               |
| VACANT<br>US (Pak)                         | 20,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075320               | 825 | usbm3-mha[at]gov[dot]in               |
| Mrs. SMITHA VIJU<br>US (Bangladesh)        | 23,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075111               | 662 | usbd-bm1[at]gov[dot]in                |
| SURESH KUMAR<br>US (China)                 | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075319               | 803 | suresh.jassal[at]gov[dot]in           |
| A.M. MEETEI<br>Dy. Comdt (NBM)             | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075287               | --  | us-nbm[at]mha[dot]gov[dot]in          |
| R.C. Joshi<br>Consultant (Pak)             | 20,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075323<br>(Tele/Fax) | 807 | --                                    |
| JAY PRAKASH<br>SO (BM-IV/CHINA)            | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | --                     | 853 | jay.prakash17[at]gov[dot]in           |
| TARUN KUMAR<br>SO (BM.II/Myanmar)          | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | --                     | 609 | tarun.kr90[at]nic[dot]in              |
| ROMY MATHEW<br>SO (BM.V/Nepal/<br>Bhutan)  | 13,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075287               | 609 | sobm5[at]mha[dot]gov[dot]in           |

|                                 |                                       |          |     |                         |
|---------------------------------|---------------------------------------|----------|-----|-------------------------|
| ANIL KUMAR<br>SO (BM.VI)        | 16,<br>MDCNS 2 <sup>nd</sup><br>floor | 23070153 | 818 | sobm6-mha[at]gov[dot]in |
| V.K. Batolar<br>SO (Bangladesh) | 20,<br>MDCNS 2 <sup>nd</sup><br>floor | 23075320 | 825 | pbsec.bm1[at]gov[dot]in |

### 3. BM –II DIVISION

|                                             |       |          |     |                                        |
|---------------------------------------------|-------|----------|-----|----------------------------------------|
| MANOJ KUMAR JHA<br>DIRECTOR (VVP-II)        | MDCNS | 23075317 | 616 | mk.jha65[at]nic[dot]in                 |
| MANISH SRIVASTAVA<br>Director (VVP-I)       | MDCNS | 23075294 | 883 | manishsrivastava[at]ord[dot]gov[dot]in |
| AMARJEET SINGH<br>DIRECTOR (COORD./ICP)     | MDCNS | 23070180 | 867 | amarjeet.singh66[at]nic[dot]in         |
| CHANDRA SHEKHAR JOSHI<br>COMDT. (CS)        | MDCNS | 23075337 | 854 | -                                      |
| PIYUSH DOBHAL<br>COLONEL (CPMG &CCCS)       | MDCNS | 23075335 | 831 | -                                      |
| PUSHPENDRA SINGH<br>2 IC (VVP-I)            | MDCNS | 23070109 | 805 | -                                      |
| BHAGWAN SINGH<br>US (WP-II)                 | MDCNS | 23070109 | 805 | -                                      |
| AJAY KUMAR SAH<br>US (ICP/COORD.)           | MDCNS | 23075321 | 603 | -                                      |
| VIKASH KUMAR<br>US (WP-I)                   | MDCNS | 23070109 | 878 | -                                      |
| PRADEEP KUMAR PANDEY<br>DY. COMDT. (VVP-II) | MDCNS | 23070482 | 847 |                                        |
| VAIBHAV KATYAL<br>SO (ICP)                  | MDCNS | 23075321 | 603 |                                        |
| PRIYA GAUTAM<br>SO (COORD.)                 | MDCNS | 23070482 | 789 |                                        |
| (Vacant)<br>SO (CS)                         | MDCNS | 23075119 | 804 |                                        |

### 4. CS DIVISION

|                                  |                                                 |                            |      |                              |
|----------------------------------|-------------------------------------------------|----------------------------|------|------------------------------|
| LALIT KAPOOR<br>Director (CS-II) | Room No. 01<br>1 <sup>st</sup> floor<br>NDCC-II | 23438172<br>23438173 (Fax) | 1092 | lalit.kapoor38[at]nic[dot]in |
|----------------------------------|-------------------------------------------------|----------------------------|------|------------------------------|

|                                    |                                                 |          |      |                                       |
|------------------------------------|-------------------------------------------------|----------|------|---------------------------------------|
| SHAKTI PRAKASH<br>Legal Officer    | Room No. 04<br>1 <sup>st</sup> floor<br>NDCC-II | 23438171 | 1088 | legalofficer.cs[at]mha[dot]gov[dot]in |
| MRUTYUNJAY TRIPATHY<br>US (CSR-I)  | Room No. 06<br>1 <sup>st</sup> floor<br>NDCC-II | 23438175 | 1086 | m.tripathi[at]nic[dot]in              |
| SUNEET DHILLON<br>US(CSR-II)       | Room No. 05<br>1 <sup>st</sup> floor<br>NDCC-II | 23438174 | 1094 | suneet.dhillon[at]nic[dot]in          |
| PUNEET KUMAR<br>SO (CSR-I)         | Room No. 08<br>1 <sup>st</sup> floor<br>NDCC-II | 23438169 | 1090 | puneet.tyagi[at]mha[dot]gov[dot]in    |
| SUMAN MEHTA<br>SO (CSR-II)         | Room No. 08<br>1 <sup>st</sup> floor<br>NDCC-II | 23438169 | 1087 | suman.mehta75[at]nic[dot]in           |
| PANKAJ VERMA<br>SO (CSR-III A)     | Room No. 07<br>1 <sup>st</sup> floor<br>NDCC-II | 23438294 | 1080 | pankaj.v[at]gov[dot]in                |
| KARTIK CHAUDHARY<br>SO (CSR-III B) | Room No. 07<br>1 <sup>st</sup> floor<br>NDCC-II | 23438294 | 1080 | kartik.chaudhary90[at]gov[dot]in      |
| KUNDAN KUMAR<br>SO (M&G)           | 03 <sup>rd</sup> floor<br>NDCC-II               | 23438169 | 1091 | kundan.kumar92[at]nic[dot]in          |
| PARITOSH YADAV<br>SO (SR)          | 03 <sup>rd</sup> Floor,<br>MDCNS                | 23438169 | 1093 | paritosh.yadav92[at]nic[dot]in        |

## 5. CIS DIVISION

|                                                 |                            |          |     |                                                      |
|-------------------------------------------------|----------------------------|----------|-----|------------------------------------------------------|
| SURYA KANT<br>VASHISHTHA<br>DIRECTOR (CPC Desk) | 209<br>North Block         | 23094385 | 320 | sk.vashishtha[at]nic[dot]in                          |
| TARUN UPPAL<br>DIRECTOR (CS Desk)               | NDCC-II<br>Building        | 23438207 | -   | dir-i4c5[at]nic[dot]in                               |
| RAJESH KUMAR GUPTA<br>DIRECTOR (MU)             | 117<br>North Block         | 23093753 | 453 | dircis2-mha[at]nic[dot]in                            |
| PRAVEEN KUMAR YADAV<br>DS (CC Desk)             | 207-A<br>North Block       | 23093697 | 488 | praveen.yadav[at]nic[dot]in                          |
| GOLDI CHAJGOTRA<br>US (CS Desk)                 | Hall No.4<br>North Block   | 23093662 | 454 | goldi.abhyudaya[at]nic[dot]in                        |
| MAHENDRA VIKRAM<br>SINGH<br>US (CPC Desk)       | Hall No.4<br>North Block   | 23094509 | 454 | mv.singh[at]nic[dot]in                               |
| CHANDRA DUTT SHARMA<br>US (CC Desk)             | 192-A<br>North Block       | 23093649 | 482 | carv.sharma[at]nic[dot]in                            |
| NUTAN KUMARI<br>US (MU)                         | Hall no. 04<br>North Block | 23093584 | 452 | cisd-mha[at]nic[dot]in<br>nutan.kumari[at]nic[dot]in |
| US (MU Desk)                                    | Hall No.4<br>North Block   | 23093584 | 452 | pk.edu[at]nic[dot]in                                 |
| VITTHAL JOSHI<br>DY COMDT<br>(CC Desk)          | 192-A<br>North Block       | 23093014 | 274 | vitthal.j89[at]ssb[dot]nic[dot]in                    |
| MOHAN SINGH BISHT<br>DD (CS DESK)               | 192-A<br>North Block       | -        | -   | mohan.bisht[at]nic[dot]in                            |
| KAVINDRA SINGH<br>BRIJWAL<br>AD (CC Desk)       | 192-A<br>North Block       | 23093649 | 400 | kavindra.brijwal[at]nic[dot]in                       |



|                                                          |                                        |          |     |                                |
|----------------------------------------------------------|----------------------------------------|----------|-----|--------------------------------|
| RAJ CHAUHAN<br>SO (CC Desk)                              | 192-A<br>North Block                   | 23093649 | 400 | rn.chauhan41[at]nic[dot]in     |
| MANOJ KUMAR<br>SO (CPC Desk)                             | Hall No.4<br>North Block               | 23094509 | 454 | manoj.kumar26[at]nic[dot]in    |
| VISHVENDER YADAV<br>SO (MU Desk)                         | Hall No.4<br>North Block               | 23093584 | 452 | vishvender.yadav[at]nic[dot]in |
| <b>NIC-MHA (North Block)</b>                             |                                        |          |     |                                |
| DEEPAK KUMAR<br>Sr. Director (IT)                        | 12-A<br>North Block                    | 23094745 | 371 | deepakg[at]gov[dot]in          |
| AMIT GUPTA<br>Director (IT) & Deputy CISO<br>MHA & IVFRT | B-54<br>NOC-SOC<br>Cell<br>North Block | 23094036 | 473 | dciso-mha[at]gov[dot]in        |
| <b>NIC-MHA (NDCC-II Building)</b>                        |                                        |          |     |                                |
| -<br>TECHNICAL DIRECTOR                                  | NDCC-II                                | 23438124 | -   | -                              |
| <b>NIC-MHA (MDCNS)</b>                                   |                                        |          |     |                                |
| KAWAL MOHAN SINGH<br>SENIOR TECHNICAL<br>DIRECTOR        | MDCNS                                  | 23073080 | -   | kmohan[at]nic[dot]in           |

## 6. CTCR DIVISION

|                                           |                                   |                         |     |                                          |
|-------------------------------------------|-----------------------------------|-------------------------|-----|------------------------------------------|
| ATUL KUMAR SHAHI<br>Commandant (CT)       | 10B-III, North<br>Block           | 23092456                | 373 | dir-ct[at]gov[dot]in                     |
| VIVEK SAMBHARYA<br>DS (NIA)               | Room No. 82A<br>North Block       | 23092457                | 471 | ds-nia[at]mha[dot]gov[dot]in             |
| US (CT-I)                                 | Room No. 93-<br>BC<br>North Block | 23093829                | 219 | usis6[at]nic[dot]in                      |
| RAJEEV KUMAR<br>US (CT-II)                | Room No. 81<br>North Block        | 23093700                | 386 | rajeev.kumar67[at]nic[dot]in             |
| VIMAL KUMAR SHUKLA<br>US (NIA)            | Room No. 66<br>North Block        | 23094881                | 461 | vimalk.shukla70[at]nic[dot]in            |
| MRUTUNJAYA ATIBUDHI<br>US (CFT)           | Room No. 81<br>North Block        | 23093574                | 280 | mrutunjaya[dot]a[at]nic[dot]in           |
| ANTARIKSH SINGH<br>RATHORE<br>AC (NI-MFO) | 93-BC<br>North Block              | 23094308<br>23093829(F) | 219 | asrathore1985[at]crpf[dot]gov[dot]<br>in |
| KAPIL GOEL<br>SO (NIA)                    | Room No. 66<br>North Block        | 23094881                | 461 | so-nia[at]mha[dot]gov[dot]in             |
| JITENDER KUMAR<br>BANSAL<br>SO (CFT)      | Room No. 81-D<br>North Block      | 23093001                | 443 | jk.bansal85[at]gov[dot]in                |
| HEERA LAL SINGH<br>SO (CT-I)              | Room No. 93-<br>BC<br>North Block | 23093829                | 219 | so-ct1[at]mha[dot]gov[dot]in             |
| NITESH KUMAR PRASAD<br>SO (CT-II)         | Room No. 1<br>North Block         | 23092050                | 338 | so-ct2[at]mha[dot]gov[dot]in             |

