

**MINISTRY OF HOME AFFAIRS  
TELEPHONE LIST**

| <b>HOME MINISTER'S OFFICE</b>              |                          |                                                         |              |                        |
|--------------------------------------------|--------------------------|---------------------------------------------------------|--------------|------------------------|
| <b>NAME &amp; DESIGNATION</b>              | <b>Room No./Hall No.</b> | <b>OFFICE</b>                                           | <b>I.Com</b> | <b>RESIDENCE/EMAIL</b> |
| <b>AMIT SHAH</b><br>HOME MINISTER          | 104<br>North Block       | 23092462<br>23094686<br>23017256 (PH)<br>23017580 (FAX) | -            | -                      |
| PAWAN YADAV<br>PS TO HM                    | 105<br>North Block       | 23092462<br>23094686<br>23094221(FAX)                   | 414          | -                      |
| ANSH DEEP<br>OSD in HM Office              | 107,<br>North Block      | 23092462<br>23034686                                    | 414          | -                      |
| DHARMENDER KUMAR<br>OSD in HM Office       | 107<br>North Block       | 23092462<br>23094686<br>23092113(FAX)                   | 414          | -                      |
| VIJAY KUMAR UPADHYAY<br>OSD in HM Office   | 10-C,<br>North Block     | 23092462<br>23094686<br>23093038<br>23092979(FAX)       | 414<br>487   | -                      |
| SHASHANK MANI TRIPATHI<br>OSD in HM Office | 107<br>North Block       | 23092462<br>23094686                                    | 414          | -                      |
| VIRENDER SINGH<br>Director (HM Office)     | 10-C<br>North Block      | 23093038                                                | 487          | -                      |
| CHHATRA MANI<br>OSD in HM Office           | 108<br>North Block       | -                                                       | -            | -                      |
| SHIV NATH MISHRA<br>Addl. PS TO HM         | 103-A<br>North Block     | 23094686<br>23092462<br>23092631                        | 414          | -                      |
| PRANAV SINHA<br>Asst. PS                   | 106-A<br>North Block     | 23094686<br>23092462<br>23092631                        | 414          |                        |
| NIKHIL KUMAR<br>Asst. PS                   | 106-A<br>North Block     | 23094686<br>23092462<br>23092631                        | 414          |                        |
| <b>MINISTER OF STATE (N) OFFICE</b>        |                          |                                                         |              |                        |
| <b>NITYANAND RAI</b><br>MINISTER OF STATE  | 101<br>North Block       | 23092870<br>23092595                                    | -            | -                      |
| PRASHANT RANJAN<br>PS TO MoS (N)           | 198<br>North Block       | 23092595<br>23094896(FAX)                               | 270          | -                      |
| KUMAR KRANTI<br>ADDL. PS TO MOS (N)        | 196-A<br>North Block     | 23092870<br>23094896(FAX)                               | 270          | -                      |
| RAJNEESH RAJORA<br>PPS O/o MoS (N)         | 117-B<br>North Block     | 23092595                                                | 270          | -                      |

| MINISTER OF STATE(BSK) OFFICE                         |                                                          |                                       |                                      |                                 |
|-------------------------------------------------------|----------------------------------------------------------|---------------------------------------|--------------------------------------|---------------------------------|
| <b>BANDI SANJAY KUMAR</b><br>MINISTER OF STATE        | 127<br>North Block                                       | 23092073<br>23094054                  | -                                    |                                 |
| ANDRA VAMSI<br>PS To MoS (BSK)                        | 127-B<br>North Block                                     | 23092073<br>23094054                  | 318                                  | mos.home[at]mha[dot]gov[dot]in  |
| Dr. G POOJITHA<br>Addl. PS to MoS (BSK)               | 125-B<br>North Block                                     | 23092073                              | 318                                  | gaddam.186058[at]nic[dot]in     |
| SHIV KUMAR<br>US O/o MoS (BSK)                        | 126<br>North Block                                       | 23092073<br>23094054<br>23093549(FAX) | 318                                  |                                 |
| NIRANJAN KUMAR<br>CHOUDHARY<br>SO O/o MoS (BSK)       | 125-B<br>North Block                                     | 23092073<br>23094054<br>23093549(FAX) | 318                                  | -                               |
| HOME SECRETARY'S OFFICE                               |                                                          |                                       |                                      |                                 |
| <b>GOVIND MOHAN</b><br>HOME SECRETARY                 | 35101<br>5 <sup>th</sup> floor,<br>Kartavya Bhavan-3     | 24010001<br>24010002                  | 230003<br>230004<br>230005<br>230006 | hshso[at]nic[dot]in             |
| M JAGANNATHA RAO<br>PSO TO HS                         | 35098-100<br>5 <sup>th</sup> floor,<br>Kartavya Bhavan-3 | 24010001<br>24010002                  | 230003<br>230004<br>230005<br>230006 | hshso[at]nic[dot]in             |
| SECRETARY (DEPARTMENT OF OFFICIAL LANGUAGE)           |                                                          |                                       |                                      |                                 |
| ANSHULI ARYA<br>SECRETARY (DOL)                       | NDCC-II<br>A wing 3 <sup>rd</sup> floor                  | 23438266<br>23438267(F)               | 1007<br>1008                         | secy-ol[at]nic[dot]in           |
| DHAN SINGH BHARATI<br>PSO TO SECY                     | NDCC-II<br>A wing 3 <sup>rd</sup> floor                  | 23438266<br>23438267(F)               | 1007<br>1008                         |                                 |
| SECRETARY (BORDER MANAGEMENT & FFR)                   |                                                          |                                       |                                      |                                 |
| DR. RAJENDRA KUMAR<br>SECRETARY (BM-I,BM-II<br>& FFR) | 35028<br>5 <sup>th</sup> floor,<br>Kartavya Bhavan-3     | 24010053<br>24010054                  | 230136<br>230137<br>230138<br>230139 | secybm[at]nic[dot]in            |
| K. CHANDRU<br>Sr. PPS to SECY(BM)                     | 35029-31<br>5 <sup>th</sup> floor,<br>Kartavya Bhavan-3  | 24010053<br>24010054                  | 230136<br>230137<br>230138<br>230139 | -                               |
| SPECIAL SECRETARY (INTERNAL SECURITY) OFFICE          |                                                          |                                       |                                      |                                 |
| PRAVEEN VASHISTA<br>SS (INTERNAL<br>SECURITY)         | 34104<br>4 <sup>th</sup> floor,<br>Kartavya Bhavan-3     | 24010055<br>24010056                  | 230140<br>230142                     | sois-mha[at]nic[dot]in          |
| SATISH CHANDRA<br>KARGETI<br>Sr. PPS to SS (IS)       | 34101-103<br>4 <sup>th</sup> floor,<br>Kartavya Bhavan-3 | 24010055<br>24010056                  | 230141<br>230143                     |                                 |
| DG (Awards)                                           |                                                          |                                       |                                      |                                 |
| SATPAL CHOUHAN<br>DG (Awards)                         | 34100,<br>4 <sup>th</sup> floor,<br>Kartavya Bhavan-3    | 24010111<br>24010112                  | 230314<br>230316                     | dg-awards[at]mha[dot]gov[dot]in |
| SNEH LATA JAWAS<br>PSO TO DG(Awards)                  | 34100,<br>4 <sup>th</sup> floor,                         | 24010111<br>24010112                  | 230314<br>230316                     | -                               |

|                                                       |                                                                                                                |                                                  |                                                                      |                                                                                 |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                                                       | Kartavya Bhavan-3                                                                                              |                                                  |                                                                      |                                                                                 |
| <b>ADDITIONAL SECRETARIES</b>                         |                                                                                                                |                                                  |                                                                      |                                                                                 |
| AS (NE,Admin,Coord.& IC)                              | 35096-97<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                         | 24010003<br>24010004                             | 230032<br>230034                                                     | adsecy-<br>ne[at]mha[dot]gov[dot]in                                             |
| RAKESH KUMAR SINGH<br>AS (POLICE-I)                   | 35095<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                            | 24010005<br>24010006                             | 230035(A.S)<br>230037<br>230036(Staff)<br>230038                     | as.police-<br>1[at]mha[dot]gov[dot]in                                           |
| SANJEEV KUMAR<br>JINDAL<br>AS (DM & PM)               | 35090-91<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                         | 24010007<br>24010008                             | 230039(officer)<br>230041(officer)<br>240040(staff)<br>240042(staff) | asdm-mha[at]gov[dot]in<br>aspm-mha[at]gov[dot]in                                |
| RUPINDER SINGH<br>AS & FA (HOME)                      | 35089<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                            | 24010009<br>24010010                             | 230043<br>230045<br>230044                                           | asfah[at]nic[dot]in                                                             |
| NITESH KUMAR VYAS<br>AS (F & UT)                      | 35092<br>5 <sup>th</sup> Floor<br>Kartavya Bhawan-3                                                            | 24010011<br>24010012                             | 230048<br>230050                                                     | as-<br>foreigners[at]mha[dot]gov[dot]in<br><br>asut-mha[at]nic[dot]in           |
| MRITUNJAY KUMAR<br>NARAYAN<br>(RGI)                   | 35086-87<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                         | 24010013<br>24010014                             | 230053<br>230055                                                     | rgi.rgi[at]nic[dot]in                                                           |
| Pr. CCA (HOME)                                        | MDCNS<br>R No 07<br>1 <sup>st</sup> Floor                                                                      | 011-23075184<br>011-<br>23073022(F)              | 611                                                                  | prcca[at]mha[dot]gov[dot]in                                                     |
| <b>JOINT SECRETARIES</b>                              |                                                                                                                |                                                  |                                                                      |                                                                                 |
| RAJEEV KUMAR<br>JS (LWE, Admin,<br>Parliament & CTRC) | 35033<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3<br><br>34033<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010021<br>24010022<br><br>24010019<br>24010020 | 230072-D<br>230073<br>230075<br><br>230068<br>230070<br>230071       | jslwe-mha[at]nic[dot]in<br>jsadmin-mha[at]nic[dot]in<br>jsctcr-mha[at]gov.in    |
| LOKHANDE PRASHANT<br>SITARAM<br>JS(JKL & WS)          | 35035<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                            | 24010027<br>24010028                             | 230084(JS)<br>230086<br>230085(Staff)<br>230087                      | jsk[at]nic[dot]in<br><br>jsws-mha[at]gov[dot]in                                 |
| PAUSUMI BASU<br>JS(BM-I & BM-II)                      | 35036-37<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                         | 24010025<br>24010026                             | 230081(JS)<br>230083(Staff)                                          | jsbm[at]nic[dot]in<br>jsbm2[at]mha[dot]gov[dot]in                               |
| NIRAJ KUMAR BANSOD<br>JS(CIC & NE)                    | 35039,<br>5 <sup>th</sup> floor<br>Kartavya Bhavan-3                                                           | 24010031<br>24010032                             | 230092(JS)<br>230094<br>230093(Staff)<br>230095                      | jscpg-mha[at]nic[dot]in<br>jsic-mha[at]nic[dot]in<br>jsne[at]mha[dot]gov[dot]in |
| ANIL SUBRAMANIAM<br>JS (IS-I)                         | 35043<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                            | 24010029<br>24010030                             | 230088(J.S.)<br>230090<br>230089(Staff)<br>230091                    | jsis[at]mha[dot]gov[dot]in                                                      |
| G PARTHASARTHI<br>JS (CS, Public & Judicial)          | 34035<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3                                                           | 24010035<br>24010036                             | 230100(JS)<br>230102<br>230103(Staff)<br>230104                      | parthasarthi.g[at]nic[dot]in<br><br>jscs[at]mha[dot]gov[dot]in                  |
| PRAVEEN KUMAR RAI<br>JS (UT)                          | 34030,<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3                                                           | 24010039<br>24010040                             | 230109<br>230111                                                     | jsut[at]mha[dot]gov[dot]in                                                      |
| RAKESH KUMAR<br>PANDEY                                | 35041<br>5 <sup>th</sup> Floor                                                                                 | 24010041<br>24010042                             | 230112(JS)<br>230114                                                 | jscis-mha[at]nic[dot]in                                                         |

|                             |                                                                      |                                                                  |                                      |                                                                         |
|-----------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------|
| JS (CIS) & (IS-II)          | Kartavya Bhavan-3                                                    |                                                                  | 230115(Staff)<br>230113              | js-<br>is2[at]mha[dot]gov[dot]in                                        |
| Dr. RAJESH GUPTA<br>JS (DM) | 34093-94,<br>4th Floor,<br>Kartavya Bhawan-3                         | 24010045<br>24010046                                             | 230120<br>230121<br>230122<br>230123 | jsdm[at]nic[dot]in                                                      |
| -<br>JS (F-I & F-II)        | Hall No. 02 MDCNS                                                    | 23075092                                                         | 770                                  | jsf[at]mha[dot]gov[dot]in<br><br>jsf2-<br>mha[at]mha[dot]gov[dot]i<br>n |
| SUSHMA CHAUHAN<br>JS (P-II) | 34087-88<br>4th Floor<br>Kartavya Bhavan-3                           | 24010047<br><br>24010048                                         | 230125<br><br>230127                 | jsp2-mha@nic.in                                                         |
| PRASANA R.<br>JS (FFR)      | 34039<br>4th Floor,<br>Kartavya Bhavan-3<br><br>R.NO. 218<br>NDCC-II | 24010051<br>24010052<br><br>23438054<br>(NDCC-II)<br>23438053(F) | 230132<br>230133<br>230134           | jsffr[at]nic[dot]in                                                     |
| CCA (Home)                  | R.No. 13-A<br>MDCNS                                                  | 23073055<br>23073093(F)                                          | 615                                  | ccahome-<br>mha[at]nic[dot]in                                           |
| MEENAKSHI JOLLY<br>JS (DOL) | NDCC-II                                                              | 23438130<br>23438137(F)                                          | 981                                  | jsol[at]nic[dot]in                                                      |

\*MDCNS- Major Dhyan Chand National Stadium

\*JSH- Jaisalmer House

### 1. ADMINISTRATION DIVISION

|                                                 |                                                    |             |                                |                                  |
|-------------------------------------------------|----------------------------------------------------|-------------|--------------------------------|----------------------------------|
| ANIL KUMAR<br>CHATURVEDI<br>CSO                 | 35001-03<br>5th Floor<br>Kartavya Bhavan-3         | 24010078/77 | 230188<br>230189<br>(Staff)    | cso[at]mha[dot]gov[dot]in        |
| PRAVEEN KUMAR YADAV<br>DS(Admin/Parl.)          | 34076<br>4th Floor,<br>Kartavya Bhavan-3           | 24010107    | 230250                         | praveenk.yadav[at]nic[dot]in     |
| CHANDRA SHEKHAR<br>THAKUR<br>DS (E & V)         | 34028<br>4th Floor Kartavya<br>Bhavan-3            | 24010080/79 | 230192<br>230193/90(S<br>taff) | cs.thakur69[at]nic[dot]in        |
| SANDEEP KUMAR<br>US (Ad-II)                     | Hall No. 35076,<br>5th Floor,<br>Kartavya Bhavan-3 | 24010162    | 230325                         | sandeep.kumar77[at]nic[dot]in    |
| SHAILENDER KAUSHIK<br>US (SSO)                  | NDCC-II Building                                   | 23438052    | 957                            | shailender.k95[at]nic[dot]in     |
| SANTOSH KUMAR<br>BHARGAVA<br>US (Ad-I & I-A)    | 35107<br>5th Floor<br>Kartavya Bhavan-3            | 24010158    | 230321                         | skr.bhargava[at]nic[dot]in       |
| VISHVAJEET KUMAR<br>GUPTA<br>US (AD.V & AD.VII) | 35076<br>5th Floor<br>Kartavya Bhavan-3            | 24010161    | 230333                         | vishvajeet.gupta[at]nic[dot]in   |
| SUBODH<br>US (AD.III)                           | 35074<br>5th Floor<br>Kartavya Bhavan-3            | 24010166    | 230329                         | subodh79[at]nic[dot]in           |
| DINESH KOCHHER<br>US(VIG)                       | 81-D                                               | 23093094    | 231                            | dinesh[dot]kochher[at]gov[dot]in |
| RADHEY SHYAM VERMA<br>US (Cash)                 | 8th Floor<br>NDCC-II Building                      | 23438194    | 998                            | us-cash[at]nic[dot]in            |

|                                         |                                                  |          |                  |                                      |
|-----------------------------------------|--------------------------------------------------|----------|------------------|--------------------------------------|
| US (RTI)                                | 2                                                | 23094155 | 498              | -                                    |
| VINOD KUMAR<br>SO (AD-I)                | 35107<br>5th Floor<br>Kartavya Bhavan-3          | 24010163 | 230326           | soad1[at]mha[dot]gov[dot]in          |
| GIRESH KUMAR<br>BANSAL<br>SO (AD-IA)    | 35107<br>5th Floor<br>Kartavya Bhavan-3          | 24010164 | 230327           | gireesh.bansal[at]mha[dot]gov[dot]in |
| NITIN VASHISHT<br>SO (Ad-II)            | 35076<br>5th Floor<br>Kartavya Bhavan-3          | 24010165 | 230328           | soad2[at]mha[dot]gov[dot]in          |
| ASHISH KUMAR<br>SO (Ad-III)             | 35074<br>5th Floor<br>Kartavya Bhavan-3          | 24010160 | 230323           | ashish.kumar87[at]gov[dot]in         |
| MOHIT SRIVASTAVA<br>SO (Ad-V & VII)     | 35076<br>35074<br>5th Floor<br>Kartavya Bhavan-3 | 24010167 | 230330           | mohit.srivastava90[at]gov[dot]in     |
| ARUN KUMAR CHAIL<br>SO (DDO)            | NDCC-II Building,<br>8 <sup>th</sup> Floor       | 23438255 | 999              | socash1[at]nic[dot]in                |
| JITENDER KUMAR<br>BANSAL<br>SO (Cash-I) | NDCC-II Building,<br>8 <sup>th</sup> Floor       | 23438255 | 999              | jk.bansal85[at]gov[dot]in            |
| MANISHA<br>SO (Cash-II)                 | NDCC-II Building,<br>8 <sup>th</sup> Floor       | 23438249 | 997              | manisha.1193[at]gov.in               |
| KAMAL VERMA<br>SO (SSO-I)               | NDCC-II<br>3 <sup>rd</sup> Floor                 | 23438149 | 965              | kamal.verma83[at]nic[dot]in          |
| SUNITA AGNIHOTRI<br>SO (SSO-II)         | NDCC-II<br>3 <sup>rd</sup> Floor                 | 23438064 | 941              | s.agnihotri76[at]nic[dot]in          |
| ANITHA.K.P<br>SO/DDO (SSO) CASH- III    | NDCC-II                                          | 23438063 | 942              | anithak.p[at]nic[dot]in              |
| SHUBHAM JAIN<br>SO (GBS)                | NDCC-II<br>3 <sup>rd</sup> Floor                 | 23438260 | 1025             | jain.shubhampramod[at]gov[dot]in     |
| D S SACHDEVA<br>SO (PASS CELL)          | Hall no.3<br>Near Gate No.1<br>Kartavya Bhavan-3 | 24010291 | 230462           | ds.sachdeva61[at]nic[dot]in          |
| SAWAN AGARWAL<br>SO (Smart Cards)       | Hall no.3<br>Near Gate No.1<br>Kartavya Bhavan-3 | 24010157 | 230320           | sawan.agarwal[at]mha[dot]gov[dot]in  |
| SUNIL KUMAR<br>SO (RTI)                 | 35107<br>5th Floor<br>Kartavya Bhavan-3          | 24010170 | 230333           | sunilkumar69[at]nic[dot]in           |
| YUGENDER SINGH<br>YADAV<br>SO (RTI-I)   | 35107<br>5th Floor<br>Kartavya Bhavan-3          | 24010169 | 230332           | so-rti[at]gov[dot]in                 |
| SAHIL KUMAR<br>SO (VIG)                 | 93-A<br>Noorth Block                             | 23093061 | 460              | sahil.kumar1997[at]gov[dot]in        |
| USHA DOONGA<br>SO(APAR)                 | 93-A                                             | 23093061 | 460              | so-apar[at]mha[dot]gov[dot]in        |
| MANOJ KUMAR<br>SO (PROTOCOL)            | Hall No. 2, Gate<br>No.1<br>Kartavya Bhavan-3    | 24010155 | 230317<br>230318 | manoj.kumar91[at]gov[dot]in          |