## 7. COORDINATION DIVISION

|                                            |                                           |          |            |                                          |
|--------------------------------------------|-------------------------------------------|----------|------------|------------------------------------------|
| HARISH CHANDRA RAI<br>DS (Coord-I)         | 13-A                                      | 23092252 | 477        | dscoord1-<br>mha[at]gov[dot]in           |
| ARINDAM KUMAR MITRA<br>DS (Coord-II)       | 5 <sup>th</sup> Floor<br>NDCC-II          | 23438002 | -          | dircoord-<br>mha[at]mha[dot]gov[dot]in   |
| RAJENDRA SINGH<br>DS(Coord-III & IT)       | 1 <sup>TH</sup> FLOOR,<br>NDCC-II         | 23438286 | 1062       | raj.singh66[at]nic[dot]in                |
| ANUPAMA PARMAR<br>JD (OL)                  | NDCC-II, 8 <sup>th</sup><br>Floor, V Wing | 23438192 | 1005       | dir_ol[at]mha[dot]gov[dot]in             |
| KIRAN GOPAL DHAKATE<br>US(COORD-I)         | 204<br>North Block                        | 23092856 | 209        | -                                        |
| RITA MAL<br>US (Coord-II)                  | Hall No. 2,<br>Ground Floor,<br>NDCC-II   | 23438061 | 995        | usc2-<br>mha[at]mha[dot]gov[dot]in       |
| JAIPAL SINGH<br>US (COORD-III)             | 218<br>NB                                 | 23094435 | 221        | usc3-mha[at]nic[dot]in                   |
| RANJU SIKDAR<br>US (IT-CELL & DRR)         | R. no 55<br>North Block                   | -        | 235        | usit[at]mha[dot]gov[dot]in               |
| SANJAY KUMAR<br>AL&IO                      | 21-A<br>North Block                       | 23092951 | 396        | sanjay.kr69[at]nic[dot]in                |
| RACHNA KHANNA<br>SO (COORD- I)             | 226-A                                     | 23093856 | 214        | assttc1-mha[at]nic[dot]in                |
| MADHU SUDAN<br>SO (COORD-II)               | Hall No. 2,<br>Ground Floor,<br>NDCC-II   | 23438061 | 995        | soc2-mha[at]nic[dot]in                   |
| SO (COORD- I-A)&<br>(COORD-III)            | 218                                       | 23094435 | 221        | -                                        |
| TWINKLE SINHA<br>SO (IT-CELL)              | Room No.10<br>North Block                 | 23093059 | 402        | soit[at]nic[dot]in                       |
| RAJ KUMAR SINGH RAWAT<br>AD (Hindi)        | 94-A<br>NB                                | 23093249 | 390        | rksrawat.64[at]gov[dot]in                |
| NANAK CHAND<br>AD (Hindi)                  | 8 <sup>th</sup> Floor,<br>NDCC-II         | 23438193 | -          | nanak.chand.rb[at]nic[dot]i<br>n         |
| DINESH KUMAR SINGH<br>AD(HINDI)            | 8 <sup>th</sup> Floor,<br>NDCC-II         | 23438193 | -          | dk Singh.20[at]gov[dot]in                |
| SANJIV KUMAR<br>AD(HINDI)                  | 8 <sup>th</sup> Floor,<br>NDCC-II         | 23438193 | -          | sanjiv.kumar64[at]mha[dot]<br>gov[dot]in |
| AZAD KUMAR<br>AD (Hindi)                   | 8 <sup>th</sup> Floor,<br>NDCC-II         | 23438193 |            | azad.jagra19[at]gov[dot]in               |
| MEENAKSHI SHARMA<br>SO (HINDI)             | 8 <sup>th</sup> Floor,<br>NDCC-II         | 23438193 |            | meenakshi.sharma[at]nic[d<br>ot]in       |
| GEETA ARORA<br>SO (DRR)                    | Room No. 55,<br>NB                        | -        | 235<br>395 |                                          |
| DINESH KUMAR<br>SO(T- BRANCH / SIS)        | B-54<br>(Basement)No<br>rth Block         | 23092540 | 244        | dinesh.kumar66[at]nic[dot]i<br>n         |
| TAJINDER SIDHU<br>SO (CR)                  | Room No-06<br>North Block                 | 23092950 | 248        | -                                        |
| PRABHU DAYAL MEENA<br>SO (CR) (Night Duty) |                                           | 23092950 | 248        | -                                        |
| BRIJESH SINGH<br>SO (R&I)                  | JSH                                       | 23070108 | 223        | brijesh.singh23[at]gov[dot]i<br>n        |
| BRIJESH SINGH<br>SO (R&I)                  | NDCC-II                                   | 23438186 | 765        | brijesh.singh23[at]gov[dot]i<br>n        |
| BRIJESH SINGH<br>SO (R&I)                  | MDCNS                                     | 23070152 | 894        | brijesh.singh23[at]gov[dot]i<br>n        |

|                           |                          |          |                   |                        |
|---------------------------|--------------------------|----------|-------------------|------------------------|
| SURENDRA KUMAR<br>SO(R&I) | Hall No.7<br>North Block | 23094937 | 241<br>319<br>399 | sori[at]mha.nic[dot]in |
|---------------------------|--------------------------|----------|-------------------|------------------------|

### **8. IC DIVISION**

|                                  |                                                 |          |     |                                      |
|----------------------------------|-------------------------------------------------|----------|-----|--------------------------------------|
| ASHISH SHARMA<br>DIR (IC-II)     | Hall No. 7<br>MDCNS                             | 23075099 | 744 | ashish.sharma[at]nic[dot]in          |
| PREETHA SACHEENDRAN<br>US(IC.II) | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075096 | 742 | Preetha[dot]sachin[at]nic[d<br>ot]in |
| US (IC-I & III)                  | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075097 | 741 | -                                    |
| KRITI CHUGH<br>SO (IC-I)         | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075329 | 746 | kriti.chugh[at]gov[dot]in            |
| MOHD MAAZ HUSSAIN<br>SO (IC-II)  | Hall no. 9<br>1 <sup>st</sup> FLR<br>MDCNS      | 23075098 | 745 | sopp2-<br>mha[at]mha[dot]gov[dot]in  |
| TANJUM ANAND<br>SO (IC-III)      | Hall no. 7 & 8<br>1 <sup>st</sup> FLR<br>MDCNS  | 23075097 | 834 | tanjum.anand[[at]]nic[dot]in         |

### **9. DM DIVISION**

|                                                       |         |          |      |                                       |
|-------------------------------------------------------|---------|----------|------|---------------------------------------|
| ASHISH V. GAWAI<br>DIRECTOR (DM-I)                    | NDCC-II | 23438154 | 971  | av.gawai[at]nic[dot]in                |
| DIRECTOR (DM-II)                                      | NDCC-II | 23438123 | 1009 | -                                     |
| R. K. AHLUWALIA<br>DEPUTY SECRETARY<br>(DM-III)       | NDCC-II | 23438071 | 929  | ds-dmIII[at]mha[dot]gov[dot]in        |
| DEPUTY SECRETARY<br>(DM-II)                           | NDCC-II | 23438177 | 931  | -                                     |
| ASHISH SHARMA<br>US (DM-I)/NDR FORCE                  | NDCC-II | 23438103 | 935  | ashish.sharma70[at]nic[dot]in         |
| GOURI SHANKAR JHA<br>US (DM-III)                      | NDCC-II | 23438144 | 934  | usdm3-mha[at]nic[dot]in               |
| SAURABH KUMAR<br>US (DM-III)                          | NDCC-II | 23438144 | 934  | -                                     |
| AVANISH KUMAR SINGH<br>2 I/C (DM)                     | NDCC-II | 23438122 | 927  | avanish.kumar75[at]mha[dot]gov[dot]in |
| MANOJ KUMAR SINGH<br>ASSISTANT DIRECTOR<br>(DM FUNDS) | NDCC-II | 23438059 | 1054 | addm[at]nic[dot]in                    |
| PRAGYA SINGH<br>TECHNICAL OFFICER (DM<br>FUNDS)       | NDCC-II | 23438106 | 1019 | todm[at]nic[dot]in                    |
| OM PRAKASH<br>CONSULTANT (DM<br>FUNDS)                | NDCC-II | 23438106 | 1019 | todm[at]nic[dot]in                    |
| VIKRAM GURJAR<br>DC (DM)                              | NDCC-II | 23438122 | -    | vikram.gurjar24[at]mha[dot]gov[dot]in |

|                                                               |         |          |      |                                   |
|---------------------------------------------------------------|---------|----------|------|-----------------------------------|
| MANOJ PRABHAKARAN<br>DC (CONTROL ROOM)                        | NDCC-II | 23438122 | -    | mpd.00445[at]gov[dot]in           |
| AJAY KUMAR<br>SECTION OFFICER (DM<br>FUNDS)                   | NDCC-II | 23438059 | 1018 | ajay.kumar92[at]gov[dot]in        |
| RAVI<br>SECTION OFFICER (DM-<br>I)/NDRF                       | NDCC-II | 23438026 | 932  | raviverma.kumar52[at]gov[dot]in   |
| MANOJ KUMAR<br>SECTION OFFICER (DM-I)                         | NDCC-II | 23438122 | -    | -                                 |
| DEEPAK KUMAR<br>SECTION OFFICER (DM-II)                       | NDCC-II | 23438177 | 1026 | deepak.kumar86[at]gov[dot]in      |
| SURINDER PAL SINGH<br>SECTION OFFICER<br>(DM-III)             | NDCC-II | 23438145 | 933  | surinderpal.singh41[at]nic[dot]in |
| SARITA<br>SECTION OFFICER<br>(DM-III)                         | NDCC-II | 23438257 | 933  | sarita.88[at]gov[dot]in           |
| MAVIS CHIINTHIANNEM<br>SENIOR STATISTICAL<br>OFFICER (DM-III) | NDCC-II | 23438145 | 933  | mavis.nem[at]nic[dot]in           |

### **10. FINANCE DIVISION**

|                                              |                      |                      |     |                                             |
|----------------------------------------------|----------------------|----------------------|-----|---------------------------------------------|
| BISWAJIT SARKAR<br>DS(Fin/Pers)              | 208                  | 23092315             | 328 | biswajeet.sarkar27[at]gov[dot]in            |
| RAVI VAZIRANI<br>DS(Fin/Home)                | 207-B                | 23093967             | 364 | ravi.vazirani[at]nic[dot]in                 |
| Dr Renuka Mani<br>CA (Home)                  | Hall no. 07<br>MDCNS | 23073052<br>23072269 | 819 | ca-home[at]gov[dot]in                       |
| Vinay Muthukumar<br>DCA (Home)               | Hall no. 07<br>MDCNS | 23072237             | 829 | v[dot]muthukumar[at]gov[dot]in              |
| Charan Singh<br>US (Budget-I)                | Hall no. 07<br>MDCNS | 23072232             | 824 | c[dot]kanwat[at]nic[dot]in                  |
| Mukesh Kumar<br>US (Budget-II)               | -                    | 23072294             | 820 | mukeshk[dot]dor[at]nic[dot]in               |
| MADAN KUMAR JAISWAL<br>US Fin. (Pers.)       | 205                  | 23093245             | 329 | madan.jaiswal[at]nic[dot]in                 |
| RAKESH KUMAR<br>US (FINANCE-I)               | 204                  | 23093291             | 331 | rakeshkumar.edu[at]nic[dot]in               |
| DIWAKAR MISHRA<br>US (AFA-II)                | 205                  | 23093245             | 242 | d.mishra78[at]gov[dot]in                    |
| MAHIPAL SINGH<br>US (AFA-III / Fin.III)      | 205                  | 23093245             | 242 | mahipal.singh81[at]gov[dot]in               |
| RAJNISH KUMAR<br>US (FINANCE-IV)             | 205                  | 23092276             | 398 | rajnish.mnre[at]nic[dot]in                  |
| SIMANTA BOROSAIKIA<br>Consultant (AFA-Fin-V) | 204                  | 23094911             | 303 | simanta.borosaikia[at]nic[dot]in            |
| RAMA SHOKEEN<br>US (IFD)                     | 218                  | 23094489             | 427 | ramashokeen[at]prasarbharati[dot]gov[dot]in |

|                                         |                      |          |     |                                                                  |
|-----------------------------------------|----------------------|----------|-----|------------------------------------------------------------------|
| DHARMENDER MUNGI<br>SO (Fin.I)          | 204                  | 23093291 | 331 | dharmender.mungi[at]gov[dot]in                                   |
| MONIKA DAHIYA<br>SO (FIN-II)            | 204                  | 23092276 | 398 | monika.dahiya90[at]nic[dot]in                                    |
| Vacant<br>SO (FIN. III & FIN. IV)       | 204                  | 23093291 | 380 | -                                                                |
| SUNITA GANGWAR<br>SO (FIN-V)            | 204                  | 23094911 | 303 | sunita.gangwar12[at]nic[dot]in                                   |
| ASHISH KUMAR<br>SO (Fin-Pers)           | 204                  | 23094878 | 207 | ashish.jha94[at]mha[dot]gov[dot]in                               |
| MOHD GHUFRAN<br>SO (Gender Budgeting)   | Hall No. 07<br>MDCNS | 23072237 | 869 | sobud1-mha[at]nic[dot]in                                         |
| SATYA PAUL<br>SO (Budget-II & Plan-IFD) | MDCNS                | 23072294 | 820 | sobud2[at]mha[dot]gov[dot]in<br>so-planifd[at]mha[dot]gov[dot]in |
| Anurag Bansal<br>SO (Budget-I)          | Hall No. 07<br>MDCNS | 23072237 | 869 | sobud1-mha[at]nic[dot]in                                         |

### 11. FOREIGNERS-I

| Visa Wing                                    |                                             |          |     |                                       |
|----------------------------------------------|---------------------------------------------|----------|-----|---------------------------------------|
| R. D. MEENA<br>DIR (F)                       | R.No.17,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23077512 | 749 | dirf-mha[at]gov[dot]in                |
| PRATAP SINGH RAWAT<br>US (F-I, F-II, & F-IV) | MDCNS                                       | 23077506 | 666 | pratap.rawat67[at]nic[dot]in          |
| PAWAN KUMAR<br>US (VISA)                     | R.No.17,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23077503 | 893 | kumar.pawan14[at]mha[dot]gov[dot]in   |
| VINOD KUMAR MEENA<br>SO (F-I)                | MDCNS                                       | -        | 669 | vinod.meena88[at]nic[dot]in           |
| ATUL SHUKLA<br>SO (F-II & F.III)             | MDCNS                                       | -        | 670 | atul.shukla[at]gov[dot]in             |
| PUNEET SHARMA<br>SO (FPIV & F-V)             | MDCNS                                       | -        | 620 | puneet.sharma[at]gov[dot]in           |
| PRANEET SHARMA<br>SO (F-VI & Pak Cell)       | MDCNS                                       | 23077509 | 660 | praneet.sharma[at]gov[dot]in          |
| BIEKKIM<br>SO (F-VII)                        | MDCNS                                       | 23077509 | 627 | biekkim.86[at]nic[dot]in              |
| Citizenship Wing                             |                                             |          |     |                                       |
| ASHUTOSH<br>ANAND<br>US (IC-I/ IC-II)        | MDCNS                                       | 23077515 | 619 | usctzn-2[at]mha[dot]gov[dot]in        |
| SANJAY SHARMA<br>SO(IC-I)                    | MDCNS                                       | 23075307 | 682 | sanjay.sharma66[at]mha[dot]gov[dot]in |
| MANISH KUMAR<br>SO(CAA)                      | MDCNS                                       | -        | 875 | manish.sharma48[at]gov[dot]in         |
| Immigration Wing                             |                                             |          |     |                                       |

|                                     |       |          |             |                                                             |
|-------------------------------------|-------|----------|-------------|-------------------------------------------------------------|
| BALBIR SINGH<br>DS (Imm)            | MDCNS | 23070168 | 617         | balbir.singh67[at]nic[dot]in                                |
| US (Imm.)                           | MDCNS | 23077502 | 604         | us-imigrn[at]mha[dot]gov[dot]in                             |
| TARUN KUMAR<br>SO (IMM)             | MDCNS | 23077502 | 851/6<br>26 | so-imigrn[at]mha[dot]gov[dot]in<br>tarun.kr90[at]nic[dot]in |
| <b>OCI &amp; CC</b>                 |       |          |             |                                                             |
| G. MUTHURAJA<br>DIR                 | MDCNS | 23070412 | 637         | g.muthuraja[at]nic[dot]in                                   |
| RAJKUMAR SAH<br>SO (CC)             | MDCNS | 23075094 | 667         | socc-mha[at]mha[dot]gov[dot]in                              |
| KRISHAN KUMAR<br>JINDAL<br>SO (OCI) | MDCNS | -        | 608         | krishan.jindal84[at]mha[dot]gov[dot]in                      |