|                                                  |                                                        |            |        |                                                                |
|--------------------------------------------------|--------------------------------------------------------|------------|--------|----------------------------------------------------------------|
| AJAY PRAKASH VATS<br>PROTOCOL OFFICER            | Hall No. 2, Gate<br>No.1<br>Kartavya Bhavan-3          | 24010156   | 230319 | protocol-mha[at]nic[dot]in                                     |
| <b>PARLIAMENT SECTION</b>                        |                                                        |            |        |                                                                |
| PRAVEEN KUMAR YADAV<br>DS(CIS-III/PARLIAMENT)    | 34076,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3  | 24010107   | 230250 | praveenk.yadav[at]nic[dot]in                                   |
| SANDEEP KUMAR<br>US (Parliament)                 | 35076<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan-3   | 24010162   | 230325 | usparlt[at]mha[dot]gov[dot]in<br>sandeep.kumar77[at]nic[dot]in |
| MAYANK<br>KULSHRESTHA<br>SO (PARLIAMENT)         | 34000G,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 24010220   | 230383 | soparlt[at]nic[dot]in                                          |
| ABHISHEK KAUSHIK<br>SO (KBP & CBU)               | 35076<br>5th Floor<br>Kartavya Bhavan-3                | 24010168   | 230331 | kaushik.abhishek@gov.in                                        |
| MAHAVEER SINGH<br>(PARL. ASSTT., Rajya<br>Sabha) | 34000G,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 7073493594 | 230383 | soparlt[at]nic[dot]in                                          |
| VIVIDH DOBHAL<br>(PARL. ASSTT., Lok<br>Sabha)    | 34000G,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 9149305912 | 230383 | soparlt[at]nic[dot]in                                          |

## **2. BM-I DIVISION**

|                                            |                                     |                        |     |                                       |
|--------------------------------------------|-------------------------------------|------------------------|-----|---------------------------------------|
| RAJNISH KWATRA<br>DIRECTOR (TIC)           | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075304               | 802 | ds-bm1[at]mha[dot]gov[dot]in          |
| VIKASH JAITLEY<br>DS (NBM)                 | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23074411               | 643 | ds-nbm[at]mha[dot]gov[dot]in          |
| RISHI RAJ SINGH<br>DIG (IC)                | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075309               | 806 | rishi.singh.raj[at]mha[dot]gov[dot]in |
| PARAMJIT SINGH<br>2IC (BM.III/ Bangladesh) | 24,<br>MDCNS, 2 <sup>nd</sup> floor | 23075107               | 859 | paramlubana1[at]bsf[dot]nic[dot]in    |
| KARAMJEET SINGH<br>2IC (BM-I/Pakistan)     | 24,<br>MDCNS, 2 <sup>nd</sup> floor | 23075318               | 817 | paksec.2ic[at]nic[dot]in              |
| SANJAY KUMAR JHA<br>US (TIC)               | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075308               | 821 | usbm6-mha[at]nic[dot]in               |
| VACANT<br>US (Pak)                         | 20,<br>MDCNS 2 <sup>nd</sup> floor  | 23075320               | 825 | usbm3-mha[at]gov[dot]in               |
| Mrs. SMITHA VIJU<br>US (Bangladesh)        | 23,<br>MDCNS 2 <sup>nd</sup> floor  | 23075111               | 662 | usbd-bm1[at]gov[dot]in                |
| SURESH KUMAR<br>US (China)                 | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075319               | 803 | suresh.jassal[at]gov[dot]in           |
| A.M. MEETEI<br>Dy. Comdt (NBM)             | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075287               | --  | us-nbm[at]mha[dot]gov[dot]in          |
| R.C. Joshi<br>Consultant (Pak)             | 20,<br>MDCNS 2 <sup>nd</sup> floor  | 23075323<br>(Tele/Fax) | 807 | --                                    |
| JAY PRAKASH<br>SO (BM-IV/CHINA)            | 13,<br>MDCNS 2 <sup>nd</sup> floor  | --                     | 853 | jay.prakash17[at]gov[dot]in           |
| TARUN KUMAR<br>SO (BM.II/Myanmar)          | 13,<br>MDCNS 2 <sup>nd</sup> floor  | --                     | 609 | tarun.kr90[at]nic[dot]in              |
| ROMY MATHEW<br>SO (BM.V/Nepal/ Bhutan)     | 13,<br>MDCNS 2 <sup>nd</sup> floor  | 23075287               | 609 | sobm5[at]mha[dot]gov[dot]in           |
| SO (BM.VI)                                 | 16,<br>MDCNS 2 <sup>nd</sup> floor  | 23070153               | 818 | sobm6-mha[at]gov[dot]in               |
| SO (Bangladesh)                            | 20,<br>MDCNS 2 <sup>nd</sup> floor  | 23075320               | 825 | pbsec.bm1[at]gov[dot]in               |

## **3. BM -II DIVISION**

|                                      |       |          |     |                        |
|--------------------------------------|-------|----------|-----|------------------------|
| MANOJ KUMAR JHA<br>DIRECTOR (VVP-II) | MDCNS | 23075317 | 616 | mk.jha65[at]nic[dot]in |
|--------------------------------------|-------|----------|-----|------------------------|

|                                                |       |          |     |                                        |
|------------------------------------------------|-------|----------|-----|----------------------------------------|
| MANISH SRIVASTAVA<br>Director (VVP-I)          | MDCNS | 23075294 | 883 | manishsrivastava[at]ord[dot]gov[dot]in |
| AMARJEET SINGH<br>DIRECTOR<br>(COORD./ICP)     | MDCNS | 23070180 | 867 | amarjeet.singh66[at]nic[dot]in         |
| SUBHENDU DAS<br>DS (Coastal Security)          | MDCNS | 23071079 | 815 | subhendudas.edu[at]nic[dot]in          |
| CHANDRA SHEKHAR<br>JOSHI<br>COMDT. (CS)        | MDCNS | 23075337 | 854 | -                                      |
| PIYUSH DOBHAL<br>COLONEL (CPMG<br>&CCCS)       | MDCNS | 23075335 | 831 | -                                      |
| PUSHPENDRA SINGH<br>2 IC (VVP-I)               | MDCNS | 23070109 | 805 | -                                      |
| BHAGWAN SINGH<br>US (WP-II)                    | MDCNS | 23070109 | 805 | -                                      |
| AJAY KUMAR SAH<br>US (ICP/COORD.)              | MDCNS | 23075321 | 603 | -                                      |
| VIKASH KUMAR<br>US (WP-I)                      | MDCNS | 23070109 | 878 | -                                      |
| PRADEEP KUMAR<br>PANDEY<br>DY. COMDT. (VVP-II) | MDCNS | 23070482 | 847 |                                        |
| VAIBHAV KATYAL<br>SO (ICP)                     | MDCNS | 23075321 | 603 |                                        |
| SO (COORD.)                                    | MDCNS | 23070482 | 789 |                                        |
| (Vacant)<br>SO (CS)                            | MDCNS | 23075119 | 804 |                                        |

#### 4. CS DIVISION

|                                    |                                     |                            |      |                                       |
|------------------------------------|-------------------------------------|----------------------------|------|---------------------------------------|
| LALIT KAPOOR<br>Director (CS-II)   | 01<br>1 <sup>st</sup> floor NDCC-II | 23438172<br>23438173 (Fax) | 1092 | lalit.kapoor38[at]nic[dot]in          |
| SHAKTI PRAKASH<br>Legal Officer    | 04<br>1 <sup>st</sup> floor NDCC-II | 23438171                   | 1088 | legalofficer.cs[at]mha[dot]gov[dot]in |
| MRUTYUNJAY TRIPATHY<br>US (CSR-I)  | 06<br>1 <sup>st</sup> floor NDCC-II | 23438175                   | 1086 | m.tripathi[at]nic[dot]in              |
| SUNEET DHILLON<br>US(CSR-II)       | 05<br>1 <sup>st</sup> floor NDCC-II | 23438174                   | 1094 | suneet.dhillon[at]nic[dot]in          |
| PUNEET KUMAR<br>SO (CSR-I)         | 08<br>1 <sup>st</sup> floor NDCC-II | 23438169                   | 1090 | puneet.tyagi[at]mha[dot]gov[dot]in    |
| -<br>SO (CSR-II)                   | 08<br>1 <sup>st</sup> floor NDCC-II | 23438169                   | 1087 |                                       |
| PANKAJ VERMA<br>SO (CSR-III A)     | 07<br>1 <sup>st</sup> floor NDCC-II | 23438294                   | 1080 | pankaj.v[at]gov[dot]in                |
| KARTIK CHAUDHARY<br>SO (CSR-III B) | 07<br>1 <sup>st</sup> floor NDCC-II | 23438294                   | 1080 | kartik.chaudhary90[at]gov[dot]in      |
| SO (M&G)                           | 03 <sup>rd</sup> floor<br>NDCC-II   | 23438169                   | 1091 | -                                     |
| PARITOSH YADAV<br>SO (SR)          | 03 <sup>rd</sup> Floor,<br>MDCNS    | 23438169                   | 1093 | paritosh.yadav92[at]nic[dot]in        |