## 12. FOREIGNER –II

| <b>FCRA Wing</b>                               |       |          |     |                            |
|------------------------------------------------|-------|----------|-----|----------------------------|
| DIR (FC)                                       | MDCNS | 23075288 | 843 | -                          |
| DS (FCRA)                                      | MDCNS | 23077510 | 839 | dirfcra-mha[at]gov[dot]in  |
| -<br>DS (FCRA)                                 | MDCNS | 23070756 | 841 | dirfcra-mha[at]gov[dot]in  |
| US (FCRA)                                      | MDCNS | 23071079 | 618 | -                          |
| <b>Monitoring Unit</b>                         |       |          |     |                            |
| DIR (MU) AND CPIO<br>S MUTTHU KUMAR<br>US (MU) | MDCNS | 23077504 | 839 | -                          |
| SUPPORT<br>CENTRE/HELP DESK                    | MDCNS | 23077505 | 613 | support-fcra[at]gov[dot]in |

## 13. FFR DIVISION

|                                                           |                                                 |          |      |                               |
|-----------------------------------------------------------|-------------------------------------------------|----------|------|-------------------------------|
| RAM CHARAN MEENA<br>DIRECTOR (POLICY)                     | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438062 | 920  | rc.meena66[at]nic[dot]in      |
| MAKKAN LAL MEENA<br>DIRECTOR (REHAB)                      | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438212 | 1050 | makkhan.meena67[at]nic[dot]in |
| MAHAR SINGH<br>DS (EP)                                    | 2 <sup>nd</sup> Floor,<br>NDCC-II<br>R. No. 214 | 23438182 | 1052 | mahar.singh[at]nic[dot]in     |
| SATINDER KAUR<br>DS (RHS)                                 | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438070 | 917  | s.kaur68[at]nic[dot]in        |
| T.V. VENKATESA PRASAD<br>US (POLICY, HC-C, HC-P,<br>PDMC) | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438074 | 915  | prasad.tvvv[at]nic[dot]in     |
| LAMKHOMANG<br>US (NZ , WZ)                                | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438074 | 915  | lamkhomang.mopr[at]nic[dot]in |
| SUMITRA RANI<br>US (CZ, INA)                              | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438065 | 925  | sumitra.dgca[at]nic[dot]in    |
| BIKRAM MUNDA                                              | 2 <sup>nd</sup> Floor,                          | 23438082 | 921  | bikram.munda[at]gov[dot]in    |

|                                                                                                           |                                   |          |      |                                      |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|----------|------|--------------------------------------|
| US (SZ, EZ)                                                                                               | NDCC-II                           |          |      |                                      |
| ROOMA MANCHANDA<br>US (EP-I)                                                                              | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438285 | 1028 | rooma.manchanda[at]nic[dot]in        |
| RANJIT SINGH SODHI<br>US (EP-II)(SEC.18 OF EP &<br>COURT CASES) )<br>(EVACUEE PROPERTY)                   | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438082 | 921  | rssodhi.mnre[at]gov[dot]in           |
| GURJEET KAUR<br>US (SETTLEMENT &RSO)                                                                      | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438082 | 921  | gurjeet.kaur29[at]gov[dot]in         |
| N.R. SEKAR RAJU<br>CONSULTANT<br>(SETTLEMENT CELL AND<br>R&SO SECTION)<br>(EXCLUDING EVACUEE<br>PROPERTY) | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438243 | 1014 | sekar.raju[at]nic[dot]in             |
| JASMINE YADAV<br>SO (POLICY)                                                                              | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438242 | 924  | sopolicy-ffr[at]mha[dot]gov[dot]in   |
| SO (HC-P)                                                                                                 | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438032 | 923  | -                                    |
| ASHISH KUMAR SINGH<br>SO (HC-C)                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438032 | 923  | ashish.s88[at]gov[dot]in             |
| SUJATA KAPOOR<br>SO (NZ)                                                                                  | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | sujata.67[at]dcpw[dot]gov[dot]in     |
| LEKSHMY N<br>SO (INA)                                                                                     | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | lekshmy.n[at]nic[dot]in              |
| SUMIT DAHIYA<br>SO (EZ)                                                                                   | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | sumit.dahiya[at]gov[dot]in           |
| SARIKA AHUJA<br>SO (SZ)                                                                                   | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | sarika.ahuja[at]nic[dot]in           |
| MONOHAR K CHATURVEDI<br>SO (CZ)                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | manohar.kumar[at]gov[dot]in          |
| PRABHAKER MISHRA<br>SO (WZ)                                                                               | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | prabhaker.mishra74[at]gov[dot]i<br>n |
| SANJAY NAGPAL<br>SO (EP-I)                                                                                | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | sanjay.nagpal66[at]gov[dot]in        |
| KAPIL YADAV<br>SO (EP-II)                                                                                 | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | kapil.yadav[at]nic[dot]in            |
| ANSHU MALI<br>SO (REHAB)                                                                                  | 2 <sup>nd</sup> Floor,<br>NDCC-II |          |      | anshu.mali[at]nic[dot]in             |
| -<br>SO (R&SO)                                                                                            | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | -                                    |

#### 14. IS-I DIVISION

|                              |                             |          |     |                                                          |
|------------------------------|-----------------------------|----------|-----|----------------------------------------------------------|
| ARCHANA VARMA<br>Dir (L&O)   | Room No. 17,<br>North Block | 23093508 | 456 | varma.arch[at]gov[dot]in                                 |
| A.S. PURTY<br>Dir (Security) | Room No.1,<br>North Block   | 23093448 | 436 | as.purty65[at]nic[dot]in<br>adsecurity-mha[at]nic[dot]in |

|                                                            |                                                |          |            |                                        |
|------------------------------------------------------------|------------------------------------------------|----------|------------|----------------------------------------|
| T CHINSUM NAULAK<br>Dir (ARMS)                             | Hall No. 9,<br>MDCNS                           | 23070196 | 822        | -                                      |
| SANJAY KUMAR SHARMA<br>Dir (VIP Security)                  | R. no 06<br>Hall No. 09<br>MDCNS               | 23075313 | 884        | sanjay.sharma67[at]nic[dot]in          |
| BRIJESH KUMAR SHARMA<br>Deputy Secretary<br>(IS-I & BPR&D) | Room No.10-B<br>North Block                    | 23092085 | 353        | bk.sharma[at]nic[dot]in                |
| P. VENUKUTTAN NAIR<br>Deputy Secretary<br>(NI-Wing)        | Hall No.23, 2 <sup>nd</sup><br>Floor,<br>MDCNS | 23075286 | 776        | pv.nair[at]gov[dot]in                  |
| SUBODH KUMAR JAISWAL<br>US<br>(IS-III & VII )              | Room No.93F,<br>Ground Floor,<br>North Block   | 23093260 | 260        | subodhk.jayaswal[at]nic[dot]in         |
| DEBOBROTO BASU<br>US<br>(L&O/IS-IV )                       | Room No.82-B,<br>Ground Floor,<br>North Block  | 23092390 | 249        | usis4[at]mha[dot]gov[dot]in            |
| RAKESH KUMAR<br>US<br>(IS-I & Coord.)                      | Room No.81,<br>Ground Floor,<br>North Block    | 23093700 | 386        | rakesh.kmr39[at] nic[dot]in            |
| W.H. MEITEI<br>US<br>(BPR&D)                               | Hall No.23<br>2 <sup>nd</sup> Floor,<br>MDCNS  | 23070285 | 856        | wahengbamh.<br>meitei35[at]gov[dot]in  |
| RANJEET KUMAR<br>US<br>(VIP SECURITY)                      | Hall No.8, 2 <sup>nd</sup><br>Floor, MDCNS     | 23075315 | 882        | r.kumar37[at]nic[dot]in                |
| B.K. JHA<br>US<br>(Security)                               | Room No.1,<br>North Block                      | 23093657 | 387        | securitydesk[at]<br>mha[dot]gov[dot]in |
| -<br>SO<br>(IS-IV )                                        | Room No.1,<br>North Block                      | 23094030 | 391        | -                                      |
| MRITYUNJAY KUMAR<br>SINGH<br>SO (IS-III )                  | Room No.1,<br>North Block                      | 23092050 | 392        | so-is3[at]nic[dot]in                   |
| AMIT KUMAR CHANDAN<br>SO(IS-VII )                          | Room No.1,<br>North Block                      | 23092050 | 479        | sois7[at]mha[dot]gov[dot]in            |
| ANIL KUMAR<br>SO (NI-II )                                  | Room No.23, 2 <sup>nd</sup><br>Floor,<br>MDCNS | 23075284 | 837<br>827 | anil.k14[at]nic[dot]in                 |
| RAJAN GUPTA<br>SO<br>(BPR&D )                              | Hall No.23<br>2 <sup>nd</sup> Floor,<br>MDCNS  | 23070285 | 856        | rajan.gupta01[at]nic[dot]in            |
| VIVEK VASAN<br>SO (IS-I )                                  | Room No.1,<br>North Block                      | 23092050 | 338        | vivek.vasan[at]gov[dot]in              |
| MS. NISHA SHARMA<br>SO (IS-Coord. )                        | Room No.1,<br>North Block                      | 23094030 | 391        | nisha.sharma22[at] gov[dot]in          |
| SO(ARMS )                                                  | Hall No.9, 2 <sup>nd</sup><br>Floor, MDCNS     | 23075115 | 654        | -                                      |
| SURENDER SHARMA<br>SO (VIP Security)                       | Room No.9, 2 <sup>nd</sup><br>Floor, MDCNS     | 23075315 | 882        | surender.sharma97[at]nic[dot]in        |



**15. IS-II DIVISION**

|                                           |                                           |          |     |                                 |
|-------------------------------------------|-------------------------------------------|----------|-----|---------------------------------|
| VANDANA CHAUDHARY DS (NCB/NHRC)           | Hall No. 10, 2 <sup>nd</sup> Floor, MDCNS | 23075114 | 771 | v.chaudhary73[at]nic[dot]in     |
| D.V YADAV DS(NSA/VTV)                     | Hall No. 23, 2 <sup>nd</sup> Floor, MDCNS | 23070445 | 866 | dvyadav.dgsnd[at]nic[dot]in     |
| PIYUSH SINGH DEPUTY LEGAL ADVISOR (DLA)   | Hall No. 11, 2 <sup>nd</sup> Floor, MDCNS | 23075289 | 652 | piyush7041[at]bsf.nic[dot]in    |
| AJOY KR. CHAKRABORTY Consultant (NCB/CDN) | Hall No. 09, 2 <sup>nd</sup> Floor, MDCNS | 23071048 | 659 | chakraborty.ac[at]nic[dot]in    |
| PRAVEEN SINGH US(LC)                      | Hall No. 11, 2 <sup>nd</sup> Floor, MDCNS | 23070164 | 816 | parveen.singh69[at]nic[dot]in   |
| V. GANESH KUMAR US (HR)                   | Hall No. 23, 2 <sup>nd</sup> Floor, MDCNS | 23075332 | 783 | ushr[at]mha[dot]gov[dot]in      |
| MEENA SHARMA US(NSA/VTV)                  | Hall No. 10, 2 <sup>nd</sup> Floor, MDCNS | 23075325 | 657 | meena.sharma66[at]gov[dot]in    |
| ROHIT SINGH BIST SO (NCB-I)               | Hall No. 10, 2 <sup>nd</sup> Floor, MDCNS | 23075118 | 646 | bist.rs90[at]nic[dot]in         |
| VIRENDER SINGH CONSULTANT (NCB-II)        | Hall No. 10, 2 <sup>nd</sup> Floor, MDCNS | 23075118 | 650 | virendersingh.63[at]gov[dot]in  |
| VIKAS VERMA SO (VTV)                      | Hall No. 11, 2 <sup>nd</sup> Floor, MDCNS | 23075329 | 663 | vikas.verma[at]gov[dot]in       |
| ASHISH PANDEY SO (LC)                     | Hall No. 09, 2 <sup>nd</sup> Floor, MDCNS | 23075338 | 658 | pandey.ashish[at]gov[dot]in     |
| BANITA                                    | Hall No. 11, 2 <sup>nd</sup> Floor, MDCNS | 23075113 | 664 | so.cdnis2[at]mha[dot]gov[dot]in |
| PARUL DAHIYA SO(HR-I&II)                  | Hall No. 23, 2 <sup>nd</sup> Floor, MDCNS | 23075336 | 785 | parul.dahiya[at]gov[dot]in      |
| VACANT SO(HR-III)                         | Hall No. 23, 2 <sup>nd</sup> Floor, MDCNS | 23075336 | 784 | -                               |
| SUNITA ROSLIN BAXLA                       | Hall No. 11, 2 <sup>nd</sup> Floor, MDCNS | 23075113 | 661 | sr.baxla[at]nic[dot]in          |

**16. JUDICIAL WING**

|                                                 |       |          |      |                                |
|-------------------------------------------------|-------|----------|------|--------------------------------|
| SH. MAHESH CHANDRA D.S. (JUDL.)                 | MDCNS | 23438275 | 908  | mahesh.chandra30[at]nic[dot]in |
| SH. VIJAY KUMAR PATNAYAK U.S. (JUDL. & PP)      | MDCNS | 23438081 | 1078 | vijay.kp[at]gov[dot]in         |
| SH. SUNIL KUMAR SINGH U.S. (JUDL. I & JUDL. II) | MDCNS | 23438105 | 1079 | sunil.singh84[at]nic[dot]in    |

|                                       |       |          |      |                               |
|---------------------------------------|-------|----------|------|-------------------------------|
| SH. RAVI DUTT<br>S.O. (JUDL. & PP)    | MDCNS | 23438176 | 1074 | ravidutt.69[at]gov[dot]in     |
| MS. HIMANSHI SAXENA<br>S.O. (JUDL. I) | MDCNS | 23438110 | 1075 | himanshi.saxena[at]gov[dot]in |

### 17. JAMMU, KASHMIR AND LADAKH AFFAIRS

|                                                   |                         |          |     |                                                    |
|---------------------------------------------------|-------------------------|----------|-----|----------------------------------------------------|
| GOVIND KUMAR GARG<br>DIR (J&K, JKP, and Security) | 127-C<br>North<br>Block | 23093486 | 317 | gk.garg[at]nic[dot]in                              |
| VINAY KUMAR<br>2IC (C&S)                          | 13-B,<br>North<br>Block | 23093359 | 342 | vinay.100[at]gov[dot]in                            |
| KABIRAJ SABAR<br>DS(SE, L and SRA&LC)             | 210 A<br>North<br>Block | 23093008 | 278 | kabiraj.sabar[at]nic[dot]in                        |
| SUNIL KUMAR<br>US (L)                             | 13-B<br>North<br>Block  | 23094422 | 205 | sunil.kumar20[at]gov[dot]in                        |
| IPSITA S.PAUL<br>US (SE, SRA)                     | 218-A<br>North<br>Block | 23092932 | 362 | ipsitasaha.paul[at]gov[dot]in                      |
| ANIL KUMAR<br>US (JKP)                            | 81-A<br>North<br>Block  | 23094307 | 435 | kumaranil.hub[at]nic[dot]in                        |
| SHYAM SUNDER LAL<br>US (JK)                       | 93-H<br>North<br>Block  | 23094376 | 241 | ss.lal[at]nic[dot]in                               |
| PANKAJ AWASTHI<br>US(Security)                    | 13-B<br>North<br>Block  | 23093359 | 393 | pankaj.awasthi[at]nic[dot]in                       |
| BINDU RAJAGOPALAN<br>US (C&S)                     | 13-B<br>North<br>Block  | 23093359 | 342 | bindurajagopalan.edu[at]nic[dot]<br>in             |
| K.R MURMU<br>US (Ayodhya)                         | Hall<br>No.23<br>MDCNS  | 23075282 |     | khela.ram[at]nic[dot]in                            |
| RAJAN KUMAR SHAW<br>SO (S)                        | 188-A<br>North<br>Block | 23093977 | 332 | rajan.shaw[at]gov[dot]in                           |
| RAVINDRA KUMAR<br>SO (SRA&LC)                     | 264-B<br>North<br>Block | 23092011 | 374 | ravindra.kumar95[at]nic[dot]in                     |
| ANIKET KUMAR<br>SO (JK)                           | 92-A<br>North<br>Block  | 23094576 | 469 | aniket.sah[at]gov[dot]in                           |
| ANSHU AGRAWAL<br>SO (C&S)                         | 92-A<br>North<br>Block  | 23093903 | 363 | anshu.agrawal1993[at]gov[dot]i<br>n                |
| JITENDRA MISHRA<br>SO (L)                         | 92-A<br>North<br>Block  | 23093903 | 403 | jitendramishra[at]prasarbharati[<br>dot]gov[dot]in |
| ABHISHEK KUMAR,<br>SO (SE)                        | 264-B<br>North<br>Block | 23092011 | 374 | abhishek.kumar91[at]nic[dot]in                     |

**18. LWE DIVISION**

|                                            |        |          |     |                                     |
|--------------------------------------------|--------|----------|-----|-------------------------------------|
| YOGESH MOHAN DIXIT<br>DDG (LWE-II)         | 169-A  | 23094019 | 343 | dir.lwe2-mha[at]gov[dot]in          |
| NISHTHA TIWARI<br>DIRECTOR (LWE-III)       | 94-C1  | 23092901 | 401 | nishta.tiwari[at]mha[dot]gov[dot]in |
| MAHASHAKTI UPADHYAY<br>2IC (LWEO-I)        | 218    | 23093684 |     | lweo1-mha[at]gov[dot]in             |
| ALKA SHARMA<br>US (LWE-II&III)             | 25-A   | 23093139 | 424 | uslwe-II[at]mha[dot]gov[dot]in      |
| US (LWEO-II)                               | 218    | 23092933 | 279 | uslweo-2[at]mha[dot]gov[dot]in      |
| DINESH KUMAR OJHA<br>US (LWEO-I)           | 81-B   | 23092664 | 334 | us.lweo1[at]mha[dot]gov[dot]in      |
| RAJ KUMAR<br>US (LWE-I&IV)                 | 218    | 23092933 | 279 | us.lwe-1[at]mha[dot]gov[dot]in      |
| DINESH KUMAR MEENA<br>SO (LWE-II)          | 25-B/5 | 23093139 | 424 | so-lwe2[at]gov[dot]in               |
| BINU SANIL<br>SO (LWEO-I)                  | 25-B/4 | 23093684 | 356 | so-lweo-1[at]mha[dot]gov[dot]in     |
| ABHISHEK SHARMA<br>SO (LWE-I &IV)          | 25-B/1 | 23093461 | 302 | abhishek.sharma83[at]nic[dot]in     |
| SOMANATH GHOSH<br>DASTIDAR<br>SO (LWE-III) | 81-B   | 23092106 | -   | so-lwe3[at]mha[dot]gov[dot]in       |
| ABHISHEK KAUSHIK<br>SO (LWEO-II)           | 25-B/4 | 23093684 | 356 | so-lweo2[at]mha[dot]gov[dot]in      |

**19. NE DIVISION**

|                                      |       |          |     |                                |
|--------------------------------------|-------|----------|-----|--------------------------------|
| NARENDRA GAUTAM<br>Dir (NE)          | 216-A | 23094483 | 464 | narendra.gautam[at]nic[dot]in  |
| N.R. MINZ<br>DS (NE-I)               | 93-D  | 23092506 | 327 | nr.minz[at]nic[dot]in          |
| ARUN KUMAR DHYANI<br>CONSULTANT (NE) | 216-A | 23092485 | 261 | dirne[at]mha[dot]gov[dot]in    |
| RAJEEV KUMAR<br>US (NE-I)            | 70-A  | 23093451 | 489 | kumar.rj[at]gov[dot]in         |
| PRÉM PARKASH<br>US (NE-II)           | 217   | 23094080 | 347 | prem.parkash34[at]nic[dot]in   |
| RAJESH KUMAR SINGH<br>US (NE-III)    | 222-C | 23092956 | 324 | rajesh.singh81[at]nic[dot]in   |
| -<br>US (NE-IV)                      | 82-B  | 23094916 | 472 | -                              |
| SNEH KALER<br>SO (NE-I)              | 208-B | 23093153 | 234 | sneh.kaler[at]nic[dot]in       |
| ARUN SHARMA<br>SO/NE.I (A)           | 171-E | 23093586 | 311 | sharma.arun19[at]nic[dot]in    |
| RAVI PAPNAI<br>SO (NE-II)            | 208-B | 23093153 | 234 | ravi.papnai87[at]nic[dot]in    |
| ANU ARORA<br>SO(NE.III/Coord)        | 171-E | 23093586 | 372 | sone3[at]nic[dot]in            |
| JITENDRA KUMAR<br>SO(NE-IV)          | 25B-I | 23094857 | 415 | jitender.kumar91[at]gov[dot]in |

|                                            |       |          |              |                           |
|--------------------------------------------|-------|----------|--------------|---------------------------|
| AMIT KUMAR SAHU<br>SO (NE-V)               | 171-E | 23093586 | 263 /<br>467 | amit.sahu87[at]nic[dot]in |
| AMIT KUMAR SAHU<br>SO( NE-VI) Addl. Charge | 171-E | 23093586 | -            | -                         |

## **20. POLICE-I DIVISION**

|                                         |                                |          |             |                                           |
|-----------------------------------------|--------------------------------|----------|-------------|-------------------------------------------|
| D.K. GHOSH<br>DS (P-I)                  | Ground Floor<br>Room No.95/A   | 23094009 | 208         | dsp1[at]mha[dot]gov[dot]in                |
| KUMAR BIJAY<br>SHANKAR<br>LEGAL OFFICER | 1st Floor Room<br>No.192/A     | 23093766 | 238         | bijayk[dot]shankar[at]gov[dot]in          |
| RAJESH KUMAR<br>US (ACR CELL)           | Ground Floor<br>Room No.93-B   | 23094008 | 458         | rajesh.kumar96[at]nic[dot]in              |
| SANJEEV KUMAR<br>US (IPS-II & IPS-III)  | Ground Floor 94-<br>C          | 23094517 | 333         | sanjeev[dot]kumar43[at]gov[dot]in         |
| PARVEEN KUMARI<br>US (PC)               | Ground Floor<br>Room No.94/C   | 23094517 | 431         | parveen[dot]kumari[at]nic[dot]in          |
| CHANDAN KUMAR<br>US (PMA & PT)          | Ground Floor<br>Room No.94/C   | 23092863 | 291         | uspma[at]nic[dot]in                       |
| (Vacant)<br>SO (IPS ACR CELL)           | Basement Room<br>No. B/54      | 23092913 | 411         | so[dot]jacrcell[at]mha[dot]gov[dot]i<br>n |
| (Vacant)<br>SO (PC)                     | 2nd Floor, Room<br>No. 226/A   | 23094021 | 250         | sopc-mha[at]mha[dot]gov[dot]in            |
| RANJIT KUMAR SHAW<br>SO (PT)            | Ground Floor,<br>Room No. 81/D | -        | 243         | sopt[at]nic[dot]in                        |
| HEMANT CHAUHAN<br>SO (PMA)              | Room No. 14<br>Ground Floor    | 23093443 | 226         | sopma[at]mha[dot]gov[dot]in               |
| ABHISHEK DUTT<br>SO(IPS-I)              | 2ND FLOOR<br>ROOM NO.220       | 23094038 | 213         | soips1[at]mha[dot]gov[dot]in              |
| SANJAI KUMAR<br>SO(IPS-II)              | 2ND FLOOR<br>ROOM NO.219/A     | 23093551 | 264         | ips2-section[at]mha[dot]gov[dot]in        |
| VACANT<br>SO(IPS-III)                   | 2ND FLOOR<br>ROOM NO.220       | 23094038 | 375/<br>213 | so-ips3mha[at]nic[dot]in                  |
| ASHISH GUPTA<br>SO(IPS-IV)              | 2ND FLOOR<br>ROOM NO.220       | 23094038 | 213         | soips4[at]mha[dot]gov[dot]in              |
| UDAY PRAKASH GUPTA<br>SO (IPS-II)       | 2ND FLOOR<br>ROOM NO.219/A     | 23094038 | 213         | ips2-section[at]mha[dot]gov[dot]in        |

## **21. POLICE-II DIVISION**

| <b>PF-Wing</b>                       |                                  |          |     |                              |
|--------------------------------------|----------------------------------|----------|-----|------------------------------|
| DEEPAK KUMAR<br>DIRECTOR (PF)        | 214, 2 <sup>nd</sup><br>Floor    | 23092539 | 388 | deepak.cgda[at]nic[dot]in    |
| US (PF-I)                            | 93-B,<br>Ground<br>Floor         | 23093599 | 468 | -                            |
| ASHUTOSH KUMAR US<br>(PF-II)         | 219-BC, 2 <sup>nd</sup><br>Floor | 23092214 | 379 | sopf2[at]mha[dot]gov[dot]in  |
| SANTOSH KUMAR US<br>(PF-III)         | 219-B, 2 <sup>nd</sup><br>Floor  | 23092343 | 218 | us-pf3[at]mha[dot]gov[dot]in |
| VACANT<br>SO (PF-IV)                 | -                                | -        | -   | -                            |
| MERVYN MATHEWS<br>RAJAN<br>AC (PF-V) | 218,<br>2 <sup>nd</sup> Floor    | 23092858 | 357 | uspf5-mha[at]nic[dot]in      |
| BIPIN BIHARI                         | 219-BC,                          | 23092214 | 433 | sopf1[at]nic[dot]in          |

|                                                       |                                                                         |          |     |                                   |
|-------------------------------------------------------|-------------------------------------------------------------------------|----------|-----|-----------------------------------|
| SO (PF-I)                                             | 2 <sup>nd</sup> Floor                                                   |          |     |                                   |
| <b>Pers-I-Wing</b>                                    |                                                                         |          |     |                                   |
| P.S DANGWAL<br>DIRECTOR (PERS-I)                      | R No.17<br>North Block                                                  | 23093029 | 492 | dangwal.ps[at]nic[dot]in          |
| ANAND KUMAR GAUTAM<br>US (PERS-I)                     | Hall No.5<br>North Block                                                | 23093285 | 271 | anand.gautam86[at]nic[dot]in      |
| SANJEEV KUMAR SINHA<br>SO (PERS-I)                    | Hall No.5<br>North Block                                                | 23093285 | 271 | sanjeevsinha.mha[at]nic[dot]in    |
| <b>Pers-Coord-Wing</b>                                |                                                                         |          |     |                                   |
| JUHI VERMA<br>DIRECTOR (PERS -<br>COORD)              | 92-B,<br>Ground<br>Floor                                                | 23093301 | 323 | juhiverma[at]nic[dot]in           |
| ABHISHEK SAHAY,<br>2I/C (PERS-COORD)                  | 93-CR                                                                   | 23094381 | 230 | dspe[at]mha[dot]gov[dot]in        |
| NARUL<br>SO (PERS-IV)                                 | 213, 2 <sup>nd</sup><br>Floor                                           | 23092547 | 223 | narul.90[at]gov[dot]in            |
| <b>Pers-II Wing</b>                                   |                                                                         |          |     |                                   |
| ANIL KUMAR PRADHAN<br>DS (Pers-II)                    | 127-A<br>North Block                                                    | 23092551 | 314 | pradhan.anil[at]nic[dot]in        |
| ISH NARAYAN MISHRA<br>2IC                             | 93-E                                                                    | 23092889 | 440 | ish7818[at]bsf.nic[dot]in         |
| R. JOSES VASHUM<br>US (PERS-II)                       | 276-A,<br>2 <sup>nd</sup> Floor                                         | 23092889 | 440 | joses.v[at]nic[dot]in             |
| <b>Pers-III Wing</b>                                  |                                                                         |          |     |                                   |
| KAMLESH RABIDAS<br>US(Pers-III & IV)                  | 93-H<br>North Block                                                     | 23094376 | 345 | kamlesh[dot]ravidas[at]gov[dot]in |
| <b>G-Desk</b>                                         |                                                                         |          |     |                                   |
| SANTOSH KUMAR US<br>(PF-III)                          | 219-B, 2 <sup>nd</sup><br>Floor                                         | 23092343 | 218 | usg-mha[at]nic[dot]in             |
| RITESH KUMAR SINGH<br>2I/C (LEGAL<br>MONITORING UNIT) | 219-C 2 <sup>nd</sup><br>Floor                                          | 23094570 | 423 | lmu-mha[at]nic[dot]in             |
| <b>Pers Policy &amp; Welfare Desk</b>                 |                                                                         |          |     |                                   |
| SHASHI BODH MISHRA<br>SO (PP)                         | 217,<br>2 <sup>nd</sup> Floor                                           | 23092527 | 366 | us-polfin6[at]mha[dot]gov[dot]in  |
| SHIVAM<br>SO (R&W)                                    | 217 North<br>Block and<br>3 <sup>rd</sup> Floor<br>NDCC-II<br>Building, | 23438141 | --  | ic-rw[at]mha.nic[dot]in           |
| <b>Legal Cell</b>                                     |                                                                         |          |     |                                   |
| V.C.S. Krishna<br>DC<br>LEGAL OFFICER-1               | Hall No. 05<br>North Block                                              | 23093708 | 444 | p2legal1-mha[at]nic[dot]in        |
| ANURAG KUMAR SINGH<br>2IC<br>LEGAL OFFICER-2          | Hall No. 05<br>North Block                                              | 23093708 | 444 | p2legal2-mha[at]nic[dot]in        |

| Attachment Desk                   |                                 |          |     |                              |
|-----------------------------------|---------------------------------|----------|-----|------------------------------|
| YASHDEEP SINGH<br>SO (ATTACHMENT) | 226-A,<br>2 <sup>nd</sup> Floor | 23093856 | 502 | yashdeep.singh[at]gov[dot]in |
| Air Wing & Coordination           |                                 |          |     |                              |
| (P-II COORD)                      | 93-E                            | 23092255 | 304 | -                            |

| PUBLIC SECTION                         |                                   |          |     |                                                                                    |
|----------------------------------------|-----------------------------------|----------|-----|------------------------------------------------------------------------------------|
| PANDEY PRADEEP<br>KUMAR<br>DS (Public) | Room No.<br>125-C,<br>North Block | 23093101 | 296 | <a href="mailto:pandey.pradeep18[at]nic[dot]in">pandey.pradeep18[at]nic[dot]in</a> |
| SHIV LAHRI MEENA<br>US (Public)        | Room No.<br>13, North<br>Block    | 23092421 | 499 | <a href="mailto:uspublic[at]mha[dot]gov[dot]in">uspublic[at]mha[dot]gov[dot]in</a> |
| ANIL KUMAR<br>SO (Public)              | Room No.<br>13, North<br>Block    | 23092421 | 275 | <a href="mailto:sopub[at]nic[dot]in">sopub[at]nic[dot]in</a>                       |