## 5. CIS DIVISION

|                                                          |                                         |                 |                             |                                   |
|----------------------------------------------------------|-----------------------------------------|-----------------|-----------------------------|-----------------------------------|
| SURYA KANT<br>VASHISHTHA<br>DIRECTOR (CPC Desk)          | 35015<br>5th Floor<br>Kartavya Bhavan-3 | 24010070        | 230172<br>230173<br>(Staff) | sk.vashishtha[at]nic[dot]in       |
| TARUN UPPAL<br>DIRECTOR (CS Desk)                        | 35066<br>5th Floor<br>Kartavya Bhavan-3 | 24010071        | 230174<br>230175<br>(Staff) | dir-i4c5[at]nic[dot]in            |
| RAJESH KUMAR GUPTA<br>DIRECTOR (MU)                      | 34084-86                                | 24010116/1<br>7 | 230267<br>230268<br>(Staff) | dircis2-mha[at]nic[dot]in         |
| PRAVEEN KUMAR YADAV<br>DS (CC Desk)                      | 34076<br>4th Floor<br>Kartavya Bhavan-3 | 24010107        | 230250<br>230251<br>(Staff) | praveen.yadav[at]nic[dot]in       |
| GOLDI CHAJGOTRA<br>US (CS Desk)                          | Hall No.4<br>North Block                | 23093662        | 454                         | goldi.abhyudaya[at]nic[dot]in     |
| MAHENDRA VIKRAM<br>SINGH<br>US (CPC Desk)                | Hall No.4<br>North Block                | 23094509        | 454                         | mv.singh[at]nic[dot]in            |
| CHANDRA DUTT<br>SHARMA<br>US (CC Desk)                   | 192-A<br>North Block                    | 23093649        | 482                         | carv.sharma[at]nic[dot]in         |
| US (MU)                                                  | Hall no. 04<br>North Block              | 23093584        | 452                         | cisd-mha[at]nic[dot]in            |
| VITTHAL JOSHI<br>DY COMDT<br>(CC Desk)                   | 192-A<br>North Block                    | 23093014        | 274                         | vitthal.j89[at]ssb[dot]nic[dot]in |
| MOHAN SINGH BISHT<br>DD (CS DESK)                        | 192-A<br>North Block                    | -               | -                           | mohan.bisht[at]nic[dot]in         |
| KAVINDRA SINGH<br>BRIJWAL<br>AD (CC Desk)                | 192-A<br>North Block                    | 23093649        | 400                         | kavindra.brijwal[at]nic[dot]in    |
| RAJ CHAUHAN<br>SO (CC Desk)                              | 192-A<br>North Block                    | 23093649        | 400                         | rn.chauhan41[at]nic[dot]in        |
| MANOJ KUMAR<br>SO (CPC Desk)                             | Hall No.4<br>North Block                | 23094509        | 454                         | manoj.kumar26[at]nic[dot]in       |
| VISHVENDER YADAV<br>SO (MU Desk)                         | Hall No.4<br>North Block                | 23093584        | 452                         | vishvender.yadav[at]nic[dot]in    |
| <b>NIC-MHA (North Block)</b>                             |                                         |                 |                             |                                   |
| DEEPAK KUMAR<br>Sr. Director (IT)                        | 34016<br>4th Floor<br>Kartavya Bhavan-3 | 24010099        | 230231<br>230230<br>(Staff) | deepakg[at]gov[dot]in             |
| AMIT GUPTA<br>Director (IT) & Deputy<br>CISO MHA & IVFRT | 34015<br>4th Floor<br>Kartavya Bhavan-3 | 24010102        | 230232<br>230233<br>(Staff) | dciso-mha[at]gov[dot]in           |
| <b>NIC-MHA (NDCC-II Building)</b>                        |                                         |                 |                             |                                   |
| -<br>TECHNICAL DIRECTOR                                  | NDCC-II                                 | 23438124        | -                           | -                                 |
| <b>NIC-MHA (MDCNS)</b>                                   |                                         |                 |                             |                                   |
| KAWAL MOHAN SINGH<br>SENIOR TECHNICAL<br>DIRECTOR        | MDCNS                                   | 23073080        | -                           | kmohan[at]nic[dot]in              |

## 6. CTCR DIVISION

|                           |                                          |          |                          |                      |
|---------------------------|------------------------------------------|----------|--------------------------|----------------------|
| DIRECTOR (CT)<br>[VACANT] | 350014<br>5th Floor<br>Kartavya Bhavan-3 | 24010069 | 230170<br>230171 (staff) | dir-ct[at]gov[dot]in |
|---------------------------|------------------------------------------|----------|--------------------------|----------------------|

|                                           |                                                      |          |                          |                                      |
|-------------------------------------------|------------------------------------------------------|----------|--------------------------|--------------------------------------|
| VIVEK SAMBHARYA<br>DS (NIA)               | 35007<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3  | 24010073 | 230178<br>230179 (staff) | ds-nia[at]mha[dot]gov[dot]in         |
| ASHISH SHARMA<br>DS (CFT)                 | 35008<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3  | 24010074 | 230180<br>230181 (staff) | ashish.sharma70[at]nic[dot]in        |
| US (CT-I)<br><b>[VACANT]</b>              | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010196 | 230359                   | usis6[at]mha[dot]gov[dot]in          |
| RAJEEV KUMAR<br>US (CT-II)                | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010198 | 230361                   | rajeev.kumar67[at]nic[dot]in         |
| VIMAL KUMAR SHUKLA US<br>(NIA)            | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010203 | 230366                   | vimalk.shukla70[at]nic[dot]in        |
| MRUTUNJAYA ATIBUDHI<br>US (CFT)           | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010205 | 230368                   | mrutunjaya.a[at]nic[dot]in           |
| VIKAS KADIAN<br>SO (CT-I)                 | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010197 | 230360                   | so-ct1[at]mha[dot]gov[dot]in         |
| NITESH KUMAR PRASAD<br>SO (CT-II)         | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010199 | 230362                   | so-ct2[at]mha[dot]gov[dot]in         |
| KAPIL GOEL<br>SO (NIA)                    | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010204 | 230367                   | goel.kapil[at]mha[dot]gov[dot]in     |
| ARUN AGGARWAL<br>SO (CFT)                 | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010206 | 230369                   | arun.mha-cs[at]gov[dot]in            |
| ANTARIKSH SINGH<br>RATHORE<br>AC (NI-MFO) | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010200 | 230363                   | asrathore1985[at]crpf.gov[dot]i<br>n |
| MANOJ KUMAR SINGH AD<br>(NI-MFO)          | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010201 | 230364                   | manoj.singh06[at]nic[dot]in          |
| KULDEEP PAL RO (NI-MFO)                   | 35051F<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010202 | 230365                   | kuldeep.pal92[at]gov[dot]in          |

## **7. COORDINATION DIVISION**

|                                      |                                                     |          |                          |                                        |
|--------------------------------------|-----------------------------------------------------|----------|--------------------------|----------------------------------------|
| HARISH CHANDRA RAI<br>DS (Coord-I)   | 34064<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010087 | 230206<br>230207 (Staff) | dscoord1-mha[at]gov[dot]in             |
| ARINDAM KUMAR MITRA<br>DS (Coord-II) | 5 <sup>th</sup> Floor NDCC-II                       | 23438002 | -                        | dircoord-<br>mha[at]mha[dot]gov[dot]in |
| RAJENDRA SINGH<br>DS(Coord-III & IT) | 34063<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010088 | 230208<br>230209(Staff)  | raj.singh66[at]nic[dot]in              |
| ANUPAMA PARMAR<br>JD (OL)            | ,8 <sup>th</sup> Floor, V Wing<br>NDCC-II           | 23438192 | 1005                     | dir_ol[at]mha[dot]gov[dot]in           |
| KIRAN GOPAL DHAKATE<br>US(COORD-I)   | 34078<br>4th Floor<br>Kartavya Bhavan-3             | -        | -                        | -                                      |
| RITA MAL<br>US (Coord-II)            | Hall No. 2, Ground<br>Floor, NDCC-II                | 23438061 | 995                      | usc2-<br>mha[at]mha[dot]gov[dot]in     |
| JAIPAL SINGH<br>US (COORD-III)       | 34078<br>4th Floor<br>Kartavya Bhavan-3             | -        | -                        | usc3-mha[at]nic[dot]in                 |
| RANJU SIKDAR<br>US (IT-CELL & DRR)   | 34078<br>4th Floor                                  | -        | -                        | usit[at]mha[dot]gov[dot]in             |

|                                        |                                         |          |                   |                                      |
|----------------------------------------|-----------------------------------------|----------|-------------------|--------------------------------------|
|                                        | Kartavya Bhavan-3                       |          |                   |                                      |
| SANJAY KUMAR<br>AL&IO                  | 21-A<br>North Block                     | 23092951 | 396               | sanjay.kr69[at]nic[dot]in            |
| RACHNA KHANNA<br>SO (COORD- I)         | 34078<br>4th Floor<br>Kartavya Bhavan-3 | -        | -                 | assttc1-mha[at]nic[dot]in            |
| MADHU SUDAN<br>SO (COORD-II)           | Hall No. 2,<br>Ground Floor,<br>NDCC-II | 23438061 | 995               | soc2-mha[at]nic[dot]in               |
| SO (COORD- I-A)&<br>(COORD-III)        | 34078<br>4th Floor<br>Kartavya Bhavan-3 | -        | -                 | -                                    |
| TWINKLE SINHA<br>SO (IT-CELL)          | 34078<br>4th Floor<br>Kartavya Bhavan-3 | -        | -                 | soit[at]nic[dot]in                   |
| RAJ KUMAR SINGH<br>RAWAT<br>AD (Hindi) | -                                       | -        | -                 | rksrawat.64[at]gov[dot]in            |
| NANAK CHAND<br>AD (Hindi)              | 8 <sup>th</sup> Floor,<br>NDCC-II       | 23438193 | -                 | nanak.chand.rb[at]nic[dot]in         |
| DINESH KUMAR<br>SINGHAD(HINDI)         | 8 <sup>th</sup> Floor,<br>NDCC-II       | 23438193 | -                 | dk Singh.20[at]gov[dot]in            |
| SANJIV<br>KUMAR<br>AD(HINDI)           | 8 <sup>th</sup> Floor,<br>NDCC-II       | 23438193 | -                 | sanjiv.kumar64[at]mha[dot]gov[dot]in |
| AZAD<br>KUMAR<br>AD (Hindi)            | 8 <sup>th</sup> Floor<br>,NDCC-II       | 23438193 |                   | azad.jagra19[at]gov[dot]in           |
| -<br>SO (HINDI)                        | 8 <sup>th</sup> Floor,<br>NDCC-II       | 23438193 |                   | -                                    |
| GEETA ARORA<br>SO (DRR)                | 55, NB                                  | -        | 235<br>395        |                                      |
| DINESH KUMAR<br>SO(T- BRANCH / SIS)    | 34078<br>4th Floor<br>Kartavya Bhavan-3 | -        | -                 | dinesh.kumar66[at]nic[dot]in         |
| TAJINDER SIDHU<br>SO (CR)              | -                                       | -        | -                 | -                                    |
| -<br>SO (CR) (Night Duty)              |                                         | -        | -                 | -                                    |
| BRIJESH SINGH<br>SO (R&I)              | JSH                                     | 23070108 | 223               | brijesh.singh23[at]gov[dot]in        |
| BRIJESH SINGH<br>SO (R&I)              | NDCC-II                                 | 23438186 | 765               | brijesh.singh23[at]gov[dot]in        |
| BRIJESH SINGH<br>SO (R&I)              | MDCNS                                   | 23070152 | 894               | brijesh.singh23[at]gov[dot]in        |
| SURENDRA KUMAR<br>SO(R&I)              | Hall No.7 North Block                   | 23094937 | 241<br>319<br>399 | sori[at]mha.nic[dot]in               |