## 22. POLICE MODERNIZATION DIVISION

| POLICE MODERNIZATION                      |                       |          |     |                                     |
|-------------------------------------------|-----------------------|----------|-----|-------------------------------------|
| KRITI GARG<br>DEPUTY SECRETARY<br>(PM-I)  | R. No. 20<br>JSH (MB) | 23384961 | 231 | dirpm-1[at]mha[dot]gov[dot]in       |
| KRITI GARG<br>DEPUTY SECRETARY<br>(PM-II) | R. No. 20<br>JSH (MB) | 23384961 | 231 | dirpm-1[at]mha[dot]gov[dot]in       |
| KASHI NATH<br>US (PM-I)                   | R. No. 31<br>JSH (MB) | 23386126 | 225 | us-pm[at]mha[dot]gov[dot]in         |
| RAJESH KUMAR SINGH<br>US (PM-II)          | R. No. 33<br>JSH (DS) | 23072568 | 217 | singh.rkumar[at]gov[dot]in          |
| RAHUL SINGHAL<br>SO (PM-I)                | R. No. 31<br>JSH (MB) | 23386126 | 219 | rahul.singhal[at]mha[dot]gov[dot]in |
| NITIN KUMAR<br>SO (PM-II)                 | R. No. 36<br>JSH (DS) | 23387306 | 218 | nitin.kmr90[at]gov[dot]in           |

**PROVISIONING WING**

|                                     |                        |          |     |                                 |
|-------------------------------------|------------------------|----------|-----|---------------------------------|
| RANJITA RASHMI<br>DIRECTOR          | R. No. 32<br>JSH (MB)  | 23071081 | 226 | ranjitarashmi.ofb[at]nic[dot]in |
| ANUJ KUMAR<br>SSB 2I/C (PROV.III)   | R. No. T-2<br>JSH (MB) | 23386034 | 210 | anuj-kumar38[at]nic[dot]in      |
| VINOD KUMAR ARYA<br>US (PROV-I)     | R. No. 33<br>JSH (DS)  | 23381278 | 211 | vk.arya[at]gov[dot]in           |
| SURINDER KUMAR<br>US (PROV-II)      | R. No. 33<br>JSH (DS)  | 23381278 | 212 | us-prov2[at]mha[dot]gov[dot]in  |
| Vacant<br>SO (PROV. I)              | R. No. 32<br>JSH (DS)  | 23386034 | 213 | -                               |
| SUBASH CHANDRA SAHU<br>SO (PROV.II) | R. No. 32<br>JSH (DS)  | 23386034 | 214 | so-prov2[at]nic[dot]in          |
| RAJESH<br>SO(PROV.III)              | R.No. T-2<br>JSH(DS)   | 23386034 | 210 | rajesh.70[at]nic[dot]in         |

**PROCUREMENT WING**

|                                                   |                       |          |     |                                     |
|---------------------------------------------------|-----------------------|----------|-----|-------------------------------------|
| ANU KUKREJA<br>DIRECTOR (Proc. & Cost)            | R. No. 29<br>JSH (MB) | 23384047 | 207 | anukukreja.icoas[at]nic[dot]in      |
| MAHESHWAR RAI<br>CRPF, 2I/C (PROC.)               | R. No. 35<br>JSH (DS) | 23356034 | 205 | raimaheshwer[at]crpf[dot]gov[dot]in |
| MANJUR UDDIN AHMED<br>ITBP, 2I/C (Police K9 Cell) | R.No. 28<br>JSH (DS)  | 23387306 | 244 | i.111114976[at]itbp[dot]gov[dot]in  |
| VINOD DUBEY<br>BSF, AC (PROC.II)                  | R. No. 38<br>JSH (DS) | 23387306 | 206 | vinod116[at]bsf[dot]nic[dot]in      |
| Rahul Rohit<br>ITBP, AC (PROC. I)                 | R. No. 37<br>JSH (DS) | 23387306 | 228 | i.111116417[at]itbp[dot]gov[dot]in  |

**COST WING**

|                                                   |                      |          |     |                                    |
|---------------------------------------------------|----------------------|----------|-----|------------------------------------|
| ANU KUKREJA<br>DIRECTOR (Proc. & Cost )           | R.No.29<br>JSH (DS)  | 23384047 | 207 | anukukreja.icoas[at]nic[dot]in     |
| MANJUR UDDIN AHMED<br>ITBP, 2I/C (Police K9 Cell) | R.No. 28<br>JSH (DS) | 23387306 | 244 | i.111114976[at]itbp[dot]gov[dot]in |

**23. UT DIVISION**

|                                                                |                      |          |     |                                                                                        |
|----------------------------------------------------------------|----------------------|----------|-----|----------------------------------------------------------------------------------------|
| SHRI ANISH MURALEEDHARAN<br>DIRECTOR (SERVICES)                | 11-A North<br>Block  | 23094790 | 321 | <a href="mailto:dir-uts[at]mha[dot]gov[dot]in">dir-uts[at]mha[dot]gov[dot]in</a>       |
| SHRI DEEPAK VIRMANI<br>DIRECTOR (ANL, IDA & PLG. CELL)         | 96 -A North<br>Block | 23092132 | 306 | <a href="mailto:dsanl[at]mha[dot]gov[dot]in">dsanl[at]mha[dot]gov[dot]in</a>           |
| SHRI RAVI RANJAN<br>SECOND-IN-COMMAND (CPD)                    | 209 North<br>Block   | 23092670 | 335 | <a href="mailto:pmu.ut18[at]mha[dot]gov[dot]in">pmu.ut18[at]mha[dot]gov[dot]in</a>     |
| SHRI KSHITISH KUMAR<br>CONSULTANT(UTP-I&II AND DELHI-<br>I&II) | 96 North<br>Block    | 23094534 | 493 | <a href="mailto:kshitish.kumar[at]nic[dot]in">kshitish.kumar[at]nic[dot]in</a>         |
| SHRI RAKESH KUMAR SINGH<br>US (UTS-I)                          | 217 North<br>Block   | 23092688 | 376 | <a href="mailto:singh.rakesh[at]nic[dot]in">singh.rakesh[at]nic[dot]in</a>             |
| SHRI SUBODH KUMAR SUDHAKAR<br>US (ANL)                         | 93-B North<br>Block  | 23093575 | 447 | <a href="mailto:sk.sudhakar[at]gov[dot]in">sk.sudhakar[at]gov[dot]in</a>               |
| SHRI KAPLESHWAR MISHRA<br>US (UTP-II)                          | 26 North<br>Block    | 23092526 | 438 | <a href="mailto:kapleshwar.mishra[at]nic[dot]in">kapleshwar.mishra[at]nic[dot]in</a>   |
| SHRI DHARAMVIR SONI<br>US (UTP-I)                              | 81 North<br>Block    | 23094352 | 490 | <a href="mailto:dvs.lido-mud[at]nic[dot]in">dvs.lido-mud[at]nic[dot]in</a>             |
| SHRI PRABHAT NIGAM<br>US (CPD)                                 | 94-C North<br>Block  | 29094517 | 333 | <a href="mailto:prabhat.nigam27[at]nic[dot]in">prabhat.nigam27[at]nic[dot]in</a>       |
| SHRI PINAKI BANERJEE<br>US (PLANNING CELL)                     | 93-F North<br>Block  | 23092172 | 211 | <a href="mailto:us-plqcell[at]mha[dot]gov[dot]in">us-plqcell[at]mha[dot]gov[dot]in</a> |
| SHRI KANSHIK CHAUDHRY<br>DY. COMMANDANT (UTL)                  | 31-C North<br>Block  | 23093256 | 305 | <a href="mailto:dcut-mha[at]gov[dot]in">dcut-mha[at]gov[dot]in</a>                     |
| SHRI CP VINOD KUMAR                                            | 93-G North<br>Block  | 23093608 | 481 | <a href="mailto:cp.vinodkumar[at]nic[dot]in">cp.vinodkumar[at]nic[dot]in</a>           |

|                                         |                        |          |     |                                                                                    |
|-----------------------------------------|------------------------|----------|-----|------------------------------------------------------------------------------------|
| CONSULTANT (DELHI-I&II AND UTS-II)      |                        |          |     |                                                                                    |
| SHRI AMIT GAURAV<br>SO (ANL)            | 211-212<br>North Block | 23093239 | 239 | <a href="mailto:soanl[at]mha[dot]gov[dot]in">soanl[at]mha[dot]gov[dot]in</a>       |
| SHRI SHASHANK TYAGI<br>SO (CPD)         | 211-212<br>North Block | 23094103 | 258 | <a href="mailto:so.cpd[at]gov[dot]in">so.cpd[at]gov[dot]in</a>                     |
| SHRI VAIBHAV YADAV<br>SO (DNH&DD)       | 211-212<br>North Block | 23094050 | 252 | <a href="mailto:vaibhav.yadav90[at]nic[dot]in">vaibhav.yadav90[at]nic[dot]in</a>   |
| SHRI VIKAS KUMAR<br>SO (DELHI-I)        | 211-212<br>North Block | 23093081 | 289 | <a href="mailto:sodelhi1[at]mha[dot]gov[dot]in">sodelhi1[at]mha[dot]gov[dot]in</a> |
| SHRI SHYAM SHANKAR<br>SO (DELHI-II)     | 211-212<br>North Block | 23093081 | 289 | <a href="mailto:sodelhi2[at]mha[dot]gov[dot]in">sodelhi2[at]mha[dot]gov[dot]in</a> |
| SHRI DEVENDER SINGH<br>SO (IDA CELL)    | 218 North<br>Block     | 23092426 | NA  | <a href="mailto:soida-mha[at]gov[dot]in">soida-mha[at]gov[dot]in</a>               |
| SHRI ARUN SHARMA<br>SO (IDA CELL)       | 218 North<br>Block     | 23092426 | NA  | <a href="mailto:soida-mha[at]gov[dot]in">soida-mha[at]gov[dot]in</a>               |
| SHRI DEEPAK KUMAR<br>SO (PLANNING CELL) | 214-B North<br>Block   | 23093265 | 203 | <a href="mailto:deepak.kumar87[at]gov[dot]in">deepak.kumar87[at]gov[dot]in</a>     |
| SHRI MINHAS KUMAR<br>SO (UTL)           | 213 North<br>Block     | 23092547 | 246 | <a href="mailto:soutl[at]mha[dot]gov[dot]in">soutl[at]mha[dot]gov[dot]in</a>       |
| MS. SEEMA BHASKAR<br>SO (UTP-I)         | 214-B North<br>Block   | 23092570 | 281 | <a href="mailto:soutp[at]mha[dot]gov[dot]in">soutp[at]mha[dot]gov[dot]in</a>       |
| SHRI VIKAS KUMAR JHA<br>SO (UTP-II)     | 214-B North<br>Block   | 23092570 | 281 | <a href="mailto:vikas.jha15[at]nic[dot]in">vikas.jha15[at]nic[dot]in</a>           |
| SHRI ARUN SHARMA<br>SO (UTS-I)          | 276-D North<br>Block   | 23093157 | 397 | <a href="mailto:souts1[at]mha[dot]gov[dot]in">souts1[at]mha[dot]gov[dot]in</a>     |
| SHRI GOPAL SHARMA<br>SO (UTS-II)        | 210-B North<br>Block   | 23094301 | 282 | <a href="mailto:souts2[at]mha[dot]gov[dot]in">souts2[at]mha[dot]gov[dot]in</a>     |
| SHRI AJAY KUMAR<br>SO (UT COORDINATION) | 214-B North<br>Block   | 23093265 | 203 | <a href="mailto:soplg[at]nic[dot]in">soplg[at]nic[dot]in</a>                       |

#### **24.WOMEN SAFETY DIVISION**

|                                             |                                                   |          |     |                                                                                                                                                                            |
|---------------------------------------------|---------------------------------------------------|----------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DIRECTOR (WS)                               | 97, North<br>Block                                | 23094387 | 351 | <a href="mailto:director-ws[at]gov[dot]in">director-ws[at]gov[dot]in</a>                                                                                                   |
| ARUN SOBTI<br>DIRECTOR (PR & ATC)           | 2 <sup>nd</sup> Floor ,<br>Hall No. 2 ,<br>MDCNS  | 23075297 | 630 | <a href="mailto:dspr.atc[at]mha[dot]gov[dot]in">dspr.atc[at]mha[dot]gov[dot]in</a>                                                                                         |
| SANTOSH KUMAR<br>COMMANDANT (WS-<br>I/NCRB) | R. No. 7,<br>JSH                                  | 23071083 | 200 | <a href="mailto:santosh5176[at]crpf[dot]gov[dot]in">santosh5176[at]crpf[dot]gov[dot]in</a>                                                                                 |
| LAXMI KANTA HALDER<br>DS (WS-II)            | 2 <sup>nd</sup> Floor,<br>Hall No. 1,<br>MDCNS    | 23075293 | 699 | <a href="mailto:lakshmikanta.halder[at]gov[dot]in">lakshmikanta.halder[at]gov[dot]in</a><br><a href="mailto:dsws-2[at]mha[dot]gov[dot]in">dsws-2[at]mha[dot]gov[dot]in</a> |
| R.V. YADAV<br>DC (LEGAL)                    | 2 <sup>nd</sup> Floor,<br>Hall No.<br>1,<br>MDCNS | 23075294 | 883 | <a href="mailto:ram.73[at]gov[dot]in">ram.73[at]gov[dot]in</a>                                                                                                             |
| VIKAS PRASAD<br>US (WS-III)                 | R. No. 22<br>JSH                                  | 23383868 | 224 | <a href="mailto:vikas.prasad38[at]nic[dot]in">vikas.prasad38[at]nic[dot]in</a>                                                                                             |
| MADHU PURI<br>US-COORD (WS)                 | R. NO. 22<br>JSH                                  | 23386191 | 208 | <a href="mailto:puri[dot]77[at]gov[dot]in">puri[dot]77[at]gov[dot]in</a>                                                                                                   |



|                                      |                                                  |          |     |                               |
|--------------------------------------|--------------------------------------------------|----------|-----|-------------------------------|
| US (WS-II)                           | 2 <sup>nd</sup> Floor ,<br>Hall No. 1,<br>MDCNS  | 23075303 | 813 | -                             |
| VIRENDER KUMAR<br>SO (WS-III)        | R. No. 23<br>JSH                                 | 23383868 | 221 | virender.kr85[at]gov[dot]in   |
| AAKASH ASWANI<br>SO (PR)             | 2 <sup>nd</sup> Floor ,<br>Hall No. 2,<br>MDCNS  | 23075297 | 811 | aakash.aswani[at]nic[dot]in   |
| VIVEK KHARB<br>SO (ATC)              | 2 <sup>nd</sup> Floor ,<br>Hall No. 2 ,<br>MDCNS | 23075302 | 812 | vivek[dot]kharb[at]gov[dot]in |
| Post Vacant<br>SO (WS-II)            | 2 <sup>nd</sup> Floor,<br>Hall No. 2,<br>MDCNS   | 23075303 | 813 |                               |
| SATYENDRA SINGH<br>CONSULTANT (WS-I) | R. No. 7,<br>JSH                                 | 23071083 | 240 | satyendra.s86[at]nic[dot]in   |

**HMP OFFICE**

|                           |     |          |     |  |
|---------------------------|-----|----------|-----|--|
| SATYA PRAKASH<br>SO (HMP) | 203 | 23092462 | 229 |  |
| HMP SECTION               | 203 | 23093246 | 385 |  |

**PRINCIPAL CHIEF CONTROLLER OF ACCOUNTS (NORTH BLOCK)**

|                                 |                                                                                                                           |                                                                |  |                               |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|-------------------------------|
| N K SHARMA                      | CA (CISF)                                                                                                                 | 24605701<br>24605721 (FAX)                                     |  |                               |
| N K MISHRA                      | CA (Sectt & A/cs)<br>ITBP, P&M,<br>NDMA, DCPW,<br>LPAI, Delhi Police.<br>Dir. CRPF,<br>Pension, Audit<br>Paras of DAO MHA | 23092268<br>23092728<br>23093206 (Fax)<br>28331762<br>28336329 |  |                               |
| A K BANGALIA<br>Dir(A/cs)(CRPF) | Plot No.14 PSP 2,<br>Sec-23, Rohini                                                                                       | 27579070<br>27579067/68<br>(Fax)                               |  | ddacts[at]crpf[dot]gov[dot]in |

|                        |                                                                   |                            |     |  |
|------------------------|-------------------------------------------------------------------|----------------------------|-----|--|
| KAPIL DEV MEENA        | Dy. FA (NSG), Addl.<br>Charge of Dy CA SSB,<br>NDMA, IAPs of CRPF | 26701724<br>26701723 (Fax) |     |  |
| MADAN LAL              | SR AO (ADMIN)                                                     | 23792550<br>23792552 (FAX) | 313 |  |
| TEJ SINGH              | SR AO (Pre Check)                                                 | 23070365<br>(Tele/Fax)     |     |  |
| RAKESH KUMAR<br>MITTAL | SR AO (P&M)                                                       | 23381954<br>23384201 (Fax) |     |  |
| JAI PRAKASH            | AO (PAO, SECTT)                                                   | 23070635                   |     |  |

**ASSAM RIFLES – (NORTH BLOCK)**

|                    |                                           |                       |     |          |
|--------------------|-------------------------------------------|-----------------------|-----|----------|
| COL. SANJAY SHARMA | LO                                        | 23092840              | 417 | 25696862 |
| HC/MIN-NEERAJ      | ROOM NO.171, NORTH<br>BLOCK, NEW DELHI-01 | 23094924<br>(Telefax) | 417 | -        |

**CISF (NORTH BLOCK)**

|                                      |    |          |     |            |
|--------------------------------------|----|----------|-----|------------|
| SHRI SHARAD KUMAR<br>SR. COMMANDANT  | NB | 23093271 | 384 | -          |
| S. S. HOODA<br>ASSTT.COMMANDANT      | NB | -        | 426 | 9911664550 |
| QUARTER MASTER<br>STORE- NORTH BLOCK | NB | -        | 420 | -          |
| CONTROL ROOM                         | NB | 23092607 | 322 | -          |

**MEDIA & COMMUNICATION – (NORTH BLOCK)**

|                                                                 |                                                                                        |          |     |                                                         |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|-----|---------------------------------------------------------|
| RAJ KUMAR<br>ADG<br>(Media & Communication)                     | Room No. 09,<br>North Block                                                            | 23092692 | 361 | adgmedia-mha[at]nic[dot]in<br>mhamedia[at]gmail[dot]com |
| VIVEK VAIBHAV<br>ADG (Media &<br>Communication)                 | Room No. 09,<br>North Block                                                            | 23092692 |     | adgmedia-mha[at]nic[dot]in<br>mhamedia[at]gmail[dot]com |
| ASHUTOSH SHUKLA<br>Deputy Director (Media &<br>Communication)   | 5 <sup>th</sup> Floor,<br>NDCC-II                                                      | 23438213 |     | mhamedia[at]gmail[dot]com                               |
| RAJEEV RUSTAGI<br>Assistant Director<br>(Media & Communication) | 2 <sup>nd</sup> Floor,<br>National Media<br>Centre<br>&<br>Room No. 08,<br>North Block | 23092692 |     | mhamedia[at]gmail[dot]com                               |
| PRIYABHANSHU RANJAN<br>Media & Communication<br>Officer (MCO)   | Room No. 08,<br>North Block<br>&<br>5 <sup>th</sup> Floor,<br>NDCC-II                  | 23092692 | 361 | mhamedia[at]gmail[dot]com                               |
| PANKAJ SHARMA<br>Media & Communication<br>Officer (MCO)         | Room No. 08,<br>North Block<br>&<br>3rd Floor,<br>National Media<br>Centre             | 23092692 | 361 | mhamedia[at]gmail[dot]com                               |

**JUSTICE K T THOMAS COMMITTEE - VIGYAN BHAWAN ANNEXE**

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| JUSTICE K T THOMAS | - | 23062438, 23062712<br>23063199 | - |
|--------------------|---|--------------------------------|---|

**O/O INTERLOCUTOR AND GOI REPRESENTATIVE FOR NAGA PEACE TALKS-  
VIGYAN BHAWAN ANNEXE**

|                |                                      |     |                            |          |
|----------------|--------------------------------------|-----|----------------------------|----------|
| -              | INTERLOCUTOR FOR<br>NAGA PEACE TALKS | 383 | 23063795<br>23063794 (FAX) | 23386075 |
| S. S. SACHDEVA | CONSULTANT                           | 385 | 23063795                   | -        |

**O/O GOI REPRESENTATIVE FOR DIMA HALAM DAOGAH (JOEL) (DHD/J),  
UNITED PEOPLES DEMOCRATIC SOLIDARITY (UPDS) & NATIONAL  
DEMOCRATIC FRONT OF BOROLAND (NDFB) - SARDAR PATEL BHAVAN**

|              |                                                                                                                                                                 |                               |          |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
| P. C. HALDER | GOI REPRESENTATIVE FOR DIMA HALAM<br>DAOGAH (JOEL) (DHD/J), UNITED PEOPLES<br>DEMOCRATIC SOLIDARITY (UPDS) &<br>NATIONAL DEMOCRATIC FRONT OF<br>BOROLAND (NDFB) | 23344131<br>23347332<br>(FAX) | 25088977 |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|

**O/O REVIEW COMMITTEE OF UNLAWFULL ACTIVITIES (PREVENTION)  
VIGYAN BHAWAN ANNEXE**

|               |                        |     |                            |          |
|---------------|------------------------|-----|----------------------------|----------|
| S. N. DHINGRA | MEMBER                 | 383 | 23063795<br>23063794 (FAX) | 23386075 |
| R. L. MEENA   | MEMBER                 | 385 | 23063795                   | -        |
| SHYAM KOHLI   | PS TO MEMBER (JUSTICE) | 385 | 23063795                   | -        |

**SECRETARIAT SECURITY ORGANISATION (SSO) – RECEPTION  
ORGANISATION**

|                                        |                              |                      |          |   |
|----------------------------------------|------------------------------|----------------------|----------|---|
| PASS CELL                              | NB                           | 23093501             | 216      | - |
| SSF CONTROL ROOM                       | NDCC-II                      | 23438084             | -        | - |
| SSF CONTROL ROOM                       | NB                           | 23094796             | 312, 430 | - |
| SARITA TOORA (SMT)<br>CHIEF SUP.       | GATE NO.9,<br>NORTH<br>BLOCK | 23092720             | 288      | - |
| VIRENDER SINGH RAWAT<br>SUP. ZONE-I    | SEWA<br>BHAVAN               | 26732040             | -        | - |
| R. P. VASHIST<br>SUP. ZONE-II          | UDYOG<br>BHAVAN              | 23063321             | 3221     | - |
| GOVERDHAN PRASAD<br>SUP. ZONE-III<br>- | SOUTH<br>BLOCK               | 23015768             | -        | - |
| RAMPHAL VASHIST<br>SUP. ZONE-IV<br>-   | YOJNA<br>BHAWAN              | 23096752             | -        | - |
| S. S. CHILLAR<br>SUP. ZONE-V<br>-      | JAISALMER<br>HOUSE           | 23389362             | -        | - |
| HAWA SINGH SHARMA<br>SUP. ZONE-VI<br>- | KRISHI<br>BHAWAN             | 23389752             | -        | - |
| K. BHATTACHARYA<br>SUP. ZONE-VII<br>-  | D.G.P.& T.                   | 23036928<br>23036527 | -        | - |
| N. C. JAIN<br>SUP. ZONE-VIII           | PMO                          | 23012232             | -        | - |

|                                     |                           |                      |            |   |
|-------------------------------------|---------------------------|----------------------|------------|---|
| -                                   |                           |                      |            |   |
| SUP. ZONE-IX<br>-                   | VIGYAN<br>BHAWAN          | 23022228             | 3020, 2205 | - |
| K. BHATTACHARYA<br>SUP. ZONE-X<br>- | RAJIV<br>GANDHI<br>BHAWAN | 24632950<br>24632981 | 2701, 2702 | - |
| RECEPTION GATE NO.4                 | NORTH<br>BLOCK            | -                    | 283, 301   | - |
| RECEPTION GATE NO.8                 | NORTH<br>BLOCK            | -                    | 237        | - |
| RECEPTION GATE NO. 9                | NORTH<br>BLOCK            | 23092720             | 288        | - |
| RECEPTION GATE NO. 1                | LNB                       | 24697648             | -          | - |
| RECEPTION GATE NO. 2                | LNB                       | 24697018             | -          | - |
| RECEPTION GATE NO. 1                | JSH                       | 23389362             | -          | - |
| FACILITATION CENTRE                 | NORTH<br>BLOCK            | -                    | 404        | - |
| FACILITATION CENTRE                 | LNB                       | 24652982             | -          | - |

#### MISCELLANEOUS TELEPHONES

|                                                                                            |              |                      |     |            |
|--------------------------------------------------------------------------------------------|--------------|----------------------|-----|------------|
| (LEADER STAFF CAR SIDE/NON –<br>GAZETTED EMPLOYEES' UNION ROOM<br>HALL NO. 6, JALEBI CHOWK | NDCC-II      | 23438125             | 449 | -          |
| LOK SABHA OFFICIAL GALLERY                                                                 | -            | 23034635<br>23034806 | -   | -          |
| RAJYA SABHA OFFICIAL GALLERY                                                               | -            | 23034626             | -   | -          |
| PARL.HOUSE ANNEXE (BOOKING)                                                                | -            | 23034404             | -   | -          |
| PARL.HOUSE ANNEXE (CATERING)                                                               | -            | 23034614             | -   | -          |
| AIRWING, NORTH BLOCK                                                                       | B-54         | 23092255             | 304 | -          |
| ORDERLY OFFICER(CARETAKER)                                                                 | 15-A<br>NB   | 23092011<br>(EPABX)  | 285 | 8130513344 |
| (ORDERLY OFFICER)                                                                          | NDCC-II      | 23438142             | 768 | 9212805389 |
| CARETAKER                                                                                  | LNB &<br>JSH | 24697018<br>23074184 | -   | 9818762719 |
| CARPENTER ROOM                                                                             | N B          | -                    | 360 | -          |
| ORDINARY RECORD ROOM (ORR)                                                                 | N B          | -                    | 235 | -          |
| SECRET RECORD ROOM (ORR)                                                                   | N B          | -                    | 395 | -          |
| RESIDENT CLERK (NIGHT DUTY)                                                                | N B          | 23092950             | 248 | -          |
| OFFICER WAITING ROOM                                                                       | N B          | -                    | 439 | -          |
| STAFF CAR DRIVER'S ROOM                                                                    | N B          | -                    | 256 | -          |
| STORE/ STATIONERY ROOM                                                                     | N B          | -                    | 259 | -          |
| LIFT ROOM                                                                                  | -do-         | -                    | 293 | -          |
| CANTEEN – MHA                                                                              | -do-         | -                    | 262 | -          |
| CANTEEN – POLICE DIV.                                                                      | -do-         | -                    | 422 | -          |
| MHA CREDIT &THRIFT SOCIETY                                                                 | N. B.        | 23092853             | 200 | -          |
| MHA HIRE PURCHASE SOCIETY                                                                  | -do-         | 23092789             | 340 | -          |
| TEA BOARD                                                                                  | -do-         | 23095670             | 286 | -          |
| NIC COMPUTER ROOM                                                                          | N.B.         | 23094745             | 371 | -          |
| COFFEE BOARD                                                                               | -do-         | -                    | 245 | -          |
| COMPUTER ROOM                                                                              | N B          | 23094745             | 371 | -          |
| COMPUTER ROOM                                                                              | LNB          | 24623739             | -   | -          |
| CONFERENCE ROOM                                                                            | N B          | 23094901             | -   | -          |
| MEDIA ROOM                                                                                 | 118          | 23092722             | 408 | `          |
| CONTROL ROOM (DM)                                                                          | N B          | 23093571             | -   | -          |
| CONTROL ROOM (IS)                                                                          | N.B.         | 23093054             | -   | -          |
| FINANCE CANTEEN                                                                            | -do-         | -                    | 284 | -          |