### 8. IC DIVISION

|                                     |                                                 |          |     |                                  |
|-------------------------------------|-------------------------------------------------|----------|-----|----------------------------------|
| ASHISH SHARMA<br>DIR (IC-II)        | Hall No. 7<br>MDCNS                             | 23075099 | 744 | ashish.sharma[at]nic[dot]in      |
| PREETHA<br>SACHEENDRAN<br>US(IC.II) | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075096 | 742 | Preetha[dot]sachin[at]nic[dot]in |
| US (IC-I & III)                     | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075097 | 741 | -                                |

|                                 |                                                 |          |     |                                     |
|---------------------------------|-------------------------------------------------|----------|-----|-------------------------------------|
| KRITI CHUGH<br>SO (IC-I)        | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075329 | 746 | kriti.chugh[at]gov[dot]in           |
| MOHD MAAZ HUSSAIN<br>SO (IC-II) | Hall no. 9<br>1 <sup>st</sup> FLR<br>MDCNS      | 23075098 | 745 | sopp2-<br>mha[at]mha[dot]gov[dot]in |
| TANJUM ANAND<br>SO (IC-III)     | Hall no. 7 & 8<br>1 <sup>st</sup> FLR<br>MDCNS  | 23075097 | 834 | tanjum.anand[[at]]nic[dot]in        |

#### 9. DM DIVISION

|                                                            |         |          |      |                                       |
|------------------------------------------------------------|---------|----------|------|---------------------------------------|
| ASHISH V. GAWAI<br>DIRECTOR (DM-I)                         | NDCC-II | 23438154 | 971  | av.gawai[at]nic[dot]in                |
| DIRECTOR (DM-II)                                           | NDCC-II | 23438123 | 1009 | -                                     |
| R. K. AHLUWALIA<br>DEPUTY SECRETARY (DM-III)               | NDCC-II | 23438071 | 929  | ds-dmIII[at]mha[dot]gov[dot]in        |
| DEPUTY SECRETARY (DM-II)                                   | NDCC-II | 23438177 | 931  | -                                     |
| ASHISH SHARMA<br>US (DM-I)/NDR FORCE                       | NDCC-II | 23438103 | 935  | ashish.sharma70[at]nic[dot]in         |
| GOURI SHANKAR JHA<br>US (DM-III)                           | NDCC-II | 23438144 | 934  | usdm3-mha[at]nic[dot]in               |
| SAURABH KUMAR<br>US (DM-III)                               | NDCC-II | 23438144 | 934  | -                                     |
| AVANISH KUMAR SINGH<br>2 I/C (DM)                          | NDCC-II | 23438122 | 927  | avanish.kumar75[at]mha[dot]gov[dot]in |
| MANOJ KUMAR SINGH<br>ASSISTANT DIRECTOR (DM FUNDS)         | NDCC-II | 23438059 | 1054 | addm[at]nic[dot]in                    |
| PRAGYA SINGH<br>TECHNICAL OFFICER (DM FUNDS)               | NDCC-II | 23438106 | 1019 | todm[at]nic[dot]in                    |
| OM PRAKASH<br>CONSULTANT (DM FUNDS)                        | NDCC-II | 23438106 | 1019 | todm[at]nic[dot]in                    |
| VIKRAM GURJAR<br>DC (DM)                                   | NDCC-II | 23438122 | -    | vikram.gurjar24[at]mha[dot]gov[dot]in |
| MANOJ PRABHAKARAN<br>DC (CONTROL ROOM)                     | NDCC-II | 23438122 | -    | mpd.00445[at]gov[dot]in               |
| AJAY KUMAR<br>SECTION OFFICER (DM FUNDS)                   | NDCC-II | 23438059 | 1018 | ajay.kumar92[at]gov[dot]in            |
| RAVI<br>SECTION OFFICER (DM-I)/NDRF                        | NDCC-II | 23438026 | 932  | raviverma.kumar52[at]gov[dot]in       |
| MANOJ KUMAR<br>SECTION OFFICER (DM-I)                      | NDCC-II | 23438122 | -    | -                                     |
| DEEPAK KUMAR<br>SECTION OFFICER (DM-II)                    | NDCC-II | 23438177 | 1026 | deepak.kumar86[at]gov[dot]in          |
| SURINDER PAL SINGH<br>SECTION OFFICER (DM-III)             | NDCC-II | 23438145 | 933  | surinderpal.singh41[at]nic[dot]in     |
| -<br>SECTION OFFICER (DM-III)                              | NDCC-II | 23438257 | 933  | -                                     |
| MAVIS CHIINTHIANNEM<br>SENIOR STATISTICAL OFFICER (DM-III) | NDCC-II | 23438145 | 933  | mavis.nem[at]nic[dot]in               |

**10. FINANCE DIVISION**

|                                              |                                         |                      |                             |                                                                  |
|----------------------------------------------|-----------------------------------------|----------------------|-----------------------------|------------------------------------------------------------------|
| BISWAJIT SARKAR<br>DS(Fin/Pers)              | 34008<br>4th Floor<br>Kartavya Bhavan-3 | 24010096             | 230224<br>230225<br>(Staff) | biswajeet.sarkar27[at]gov[dot]in                                 |
| RAVI VAZIRANI<br>DS(Fin/Home)                | 34007<br>4th Floor<br>Kartavya Bhavan-3 | 24010095             | 230222<br>230223<br>(Staff) | ravi.vazirani[at]nic[dot]in                                      |
| Dr Renuka Mani<br>CA (Home)                  | Hall no. 07<br>MDCNS                    | 23073052<br>23072269 | 819                         | ca-home[at]gov[dot]in                                            |
| Vinay Muthukumar<br>DCA (Home)               | Hall no. 07<br>MDCNS                    | 23072237             | 829                         | v[dot]muthukumar[at]gov[dot]in                                   |
| Charan Singh<br>US (Budget-I)                | Hall no. 07<br>MDCNS                    | 23072232             | 824                         | c[dot]kanwat[at]nic[dot]in                                       |
| Mukesh Kumar<br>US (Budget-II)               | -                                       | 23072294             | 820                         | mukeshk[dot]dor[at]nic[dot]in                                    |
| MADAN KUMAR JAISWAL<br>US Fin. (Pers.)       | 205                                     | 23093245             | 329                         | madan.jaiswal[at]nic[dot]in                                      |
| RAKESH KUMAR<br>US (FINANCE-I)               | 204                                     | 23093291             | 331                         | rakeshkumar.edu[at]nic[dot]in                                    |
| DIWAKAR MISHRA<br>US (AFA-II)                | 205                                     | 23093245             | 242                         | d.mishra78[at]gov[dot]in                                         |
| MAHIPAL SINGH<br>US (AFA-III / Fin.III)      | 205                                     | 23093245             | 242                         | mahipal.singh81[at]gov[dot]in                                    |
| RAJNISH KUMAR<br>US (FINANCE-IV)             | 205                                     | 23092276             | 398                         | rajnish.mnre[at]nic[dot]in                                       |
| SIMANTA BOROSAIKIA<br>Consultant (AFA-Fin-V) | 204                                     | 23094911             | 303                         | simanta.borosaikia[at]nic[dot]in                                 |
| RAMA SHOKEEN<br>US (IFD)                     | 218                                     | 23094489             | 427                         | ramashokeen[at]prasarbharati[dot]gov[dot]in                      |
| DHARMENDER MUNGI<br>SO (Fin.I)               | 204                                     | 23093291             | 331                         | dharmender.mungi[at]gov[dot]in                                   |
| MONIKA DAHIYA<br>SO (FIN-II)                 | 204                                     | 23092276             | 398                         | monika.dahiya90[at]nic[dot]in                                    |
| Vacant<br>SO (FIN. III & FIN. IV)            | 204                                     | 23093291             | 380                         | -                                                                |
| SO (FIN-V)                                   | 204                                     | 23094911             | 303                         | -                                                                |
| ASHISH KUMAR<br>SO (Fin-Pers)                | 204                                     | 23094878             | 207                         | ashish.jha94[at]mha[dot]gov[dot]in                               |
| SO (Gender Budgeting)                        | Hall No. 07<br>MDCNS                    | 23072237             | 869                         | sobud1-mha[at]nic[dot]in                                         |
| SO (Budget-II & Plan-IFD)                    | MDCNS                                   | 23072294             | 820                         | sobud2[at]mha[dot]gov[dot]in<br>so-planifd[at]mha[dot]gov[dot]in |
| Anurag Bansal<br>SO (Budget-I)               | Hall No. 07<br>MDCNS                    | 23072237             | 869                         | sobud1-mha[at]nic[dot]in                                         |

**11. FOREIGNERS-I**

|                                     |                            |     |          |                           |
|-------------------------------------|----------------------------|-----|----------|---------------------------|
| G. MUTHURAJA<br>DIRECTOR (OCI & CC) | Hall No. 5<br>Second Floor | 637 | 23070412 | g.muthuraja[at]nic[dot]in |
|-------------------------------------|----------------------------|-----|----------|---------------------------|

|                                                |                                      |         |          |                                                  |
|------------------------------------------------|--------------------------------------|---------|----------|--------------------------------------------------|
|                                                | MDCNS                                |         |          |                                                  |
| R.D. MEENA<br>DIRECTOR (F&C)                   | Hall No. 17<br>Second Floor<br>MDCNS | 749     | 23077512 | dirf-mha[at]nic[dot]in<br>dirc-mha[at]gov[dot]in |
| BALBIR SINGH<br>DEPUTY SECRETARY(IMM.)         | Hall No. 5<br>First Floor<br>MDCNS   | 617     | 23070168 | balbir.singh67[at]nic[dot]in                     |
| NUTAN KUMARI<br>US (F-V F-VI F-VII & PAK CELL) | Hall No. 5<br>First Floor<br>MDCNS   | 844     | 23077506 | nutan.kumari[at]nic[dot]in                       |
| PRATAP SINGH RAWAT<br>US (F-I F-III F-IV)      | Hall No. 5<br>First Floor<br>MDCNS   | 666     | 23077506 | pratap.rawat67[at]nic[dot]in                     |
| VINOD KUMAR MEENA<br>US[F-I (POLICY) & F-II]   | Hall No. 5<br>First Floor<br>MDCNS   | 669     | 23077506 | vinod.meena88[at]nic[dot]in                      |
| ASHUTOSH ANAND<br>US (CITIZENSHIP-I)           | Hall No. 19<br>Second Floor<br>MDCNS | 619     | 23077515 | usctzn-2[at]mha[dot]gov[dot]in                   |
| HIRA LAL SINGH<br>US (CITIZENSHIP-II)          | Hall No. 17<br>Second Floor<br>MDCNS | 893     | 23077503 | hl.singh13[at]nic[dot]in                         |
| SHYAM SUNDER LAL<br>US (CC & OCI)              | Hall No. 1<br>Second Floor<br>MDCNS  | 608     | -        | uscc-oci[at]mha[dot]gov[dot]in                   |
| SUMIT<br>SO (F-I)                              | Hall No. 5<br>First Floor<br>MDCNS   | 669     | 23077506 | sumit.dahiya91[at]gov[dot]in.                    |
| RAKESH KUMAR<br>SO (F-II F-III)                | Hall No. 5<br>First Floor<br>MDCNS   | 670     | 23077506 | rakesh.kr88[at]gov[dot]in                        |
| SO (F-IV & F-V)                                | Hall No. 5<br>First Floor<br>MDCNS   | 620     | 23077506 | -                                                |
| ARUN CHOPRA<br>SO (F-VI & PAK CELL)            | Hall No. 5<br>First Floor<br>MDCNS   | 660     | 23077509 | a.chopra[at]nic[dot]in                           |
| SO (F-VII)                                     | Hall No. 5<br>First Floor<br>MDCNS   | 627     | 23077509 | -                                                |
| SANJAY SHARMA<br>SO (IC-I)                     | Hall No. 19<br>Second Floor<br>MDCNS | 682     | 23075307 | sanjay.sharma66[at]mha[dot]gov[dot]in            |
| MANISH KUMAR<br>SO (CAA)                       | Hall No. 19<br>Second Floor<br>MDCNS | 619     | 23077503 | manish.sharma48[at]gov[dot]in                    |
| GUFRAN<br>SO (IMM.)                            | Hall No. 18<br>Second Floor<br>MDCNS | 851/626 | 23077502 | so-imigrn[at]mha[dot]gov[dot]in                  |
| SO (CC)                                        | Hall No. 1<br>Second Floor<br>MDCNS  | 667     | 23075094 | socc-mha[at]mha[dot]gov[dot]in                   |
| KRISHAN KUMAR JINDAL<br>SO (OCI)               | Hall No.1<br>Second Floor<br>MDCNS   | 608     | 23070412 | krishan.jindal84[at]mha[dot]gov[dot]in           |

## 12. FOREIGNER –II

| FCRA Wing      |       |          |     |                                    |
|----------------|-------|----------|-----|------------------------------------|
| SAURABH BANSAL | MDCNS | 23070756 | 681 | saurabh[dot]bansal50[at]gov[dot]in |

|                                 |       |                      |     |                                |
|---------------------------------|-------|----------------------|-----|--------------------------------|
| JD (FC)                         |       |                      |     |                                |
| AAYUSH BANSAL<br>DD (FCRA)      | MDCNS | 23077504             | 838 | abc[dot]duca[at]gov[dot]in     |
| DINESH SINGH BISHT<br>US (FCRA) | MDCNS | 23070230             | 841 | dinesh[dot]bisht[at]nic[dot]in |
| <b>Monitoring Unit</b>          |       |                      |     |                                |
| SONU VERMA<br>DD (MU)           | MDCNS | 23070107             | 846 | s[dot]verma90[at]gov[dot]in    |
| RAJESH KUMAR T<br>DS (MU)       | MDCNS | 23073075             | 618 | rajesh[dot]kt[at]gov[dot]in    |
| SUPPORT<br>CENTRE/HELP DESK     | MDCNS | 23077501<br>23077505 |     | support-fcra[at]gov[dot]in     |

### 13. FFR DIVISION

|                                                                                                        |                                                 |          |      |                                    |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|------|------------------------------------|
| RAM CHARAN MEENA<br>DIRECTOR (POLICY)                                                                  | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438062 | 920  | rc.meena66[at]nic[dot]in           |
| MAKKAN LAL MEENA<br>DIRECTOR (REHAB)                                                                   | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438212 | 1050 | makkhan.meena67[at]nic[dot]in      |
| MAHAR SINGH<br>DS (EP)                                                                                 | 2 <sup>nd</sup> Floor,<br>NDCC-II<br>R. No. 214 | 23438182 | 1052 | mahar.singh[at]nic[dot]in          |
| SATINDER KAUR<br>DS (RHS)                                                                              | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438070 | 917  | s.kaur68[at]nic[dot]in             |
| T.V. VENKATESA PRASAD<br>US (POLICY, HC-C, HC-P,<br>PDMC)                                              | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438074 | 915  | prasad.tvvv[at]nic[dot]in          |
| US (NZ , WZ)                                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438074 | 915  | lamkhomang.mopr[at]nic[dot]in      |
| SUMITRA RANI<br>US (CZ, INA)                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438065 | 925  | sumitra.dgca[at]nic[dot]in         |
| BIKRAM MUNDA<br>US (SZ, EZ)                                                                            | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438082 | 921  | bikram.munda[at]gov[dot]in         |
| ROOMA MANCHANDA<br>US (EP-I)                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438285 | 1028 | rooma.manchanda[at]nic[dot]in      |
| RANJIT SINGH SODHI<br>US (EP-II)(SEC.18 OF EP &<br>COURT CASES) )<br>(EVACUEE PROPERTY)                | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438082 | 921  | rssodhi.mnre[at]gov[dot]in         |
| GURJEET KAUR<br>US (SETTLEMENT &RSO)                                                                   | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438082 | 921  | gurjeet.kaur29[at]gov[dot]in       |
| N.R. SEKAR RAJU<br>CONSULTANT (SETTLEMENT<br>CELL AND R&SO SECTION)<br>(EXCLUDING EVACUEE<br>PROPERTY) | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438243 | 1014 | sekar.raju[at]nic[dot]in           |
| JASMINE YADAV<br>SO (POLICY)                                                                           | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438242 | 924  | sopolicy-ffr[at]mha[dot]gov[dot]in |
| SO (HC-P)                                                                                              | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438032 | 923  | -                                  |
| ASHISH KUMAR SINGH<br>SO (HC-C)                                                                        | 2 <sup>nd</sup> Floor,<br>NDCC-II               | 23438032 | 923  | ashish.s88[at]gov[dot]in           |
| SUJATA KAPOOR<br>SO (NZ)                                                                               | 2 <sup>nd</sup> Floor,<br>NDCC-II               |          | 911  | sujata.67[at]dcpw[dot]gov[dot]in   |
| -<br>SO (INA)                                                                                          | 2 <sup>nd</sup> Floor,<br>NDCC-II               |          | 911  | -                                  |

|                                 |                                   |          |      |                                  |
|---------------------------------|-----------------------------------|----------|------|----------------------------------|
| SUMIT DAHIYA<br>SO (EZ)         | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | sumit.dahiya[at]gov[dot]in       |
| SARIKA AHUJA<br>SO (SZ)         | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | sarika.ahuja[at]nic[dot]in       |
| MONOHAR K CHATURVEDI<br>SO (CZ) | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | manohar.kumar[at]gov[dot]in      |
| PRABHAKER MISHRA<br>SO (WZ)     | 2 <sup>nd</sup> Floor,<br>NDCC-II |          | 911  | prabhaker.mishra74[at]gov[dot]in |
| SANJAY NAGPAL<br>SO (EP-I)      | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | sanjay.nagpal66[at]gov[dot]in    |
| KAPIL YADAV<br>SO (EP-II)       | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | kapil.yadav[at]nic[dot]in        |
| -<br>SO (REHAB)                 | 2 <sup>nd</sup> Floor,<br>NDCC-II |          |      | -                                |
| -<br>SO (R&SO)                  | 2 <sup>nd</sup> Floor,<br>NDCC-II | 23438029 | 1056 | -                                |