|                                                                                                           |                 |                                              |            |                          |
|-----------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------|--------------------------|
| RECEPTION, JSH                                                                                            | JSH             | 23389362                                     | -          | -                        |
| (SO)<br>RECORDS                                                                                           | B-56<br>N.B.    | 23092161                                     | 235<br>395 | -                        |
| J. S. VERMA                                                                                               | 103/104         | 23022016<br>23022030<br>23022031             | -          | -                        |
| VIP CANTEEN                                                                                               | -do-            | -                                            | 202<br>290 | -                        |
| VVIP CANTEEN                                                                                              | -do-            | -                                            | 365<br>389 | -                        |
| CANTEEN (REHABILITATION)                                                                                  | NDCC-II         | -                                            | -          | -                        |
| POLICE WIRELESSS                                                                                          | -do-            | 23092654                                     | 297        | -                        |
| FIRE STATION                                                                                              | N.B.            | 23092777                                     | -          | -                        |
| JUNIOR ENGINEER (AIR-CONDITION)                                                                           | -do-            | 23093906                                     | -          | -                        |
| C.P.W.D. (CIVIL ENQUIRY)                                                                                  | -do-            | -                                            | 287        | -                        |
| ASST. ENGINEER (CIVIL)                                                                                    | -do-            | 23093500                                     | 368        | -                        |
| C.P.W.D. (ELECTRIC ENQUIRY)                                                                               | -do-            | 23094812                                     | 292        | -                        |
| ASST. ENGINEER (ELECTRICAL)                                                                               | -do-            | 23092339                                     | 292        | -                        |
| C.P.W.D. (CIVIL ENQUIRY)                                                                                  | JSH             | 23386755                                     | -          | -                        |
| XEN (ELECT.)                                                                                              | JSH             | 23414519                                     | -          | -                        |
| J.T.O. (RAX) – NORTH BLOCK                                                                                | N B             | 23093080<br>23093198                         | 333        | -                        |
| J.T.O. (MTNL) -NORTH BLOCK                                                                                | N B             | 23092019<br>23092028                         | 349        | -                        |
| (MTNL) - JAISALMER HOUSE                                                                                  | JSH             | 23385600<br>23385666                         | -          | -                        |
| (MTNL) - LOK NAYAK BHAVAN                                                                                 | LNB             | 24611664                                     | -          | -                        |
| EPABX EXCHANGE COMPLAINTS -<br>NORTH BLOCK                                                                | N B             | -                                            | 400<br>401 | -                        |
| HCL PHOTOCOPIER COMPLAINT                                                                                 | -               | 26328528<br>26328529                         | -          | -                        |
| HCL TONER SERVICE                                                                                         | -               | 66602979<br>66603040                         | -          | -                        |
| SHARP PHOTOCOPIER COMPLAINT                                                                               | -               | 26385670<br>26385671                         | -          | -                        |
| RICHO PHOTOCOPIER COMPLAINT                                                                               | -               | 41731872<br>41731873                         | -          | -                        |
| MURATECH PHOTOCOPIER                                                                                      | -               | 25777333<br>25777444                         | -          | -                        |
| MODI PHOTOCOPIER COMPLAINT/<br>TONER – SERVICE                                                            | -               | 55614000                                     | -          | -                        |
| FAX MACHINE COMPLAINT                                                                                     | -               | 9818930985<br>9910157613                     | -          | -                        |
| SKY CABLE NETWORK                                                                                         | -               | 23015314                                     | -          | -                        |
| PRAMOD GAUR<br>OASIS TELE-COMMUNICATIONS<br>(SAMSUNG, PANASONIC, MELTRON,<br>NICE, NEC ASPILA COMPLAINTS) | NB/NDCC<br>/JSH | 40678651                                     | -          | 8527766990<br>8527766992 |
| UNI (NEWS SCAN) –<br>O/o HS & CONTROL ROOM                                                                | -               | 23719393<br>23718864<br>23721459<br>(fax)    | -          | -                        |
| PTI (NEWS SCAN) –<br>O/o MOS(A), MOS(J), MOS(R) & CONTROL<br>ROOM                                         | -               | 23717093<br>41394414/13<br>22872839<br>(fax) | -          | -                        |

**BORDER SECURITY FORCE**

|              |                                             |                                        |          |
|--------------|---------------------------------------------|----------------------------------------|----------|
|              | DG                                          | 24362181<br>24360016                   | 25674322 |
| CONTROL ROOM | CGO COMPLEX,<br>LODHI ROAD, NEW<br>DELHI-03 | 24360922<br>24362361<br>24361794 (FAX) | -        |

**BUREAU OF POLICE RESEARCH & DEVELOPMENT (BPRD)**

|              |                                        |                                        |               |
|--------------|----------------------------------------|----------------------------------------|---------------|
|              | DG                                     | 26781312                               | 26781315(FAX) |
| CONTROL ROOM | NH-08, Mahipalpur,<br>New Delhi-110037 | 26781075<br>26781310<br>26782012 (FAX) | -             |

**CENTRAL HINDI TRAINING INSTITUTE & HINDI TEACHING SCHEME**

|          |                                                                                       |          |
|----------|---------------------------------------------------------------------------------------|----------|
| DIRECTOR | 7 <sup>TH</sup> FLOOR, PARYAVARAN BHAWAN<br>CGO COMPLEX, LODHI ROAD, NEW<br>DELHI- 03 | 24361852 |
|----------|---------------------------------------------------------------------------------------|----------|

**CENTRAL RESERVE POLICE FORCE**

|              |                                                           |                                      |   |
|--------------|-----------------------------------------------------------|--------------------------------------|---|
|              | DG                                                        | 24360229<br>24363192-Fax             | - |
| CONTROL ROOM | BLOCK NO. 01, CGO<br>COMPLEX, LODHI ROAD,<br>NEW DELHI-03 | 24363618<br>24364230<br>24363130-Fax | - |

**CENTRAL INDUSTRIAL SECURITY FORCE**

|              |                                                           |                            |   |
|--------------|-----------------------------------------------------------|----------------------------|---|
|              | DG                                                        | 24361125                   | - |
| CONTROL ROOM | BLOCK NO.13, CGO<br>COMPLEX, LODHI ROAD,<br>NEW DELHI-03. | 24362866<br>24361202 (FAX) | - |

**CENTRAL TRANSLATION BUREAU**

|          |                                                                                                |                                      |
|----------|------------------------------------------------------------------------------------------------|--------------------------------------|
| DIRECTOR | 8 <sup>TH</sup> FLOOR, B-BLOCK, PARYAVARAN<br>BHAWAN, CGO COMPLEX, LODHI ROAD,<br>NEW DELHI-03 | 24362025<br>24362988<br>24362151-Fax |
|----------|------------------------------------------------------------------------------------------------|--------------------------------------|

**COMMITTEE OF PARLIAMENT ON OFFICIAL LANGUAGE**

|  |                  |          |   |
|--|------------------|----------|---|
|  | DEPUTY SECRETARY | 23012933 | - |
|--|------------------|----------|---|

**DIRECTORATE OF COORDINATION POLICE WIRELESS (DCPW)**

|              |                                                         |                           |   |
|--------------|---------------------------------------------------------|---------------------------|---|
|              | INCHARGE DIRECTOR                                       | 24361561<br>24369511(F)   | - |
| CONTROL ROOM | BLOCK NO.9, CGO<br>COMPLEX, LODHI ROAD,<br>NEW DELHI-03 | 24369663<br>24362769(FAX) | - |

**DIRECTORATE OF FORENSIC SCIENCE (DFS)**

|  |                                              |          |   |
|--|----------------------------------------------|----------|---|
|  | DIRECTOR – CUM - CHIEF<br>FORENSIC SCIENTIST | 24362676 | - |
|--|----------------------------------------------|----------|---|

|              |                                                                                |                                       |          |
|--------------|--------------------------------------------------------------------------------|---------------------------------------|----------|
| CONTROL ROOM | BLOCK NO.9, 8 <sup>TH</sup> FLOOR,<br>CGO COMPLEX, LODHI<br>ROAD, NEW DELHI-03 | 24365834<br>24365835<br>24362819(FAX) | 20061283 |
|--------------|--------------------------------------------------------------------------------|---------------------------------------|----------|

**DIRECTORATE GENERAL OF CIVIL DEFENCE (DGCD)**

|              |                                                      |                          |     |
|--------------|------------------------------------------------------|--------------------------|-----|
|              | DG-FS, CD & HG                                       | 26712851<br>26715303 (F) | -   |
|              | FIRE ADVISER                                         | 26712951                 | 216 |
| CONTROL ROOM | EAST BLOCK NO.7,<br>R.K.PURAM (MAIN)<br>NEW DELHI-66 | 26168756                 | -   |

**INDO TIBETAN BORDER POLICE**

|              |                                                         |                                           |   |
|--------------|---------------------------------------------------------|-------------------------------------------|---|
|              | DG                                                      | 24360618                                  | - |
| CONTROL ROOM | BLOCK NO.2, CGO<br>COMPLEX, LODHI ROAD,<br>NEW DELHI-03 | 24363940<br>24368237<br>24360427<br>(FAX) | - |

**NARCOTICS CONTROL BUREAU (NCB)**

|              |                                                           |                                               |   |
|--------------|-----------------------------------------------------------|-----------------------------------------------|---|
|              | DG                                                        | 26172089                                      | - |
| CONTROL ROOM | WEST BLOCK NO.1,<br>WING NO.5, R K PURAM,<br>NEW DELHI-66 | 26181553<br>26185240<br>(FAX)<br>26194390 (A) | - |

**NATIONAL CRIME RECORDS BUREAU (NCRB)**

|              |                                          |                            |   |
|--------------|------------------------------------------|----------------------------|---|
|              | DG                                       | 26186576                   | - |
| CONTROL ROOM | EAST BLOCK- 7<br>R K PURAM, NEW DELHI-66 | 26172324<br>26197984 - fax | - |

**NATIONAL FOUNDATION FOR COMMUNAL HARMONY**

|           |                                                                                  |                                       |   |
|-----------|----------------------------------------------------------------------------------|---------------------------------------|---|
| SECRETARY | 9 <sup>TH</sup> FLOOR, C-WING, LOK<br>NAYAK BHAWAN, KHAN<br>MARKET, NEW DELHI-03 | 24633968<br>24646165<br>24610524 -fax | - |
|-----------|----------------------------------------------------------------------------------|---------------------------------------|---|

**NATIONAL INSTITUTE OF CRIMINOLOGY AND FORENSIC SCIENCE (NICFS)**

|           |                                                |                 |               |
|-----------|------------------------------------------------|-----------------|---------------|
|           | SECTOR-3, OUTER RING<br>ROAD, ROHINI, DELHI-85 | <b>27525095</b> | 27510586(FAX) |
| RECEPTION | -DO-                                           | 27521091        | -             |

**NATIONAL INVESTIGATION AGENCY (NIA)**

|  |                  |                                     |   |
|--|------------------|-------------------------------------|---|
|  | DIRECTOR GENERAL | 23438201<br>23438231<br>23438233(F) | - |
|  | IGP              | 23438202<br>23438229(F)             | - |
|  | IGP (INV)        | 23438204                            | - |
|  | IGP (I&O)        | 23438203                            | - |

|              |                                                                                                      |                                     |   |
|--------------|------------------------------------------------------------------------------------------------------|-------------------------------------|---|
|              |                                                                                                      |                                     |   |
|              | IGP (ADM)                                                                                            | 23438206                            | - |
|              | IGP (POLICY)                                                                                         | 23438205                            | - |
| CONTROL ROOM | NIA, 6 <sup>TH</sup> &7 <sup>TH</sup> FLOOR,<br>NDCC-II BUIDLING, JAI<br>SINGH ROAD, N.D-<br>110001. | 23438200<br>23438236<br>23438235(F) | - |

**NATIONAL SECURITYGUARD (NSG)**

|  |    |                                                                  |                                                            |   |
|--|----|------------------------------------------------------------------|------------------------------------------------------------|---|
|  | DG | HQ NSG, MEHRAM NAGAR,<br>NEAR DOMESTIC<br>AIRPORT, PALAM, N.D-37 | 25671134(O)<br>23072072(R)<br>25671522(F)<br>8800000145(M) | - |
|--|----|------------------------------------------------------------------|------------------------------------------------------------|---|

**REGISTRAR GENERAL AND CENSUS COMMISSIONER, INDIA**

|                                   |                                            |  |  |
|-----------------------------------|--------------------------------------------|--|--|
| MRITUNJAY KUMAR<br>NARAYAN (RG&I) | REGISTRAR GENERAL &<br>CENSUS COMMISSIONER |  |  |
| OFFICE                            | NDCC-II, Building 1 <sup>st</sup> floor    |  |  |

**SASHASTRA SEEMA BAL (SSB)**

|        |                                                                             |                      |           |
|--------|-----------------------------------------------------------------------------|----------------------|-----------|
|        | DG                                                                          | 26188290<br>26176417 | 246512692 |
| OFFICE | A-8, 8 <sup>TH</sup> FLR, B-BLK, Tower-<br>5, New Moti Nagar, New<br>Delhi. | -                    | -         |

**ZONAL COUNCIL SECRETARIAT**

|   |                                                       |                          |   |
|---|-------------------------------------------------------|--------------------------|---|
| - | 9/11, JAMNAGAR HOUSE, MAN<br>SINGH ROAD, NEW DELHI-11 | 23389818<br>23388883 (F) | - |
|---|-------------------------------------------------------|--------------------------|---|

**CONTROL ROOM, MHA (INTERNAL SECURITY )**

23092885, 23092923,  
FAX NO. 23092398, 23093750

**TOLL FREE.23092348**  
**INTERCOM NOS.378, 405**  
**E-mail ID: iocdm.mha[at]nic[dot]in**

**CONTROL ROOM ( DM DIVISION )**  
23093564, 23093566,  
**TOLL FREE – 1070**  
**WEBSITE:[http://mha\[dot\]gov\[dot\]in](http://mha[dot]gov[dot]in)**