#### 14. IS-I DIVISION

|                                                            |                                                        |          |                             |                                                          |
|------------------------------------------------------------|--------------------------------------------------------|----------|-----------------------------|----------------------------------------------------------|
| MADHUR AGARWAL<br>Dir (L&O)                                | 35059<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3    | 24010059 | 230150<br>230151<br>(Staff) | -                                                        |
| A.S. PURTY<br>Dir (Security)                               | 35056<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3    | 24010061 | 230154<br>230155<br>(Staff) | as.purty65[at]nic[dot]in<br>adsecurity-mha[at]nic[dot]in |
| T CHINSUM NAULAK<br>Dir (ARMS)                             | Hall No. 9,<br>MDCNS                                   | 23070196 | 822                         | -                                                        |
| SANJAY KUMAR SHARMA<br>Dir (VIP Security)                  | R. no 06<br>Hall No. 09<br>MDCNS                       | 23075313 | 884                         | sanjay.sharma67[at]nic[dot]in                            |
| BRIJESH KUMAR SHARMA<br>Deputy Secretary<br>(IS-I & BPR&D) | 35057<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3    | 24010062 | 230156<br>230157<br>(Staff) | bk.sharma[at]nic[dot]in                                  |
| P. VENUKUTTAN NAIR<br>Deputy Secretary<br>(NI-Wing)        | Hall No.23, 2 <sup>nd</sup> Floor,<br>MDCNS            | 23075286 | 776                         | pv.nair[at]gov[dot]in                                    |
| SUBODH KUMAR JAISWAL<br>US<br>(IS-III & VII )              | 93F,<br>Ground Floor,<br>North Block                   | 23093260 | 260                         | subodhk.jayaswal[at]nic[dot]in                           |
| DEBOBROTO BASU<br>US (L&O/IS-IV )                          | 35051,<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan- 3 | 23010135 | 230289                      | usis4[at]mha[dot]gov[dot]in                              |
| RAKESH KUMAR<br>US<br>(IS-I & Coord.)                      | 81, Ground Floor,<br>North Block                       | 23093700 | 386                         | rakesh.kmr39[at] nic[dot]in                              |
| W.H. MEITEI<br>US (BPR&D and RRU)                          | Hall No.23<br>2 <sup>nd</sup> Floor, MDCNS             | 23070285 | 856                         | wahengbamh. meitei35[at]gov[dot]in                       |
| RANJEET KUMAR<br>US (VIP SECURITY)                         | Hall No.8, 2 <sup>nd</sup> Floor,<br>MDCNS             | 23075315 | 882                         | usvs-mha[at]nic[dot]in                                   |
| B.K. JHA<br>US<br>(Security)                               | 1,<br>North Block                                      | 23093657 | 387                         | securitydesk[at] mha[dot]gov[dot]in                      |

|                                        |                                                   |          |            |                               |
|----------------------------------------|---------------------------------------------------|----------|------------|-------------------------------|
| -<br>SO<br>(IS-IV )                    | 1,<br>North Block                                 | 23094030 | 391        | -                             |
| MRITYUNJAY KUMAR SINGH<br>SO (IS-III ) | 1,<br>North Block                                 | 23092050 | 392        | so-is3[at]nic[dot]in          |
| AMIT KUMAR CHANDAN<br>SO(IS-VII )      | 1,<br>North Block                                 | 23092050 | 479        | sois7[at]mha[dot]gov[dot]in   |
| SUNIL KUMAR PANDIT<br>SO (NI-I)        | 23<br>2 <sup>nd</sup> floor<br>MDCNS              | 23075285 | 857        | sk.pandit[at]nic[dot]in       |
| NITIN TOMAR<br>SO (NI)                 | 23, 2 <sup>nd</sup> Floor,<br>MDCNS               | 23075284 | 837<br>827 | -                             |
| VIVEK VASAN<br>SO (IS-I )              | 1,<br>North Block                                 | 23092050 | 338        | vivek.vasan[at]gov[dot]in     |
| AMIT CHAUDHARY<br>SO (IS-Coord. )      | 1,<br>North Block                                 | 23094030 | 391        | nisha.sharma22[at] gov[dot]in |
| NIKHIL<br>SO(ARMS )                    | Hall No.9, 2 <sup>nd</sup> Floor,<br>MDCNS        | 23075115 | 654        | nikhil.52[at]gov[dot]in       |
| KUMAR SAURABH<br>SO (VIP Security)     | 9, 2 <sup>nd</sup> Floor,<br>MDCNS                | 23075315 | 882        | -                             |
| VARUN KUMAR<br>SO (BPR&D and RRU)      | Hall No. 23, Second<br>Floor, MDCNS, New<br>Delhi | 23070285 | 856        | varunkumar.90[at]gov[dot]in   |

#### 15. IS-II DIVISION

|                                                    |                                                 |          |     |                                |
|----------------------------------------------------|-------------------------------------------------|----------|-----|--------------------------------|
| VANDANA<br>CHAUDHARY<br>DS (NCB/NHRC)              | Hall No. 10,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075114 | 771 | v.chaudhary73[at]nic[dot]in    |
| D.V YADAV<br>DS(NSA/VTV)                           | Hall No. 23,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23070445 | 866 | dvyadav.dgsnd[at]nic[dot]in    |
| PIYUSH SINGH<br>DEPUTY LEGAL<br>ADVISOR (DLA)      | Hall No. 11,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075289 | 652 | piyush7041[at]bsf.nic[dot]in   |
| AJOY KR.<br>CHAKRABORTY<br>Consultant<br>(NCB/CDN) | Hall No. 09,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23071048 | 659 | chakraborty.ac[at]nic[dot]in   |
| PRAVEEN SINGH<br>US(LC)                            | Hall No. 11,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23070164 | 816 | parveen.singh69[at]nic[dot]in  |
| V. GANESH KUMAR<br>US (HR)                         | Hall No. 23,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075332 | 783 | ushr[at]mha[dot]gov[dot]in     |
| MEENA SHARMA<br>US(NSA/VTV)                        | Hall No. 10,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075325 | 657 | meena.sharma66[at]gov[dot]in   |
| ROHIT SINGH BIST<br>SO (NCB-I)                     | Hall No. 10,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075118 | 646 | bist.rs90[at]nic[dot]in        |
| VIRENDER SINGH<br>CONSULTANT (NCB-<br>II)          | Hall No. 10,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075118 | 650 | virendersingh.63[at]gov[dot]in |
| VIKAS VERMA<br>SO (VTV)                            | Hall No. 11,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075329 | 663 | vikas.verma[at]gov[dot]in      |

|                             |                                                 |          |     |                                 |
|-----------------------------|-------------------------------------------------|----------|-----|---------------------------------|
| ASHISH PANDEY<br>SO (LC)    | Hall No. 09,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075338 | 658 | pandey.ashish[at]gov[dot]in     |
| -                           | Hall No. 11,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075113 | 664 | so.cdnis2[at]mha[dot]gov[dot]in |
| PARUL DAHIYA<br>SO(HR-I&II) | Hall No. 23,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075336 | 785 | parul.dahiya[at]gov[dot]in      |
| VACANT<br>SO(HR-III)        | Hall No. 23,<br>2 <sup>nd</sup> Floor,<br>MDCNS | 23075336 | 784 | -                               |

#### 16. JUDICIAL WING

|                                                       |       |          |      |                                |
|-------------------------------------------------------|-------|----------|------|--------------------------------|
| SH. MAHESH CHANDRA<br>D.S. (JUDL.)                    | MDCNS | 23438275 | 908  | mahesh.chandra30[at]nic[dot]in |
| SH. VIJAY KUMAR PATNAYAK<br>U.S. (JUDL. & PP)         | MDCNS | 23438081 | 1078 | vijay.kp[at]gov[dot]in         |
| SH. SUNIL KUMAR SINGH<br>U.S. (JUDL. I &<br>JUDL. II) | MDCNS | 23438105 | 1079 | sunil.singh84[at]nic[dot]in    |
| -<br>S.O. (JUDL. & PP)                                | MDCNS | 23438176 | 1074 | -                              |
| MS. HIMANSHI SAXENA<br>S.O. (JUDL. I)                 | MDCNS | 23438110 | 1075 | himanshi.saxena[at]gov[dot]in  |

#### 17. JAMMU, KASHMIR AND LADAKH AFFAIRS

|                                                      |                                                                |          |                                  |                                    |
|------------------------------------------------------|----------------------------------------------------------------|----------|----------------------------------|------------------------------------|
| GOVIND KUMAR GARG<br>DIR (J&K, JKP, and<br>Security) | 35027<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3          | 24010064 | 230160(Officer)<br>230161(Staff) | gk.garg[at]nic[dot]in              |
| KABIRAJ SABAR<br>DIR (SE, SRA&LC and L)              | 35063<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3          | 24010115 | 230265(Officer)<br>230266(Staff) | kabiraj.sabar[at]nic[dot]in        |
| VINAY KUMAR<br>Second-in-command<br>(C&S)            | 35021<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3          | 24010065 | 230162(Officer)<br>230163(Staff) | vinay.100[at]gov[dot]in            |
| SUNIL KUMAR<br>US(L)                                 | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010174 | 230337                           | sunil.kumar20[at]gov[dot]in        |
| IPSITA S. PAUL<br>US (SE, SRA&LC)                    | Hall No. 35022<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010172 | 230335                           | ipsitasaha.paul[at]nic[dot]in      |
| ANIL KUMAR<br>US(J&K )                               | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010175 | 230338                           | kumaranil.hub[at]nic[dot]in        |
| PANKAJ AWASTHI<br>US(Security)                       | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010176 | 230339                           | pankaj.awasthi[at]nic[dot]in       |
| BINDU RAJAGOPALAN<br>US(C&S)                         | Hall No. 35022<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010171 | 230334                           | bindurajagopalan.edu[at]nic[dot]in |
| POONAM THAKUR<br>US (L)                              | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010173 | 230336                           | poonam.thakur[at]nic[dot]in        |
| BIJENDRA SINGH<br>SO(S)                              | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010178 | 230341                           | bijendra.singh82[at]gov[dot]in     |
| SAURABH KUMAR<br>GARG<br>SO(SRA&LC)                  | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010179 | 230342                           | saurabhk.garg[at]nic[dot]in        |
| ANIKET KUMAR<br>SO (J&K)                             | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010182 | 230345                           | aniket.sah[at]gov[dot]in           |

|                           |                                                                |          |        |                                                    |
|---------------------------|----------------------------------------------------------------|----------|--------|----------------------------------------------------|
| ANSHU AGRAWAL<br>SO (C&S) | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010177 | 230340 | anshu.agrawal1993[at]gov[dot]<br>in                |
| JITENDRA MISHRA<br>SO(L)  | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010181 | 230344 | jitendramishra[at]prasarbharat<br>i[dot]gov[dot]in |
| ABHISHEK KUMAR<br>SO(SE)  | Hall No. 35051<br>5 <sup>th</sup> Floor,<br>Kartavya Bhavan –3 | 24010180 | 230343 | abhishek.kumar91[at]nic[dot]i<br>n                 |
| K.R MURMU<br>US(Ayodhya)  | Hall No. 23<br>2 <sup>nd</sup> Floor,<br>MDCNS                 | 23075282 | 799    | khela.ram[at]nic[dot]in                            |