**GOVERNERS AND CHIEF MINISTERS OF STATES / UTS**

| NAME                         | ADDESS                                             | OFFICE TEL.                   | RESIDENCE/EMAIL |
|------------------------------|----------------------------------------------------|-------------------------------|-----------------|
| <b><u>ANDHRA PRADESH</u></b> |                                                    |                               |                 |
| GOVERNOR                     | Raj Bhawan, Raj<br>Bhawan Road<br>Hyderabad,500041 | 40-23310521<br>40-23312650(F) | 40-23310521     |
| CHIEF MINISTER               | Andhra Pradesh                                     | 40-23476603<br>40-23547845    | 40-3069999      |



| <b><u>ARUNACHAL PRADESH</u></b>   |                                      |                                              |                                                      |
|-----------------------------------|--------------------------------------|----------------------------------------------|------------------------------------------------------|
| GOVERNOR                          | Governor Secretariat                 | 360 2217244<br>360 2212442(F)                | 2212432<br>2212394                                   |
| CHIEF MINISTER                    | Itanagar                             | 360-2212456<br>360-2212493<br>360-2212579(F) | -                                                    |
| <b><u>ASSAM</u></b>               |                                      |                                              |                                                      |
| GOVERNOR                          | Raj Bhawan, Kharguli Guwahati,781004 | 361-2540500<br>361-2540310(F)                | 361-2540210                                          |
| CHIEF MINISTER                    | JantaBhawan,,Dispur                  | 361-2262222<br>361-2266188                   | -<br>cs-assam[at]nic[dot]in                          |
| <b><u>BIHAR</u></b>               |                                      |                                              |                                                      |
| GOVERNOR                          | Govr HO, B. G. Camp Patna,800022     | 0612-2786191<br>0612-2786142                 | 0612-2226626<br>governorbihar[at]nic[dot]in          |
| CHIEF MINISTER                    | Patna                                | 612-2223886<br>612-2224784                   | 612-2222079<br>cmbihar-bih[at]nic[dot]in             |
| <b><u>CHHATTISGARH</u></b>        |                                      |                                              |                                                      |
| GOVERNOR                          | Raj Bhawan Raipur                    | 771-2331100<br>771-2331101                   | 771-2331100<br>771-2331105                           |
| CHIEF MINISTER                    | Raipur                               | 771-2221000<br>771-2221001                   | 771-2221306<br>771-2331000<br>771-2331001            |
| <b><u>GOA</u></b>                 |                                      |                                              |                                                      |
| GOVERNOR                          | Raj Niwas, Dona Paula -404004        | 0832-2453501<br>0832-2453511(F)              | 0832-2453508,2453502<br>governor[at]rajbhavangoa.org |
| CHIEF MINISTER                    | Civil Secretariat ,Panaji            | 832-2419841<br>832-2411049<br>832-2419846(F) | 832-2224170                                          |
| <b><u>GUJARAT</u></b>             |                                      |                                              |                                                      |
| GOVERNOR                          | Raj Bhavan Gandhinagar,382020        | 079-23243171<br>079-23243172/173             | 079-23243171                                         |
| CHIEF MINISTER                    | Gandhinagar                          | 79-23232611<br>79-23232612<br>79-23222101(F) | 79-23222020<br>cm[at]gujaratindia.com                |
| <b><u>HARYANA</u></b>             |                                      |                                              |                                                      |
| GOVERNOR                          | Haryana Raj Bhawan Chandigarh,       | 0172-2740654<br>0172-2740643                 | 0172-2740643                                         |
| CHIEF MINISTER                    | Chandigarh                           | 172-2740945<br>172-2749396                   | 172-2749394                                          |
| <b><u>HIMACHAL PRADESH</u></b>    |                                      |                                              |                                                      |
| GOVERNOR                          | Barnes Court, Shimla, 171002         | 0141-2228716<br>0141-2228737                 | -                                                    |
| CHIEF MINISTER                    | Secretariat,Shimla 171002            | 177-2625400<br>177-2625819<br>177-2625011(F) | 177-2808600<br>cm-hp[at]nic[dot]in                   |
| <b><u>JAMMU &amp; KASHMIR</u></b> |                                      |                                              |                                                      |
| GOVERNOR                          | Raj Bhawan Srinagar Kashmir,180001   | 0194-2500282<br>0194-2501616                 | 0194-2501414<br>nnvohra[at]nic[dot]in                |
| CHIEF MINISTER                    | Jammu & Kashmir                      | 191-2546766<br>191-2560203                   | -                                                    |
| <b><u>JHARKHAND</u></b>           |                                      |                                              |                                                      |
| GOVERNOR                          | Raj Bhawan, Kanke Rd Ranchi,         | 651-2283469<br>651-2201101(F)                | 651-2283465/66/67                                    |

|                              |                                                                                 |                                              |                                                             |
|------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| CHIEF MINISTER               | 1st Floor, Project Building,Ranchi                                              | 651-2281400<br>651-2281500<br>651-2205100(F) | 651-2280886                                                 |
| <b><u>KARNATAKA</u></b>      |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Raj Bhavan<br>Banglore,560001                                                   | 080-22254101/102<br>080-22258150(F)          | 080-22254102                                                |
| CHIEF MINISTER               | Bangalore                                                                       | 80-22253414<br>80-22253424<br>80-22253115(F) | 80-22252634                                                 |
| <b><u>KERALA</u></b>         |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Raj Bhawan<br>Thiruvananthapuram,<br>695099                                     | 471-2721100<br>471-2310720(F)                | 2721100<br>keralagovernor[at]gmail<br>.com                  |
| CHIEF MINISTER               | Room No: 141, 3rd<br>Floor, North<br>Block,Sectt,Statue,Thir<br>uvananthapuram, | 471-2333812<br>471-2332148<br>471-233368     | -<br>chiefminister[at]kerala[<br>dot]gov[dot]in             |
| <b><u>MADHYA PRADESH</u></b> |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Raj Bhavan<br>Bhopal                                                            | 755-4080170<br>755-4080172(F)                | 755-4080180                                                 |
| CHIEF MINISTER               | Bhopal                                                                          | 755-2441581<br>755-2441033<br>755-2441781    | 755-2442231<br>cm[at]mp.nic[dot]in                          |
| <b><u>MAHARASHTRA</u></b>    |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Raj Bhawan, Malabar<br>Hill Mum-400035                                          | 22-23632660<br>22-23670878(F)                | 022-23632660<br>rajbhavan[at]maharash<br>tra[dot]gov[dot]in |
| CHIEF MINISTER               | Mumbai                                                                          | 22-22025222<br>22-22029214(F)                | 22-23634950<br>cm[at]maharashtra[dot]<br>gov[dot]in         |
| <b><u>MANIPUR</u></b>        |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Raj Bhawan<br>Imphal-795001                                                     | 385-2451444<br>385-2450278(F)                | -                                                           |
| CHIEF MINISTER               | Secretariat,Imphal                                                              | 385-2450137<br>385-2451833<br>385-2451398(F) | 385-2450136                                                 |
| <b><u>MEGHALAYA</u></b>      |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Raj Bhawan<br>Shilong,793001                                                    | 364-2223001<br>364-2223338(F)                | 0364-<br>2223001,2223487                                    |
| CHIEF MINISTER               | Shillong                                                                        | 364-2224282<br>364-2227913(F)                | 364-2224388                                                 |
| <b><u>MIZORAM</u></b>        |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Raj Bhawan, Aizawl<br>Aizawl,796001                                             | 389-2322262<br>389-2323200                   | 389-2322262<br>2323344(F)                                   |
| CHIEF MINISTER               | Aizawl                                                                          | 389-2222205<br>389-2322150<br>389-2322245(F) | 389-2322425                                                 |
| <b><u>NAGALAND</u></b>       |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Raj Bhawan<br>Kohima,                                                           | 370-2242881                                  | 370-2242881<br>370-2242898                                  |
| CHIEF MINISTER               | Kohima                                                                          | 370-2270097<br>370-2271128(F)                | 370-2241734/35<br>370-2244042(F)                            |
| <b><u>ODISHA</u></b>         |                                                                                 |                                              |                                                             |
| GOVERNOR                     | Governor's House<br>Bhubanesewar,                                               | 674-2536111<br>674-2536581(F)                | 0674-2536582(F)<br>govodisha[at]nic[dot]in                  |
| CHIEF MINISTER               | Bhubanesewar                                                                    | 674-2531100<br>674-2531500                   | 674-2591099                                                 |

|                             |                                                             |                                                             |                                                 |
|-----------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|
|                             |                                                             | 674-2535100(F)                                              |                                                 |
| <b><u>PUDUCHERRY</u></b>    |                                                             |                                                             |                                                 |
| LT. GOVERNOR                | Raj Bhawan                                                  | 4132334051<br>4132334025                                    | -                                               |
| CHIEF MINISTER              | Indira Nagar                                                | 413-2333399<br>413-2335328<br>413-2335522<br>413-2333135(F) | -<br>cm[at]pon.nic[dot]in                       |
| <b><u>PUNJAB</u></b>        |                                                             |                                                             |                                                 |
| GOVERNOR                    | Punjab Raj Bhawan/6<br>Chandigarh,                          | 0172-2740608<br>0172-2740608                                | 0172-2740602<br>0172-2741058(F)                 |
| CHIEF MINISTER              | Room No. 25, 5th Floor<br>Civil Secretariat<br>,Chandigarh, | 172-2740325<br>172-2740769<br>172-2743463(F)                | 172-2741322                                     |
| <b><u>RAJASTHAN</u></b>     |                                                             |                                                             |                                                 |
| GOVERNOR                    | Raj Bhawan, Civil<br>Lines<br>Jaipur,302005                 | 141-2228716<br>141-2228737(F)                               | 141-2228716                                     |
| CHIEF MINISTER              | CM Office,<br>Secretariat,Jaipur                            | 141-2227656<br>141-2227647<br>141-2227687(F)                | 141-2229900<br>cmo.rajasthan[dot]gov[<br>dot]in |
| <b><u>SIKKIM</u></b>        |                                                             |                                                             |                                                 |
| GOVERNOR                    | Raj Bhawan<br>Gangtok,737103                                | 359-2202400<br>359-202410(F)                                | 359-202742<br>Governor-<br>skm[at]nic[dot]in    |
| CHIEF MINISTER              | Gangtok                                                     | 359-2201575<br>359-2204710(F)                               | 359-221122<br>cm-<br>skm[at]hub.nic[dot]in      |
| <b><u>TAMIL NADU</u></b>    |                                                             |                                                             |                                                 |
| GOVERNOR                    |                                                             | 4422351313<br>4422301300(F)                                 | 44-22350570(F)                                  |
| CHIEF MINISTER              | Chennai                                                     | 44-24933112(R)<br><br>44-25672345                           | -                                               |
| <b><u>TELANGANA</u></b>     |                                                             |                                                             |                                                 |
| GOVERNOR                    | Raj Bhawan, Raj<br>Bhawan Road<br>Hyderabad,500041          |                                                             |                                                 |
| CHIEF MINISTER              | Hyderabad                                                   | -                                                           |                                                 |
| <b><u>TRIPURA</u></b>       |                                                             |                                                             |                                                 |
| GOVERNOR                    | Raj Bhawan<br>(Pushbanta Palace)<br>Agartala,799066         | 381-2324091<br>381-2324350(F)                               | 381-2324350                                     |
| CHIEF MINISTER              | Agartala                                                    | 381-2324000<br>381-2324003<br>381-2414318(F)                | 381-2324001                                     |
| <b><u>UTTAR PRADESH</u></b> |                                                             |                                                             |                                                 |
| GOVERNOR                    | Raj Bhawan (Governor<br>House)<br>Lucknow,226027            | 522-2620494<br>522-2239488(F)                               | 522-2236497<br>hgovup[at]gov[dot]in             |

|                                 |                                                                     |                                              |                                        |
|---------------------------------|---------------------------------------------------------------------|----------------------------------------------|----------------------------------------|
| CHIEF MINISTER                  | LalBahadurShastri<br>Bhawan,Lucknow,2260<br>01                      | 522-2239296<br>522-2239234(F)                | 522-2236838<br>522-2236985             |
| <b><u>UTTARAKHAND</u></b>       |                                                                     |                                              |                                        |
| GOVERNOR                        | Rajbhawan<br>Dehradun,248003                                        | 135-2757400<br>135-2750014(F)                | 135-2757403                            |
| CHIEF MINISTER                  | Dehradun                                                            | 135-2665100<br>135-2650433<br>1352712827(F)  | 135-2750033                            |
| <b><u>WEST BENGAL</u></b>       |                                                                     |                                              |                                        |
| GOVERNOR                        | Raj Bhawan<br>Kolkata,700062                                        | 33-22001641<br>33-22002444(F)                | 33-22001641                            |
| CHIEF MINISTER                  | Writer's<br>Building,Kolkata,                                       | 33-22145555<br>33-22145588<br>33-22145480(F) | 33-24753000<br>cm[at]wb[dot]gov[dot]in |
| <b><u>ANDAMAN NICOBAR</u></b>   |                                                                     |                                              |                                        |
| GOVERNOR                        | Andaman & Nicobar<br>Island, Raj Niwas<br>Port Blair,               | 3192-233333<br>3192-230372(F)                | 3192-233300<br>lg[at]and.nic[dot]in    |
| CHIEF MINISTER                  | Andaman Nicobar                                                     | 319-2233110<br>319-2232656(F)                | 319-2231060                            |
| <b><u>NEW DELHI</u></b>         |                                                                     |                                              |                                        |
| LT. GOVERNOR                    | Block 6 Raj Niwas<br>Marg, Civil Lines<br>New Delhi,110054          | 11-23975022                                  | 011-23994177                           |
| CHIEF MINISTER                  | 3 <sup>rd</sup> Level Delhi<br>Secretariat, IP Estate,<br>New Delhi | 11-23392020<br>11-23392030                   | 011-23970303                           |
| <b><u>CHANDIGARH</u></b>        |                                                                     |                                              |                                        |
| ADMINISTRATOR                   | Chandigarh                                                          | 172-2740608<br>172-2740608                   | 172-2740608                            |
| <b><u>DAMAN &amp; DIU</u></b>   |                                                                     |                                              |                                        |
| ADMINISTRATOR                   | -                                                                   | 260-2230700                                  | 0260-2230997                           |
| <b><u>DADRA &amp; NAGAR</u></b> |                                                                     |                                              |                                        |
| ADMINISTRATOR                   |                                                                     | 260-2642777<br>260-2642702<br>260-2230775(F) | 260-2230997                            |
| <b><u>LAKSHADWEEP</u></b>       |                                                                     |                                              |                                        |
| ADMINISTRATOR                   |                                                                     | 489-6263500<br>489-6262184                   | -                                      |