#### 18. LWE DIVISION

|                                        |                                                     |          |                                  |                                                           |
|----------------------------------------|-----------------------------------------------------|----------|----------------------------------|-----------------------------------------------------------|
| YOGESH MOHAN DIXIT<br>DDG (LWE-II)     | 35006,<br>5th Floor,<br>Kartavya Bhavan-3           | 24010075 | 230182-D<br>230183               | dir.lwe2-mha[at]gov[dot]in                                |
| NISHTHA TIWARI<br>DIRECTOR (LWE-III)   | 35012,<br>5th Floor,<br>Kartavya Bhavan-3           | 24010072 | 230176-D<br>230177               | nishta.tiwari[at]mha[dot]gov[dot]in                       |
| ASHISH MISRA<br>SA (LWE)               | 35011<br>5th Floor<br>Kartavya Bhavan-3             | 24010071 | 230174<br>230175<br>(Staff)      | salwe[at]mha[dot]gov[dot]in                               |
| N.S.VENKATESHWARA<br>N<br>DS (LWEO-II) | 35064<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010057 | 230146<br>(DS)<br>230147<br>(PA) | ns.venkatmama[at]nic[dot]in                               |
| ALKA SHARMA<br>US (LWE-III)            | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010207 | 230370                           | alka.s56[at]nic[dot]in<br>uslwe-III[at]mha[dot]gov[dot]in |
| PINKI RANI<br>US (LWEO-II)             | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010210 | 230373                           | uslweo-2[at]mha[dot]gov[dot]in                            |
| DINESH KUMAR OJHA<br>US (LWEO-I)       | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010209 | 230372                           | us.lweo1[at]mha[dot]gov[dot]in                            |
| RAJ KUMAR<br>US (LWE-I&IV)             | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010208 | 230371                           | us.lwe-1[at]mha[dot]gov[dot]in                            |
| SUJIT KUMAR SINGH<br>SO (LWE-II)       | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010211 | 230374                           | so-lwe2[at]gov[dot]in                                     |
| BINU SANIL<br>SO (LWEO-I)              | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010212 | 230375                           | so-lweo-1[at]mha[dot]gov[dot]in                           |
| ANUJ RANA<br>SO (LWE-I &IV)            | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010215 | 230378                           | so.lwe-1[at]mha[dot]gov[dot]in                            |
| AKRAM<br>SO (LWE-III)                  | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010214 | 230377                           | so-lwe3[at]mha[dot]gov[dot]in                             |
| MADAN MOHAN<br>THAKUR<br>SO (LWEO-II)  | 35051<br>5 <sup>th</sup> Floor<br>Kartavya Bhavan-3 | 24010213 | 230376                           | so-lweo2[at]mha[dot]gov[dot]in                            |

#### 19. NE DIVISION

|                                               |                                         |          |                             |                                |
|-----------------------------------------------|-----------------------------------------|----------|-----------------------------|--------------------------------|
| NARENDRA GAUTAM<br>Dir (NE)                   | 35017<br>5th Floor<br>Kartavya Bhavan-3 | 24010066 | 230164<br>230165<br>(Staff) | narendra.gautam[at]nic[dot]in  |
| N.R. MINZ<br>DS (NE-I)                        | 35020<br>5th Floor<br>Kartavya Bhavan-3 | 24010068 | 230168<br>230169<br>(Staff) | nr.minz[at]nic[dot]in          |
| ARUN KUMAR<br>DHYANI<br>CONSULTANT (NE)       | 35018<br>5th Floor<br>Kartavya Bhavan-3 | 24010067 | 230166<br>230167<br>(Staff) | dirne[at]mha[dot]gov[dot]in    |
| RAJEEV KUMAR<br>US (NE-I)                     | 35022<br>5th Floor<br>Kartavya Bhavan-3 | 24010147 | 230301                      | kumar.rj[at]gov[dot]in         |
| PREM PARKASH<br>US (NE-II)                    | 217                                     | 23094080 | 347                         | prem.parkash34[at]nic[dot]in   |
| RAJESH KUMAR<br>SINGH<br>US (NE-III)          | 222-C                                   | 23092956 | 324                         | rajesh.singh81[at]nic[dot]in   |
| -<br>US (NE-IV)                               | 82-B                                    | 23094916 | 472                         | -                              |
| SO (NE-I)                                     | 208-B                                   | 23093153 | 234                         | -                              |
| ARUN SHARMA<br>SO/NE.I (A)                    | 171-E                                   | 23093586 | 311                         | sharma.arun19[at]nic[dot]in    |
| RAVI PAPNAI<br>SO (NE-II)                     | 208-B                                   | 23093153 | 234                         | ravi.papnai87[at]nic[dot]in    |
| ANU ARORA<br>SO(NE.III/Coord)                 | 171-E                                   | 23093586 | 372                         | sone3[at]nic[dot]in            |
| JITENDRA KUMAR<br>SO(NE-IV)                   | 25B-I                                   | 23094857 | 415                         | jitender.kumar91[at]gov[dot]in |
| AMIT KUMAR SAHU<br>SO (NE-V)                  | 171-E                                   | 23093586 | 263 / 467                   | amit.sahu87[at]nic[dot]in      |
| AMIT KUMAR SAHU<br>SO( NE-VI) Addl.<br>Charge | 171-E                                   | 23093586 | -                           | -                              |

## 20. Police-I Division

|                                                 |                                         |          |                  |                                    |
|-------------------------------------------------|-----------------------------------------|----------|------------------|------------------------------------|
| D.K. GHOSH,<br>Deputy Secretary (P-I)           | 34011<br>4th Floor<br>Kartavya Bhavan-3 | 24010098 | 230228<br>230229 | dsp1[at]mha[dot]gov[dot]in         |
| KUMAR BIJAY<br>SHANKAR,<br>Legal Officer        | 34113<br>4th Floor<br>Kartavya Bhavan-3 | 24010236 | 230403           | bijayk.shankar[at]gov[dot]in       |
| CHANDAN KUMAR<br>US (IPS-I & PMA)               | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010121 | 230275           | uspma[at]mha[dot]gov[dot]in        |
| SANJEEV KUMAR<br>US (IPS- II, III & IPS-<br>IV) | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010120 | 230274           | sanjeev.kumar43[at]gov[dot]in      |
| RAJESH KUMAR<br>US (ACR CELL)                   | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010122 | 230276           | rajesh.kumar96[at]nic[dot]in       |
| RANJIT KUMAR<br>SHAW<br>US (PC & PT)            | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010123 | 230277           | rk.shaw26[at]nic[dot]in            |
| MEENU BEANDA ,<br>SO (IPS-I)                    | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010124 | 230278           | soips1[at]mha[dot]gov[dot]in       |
| SANJAI KUMAR,<br>SO(IPS-II)                     | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010126 | 230280           | ips2-section[at]mha[dot]gov[dot]in |

|                                       |                                         |          |        |                                    |
|---------------------------------------|-----------------------------------------|----------|--------|------------------------------------|
| UDAY PRAKASH GUPTA SO (IPS-II)        | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010125 | 230279 | ips2-section[at]mha[dot]gov[dot]in |
| PREM RAJ, SO IPS-III                  | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010127 | 230281 | so-ips3mha[at]nic[dot]in           |
| ASHISH GUPTA SO (IPS-IV)              | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010128 | 230282 | soips4[at]mha[dot]gov[dot]in       |
| VACANT (IPS ACR CELL)                 | 34020<br>4th Floor<br>Kartavya Bhavan-3 | -        | -      | so.acrcell[at]mha[dot]gov[dot]in   |
| NARESH RAWAL SO (POLICE TRAINING)     | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010130 | 230284 | sopt[at]nic[dot]in                 |
| NARESH RAWAL SO (POLICE COORDINATION) | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010131 | 230285 | sopc-mha[at]mha[dot]gov[dot]in     |
| HEMANT CHAUHAN SO (PMA)               | 34020<br>4th Floor<br>Kartavya Bhavan-3 | 24010129 | 230283 | sopma[at]mha[dot]gov[dot]in        |

## 21. POLICE-II DIVISION

| PF-Wing                            |                                         |          |                   |                                |
|------------------------------------|-----------------------------------------|----------|-------------------|--------------------------------|
| DEEPAK KUMAR DIRECTOR (PF)         | 34107<br>4th Floor<br>Kartavya Bhavan-3 | 24010232 | 230398<br>(Staff) | deepak.cgda[at]nic[dot]in      |
| US (PF-I)                          | 93-B, Ground Floor                      | 23093599 | 468               | -                              |
| ASHUTOSH KUMAR US (PF-II)          | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010184 | 230347            | sopf2[at]mha[dot]gov[dot]in    |
| SANTOSH KUMAR US (PF-III)          | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010185 | 230348            | us-pf3[at]mha[dot]gov[dot]in   |
| VIKASH SHAUKIN SO (PF-IV)          | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010194 | 230357            | sopf4[at]nic[dot]in            |
| MERVYN MATHEWS RAJAN AC (PF-V)     | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010188 | 230351            | uspf5-mha[at]nic[dot]in        |
| BIPIN BIHARI SO (PF-I)             | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010191 | 230354            | sopf1[at]nic[dot]in            |
| Pers-I-Wing                        |                                         |          |                   |                                |
| P.S DANGWAL DIRECTOR (PERS-I)      | 34106<br>4th Floor Kartavya Bhavan-3    | 24010233 | 230400 (Staff)    | dangwal.ps[at]nic[dot]in       |
| ANAND KUMAR GAUTAM US (PERS-I)     | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010183 | 230346            | anand.gautam86[at]nic[dot]in   |
| SANJEEV KUMAR SINHA SO (PERS-I)    | 34110<br>4th Floor<br>Kartavya Bhavan-3 | 24010189 | 230352            | sanjeevsinha.mha[at]nic[dot]in |
| Pers-Coord-Wing                    |                                         |          |                   |                                |
| JUHI VERMA DIRECTOR (PERS - COORD) | 34003<br>4th Floor Kartavya Bhavan-3    | 24010094 | 230221(Staff)     | juhiverma[at]nic[dot]in        |

|                                                          |                                                           |          |                                  |                                   |
|----------------------------------------------------------|-----------------------------------------------------------|----------|----------------------------------|-----------------------------------|
| ABHISHEK SAHAY,<br>2I/C (PERS-COORD)                     | 34112<br>4th Floor<br>Kartavya Bhavan-3                   | 24010235 | 230402                           | dspc[at]mha[dot]gov[dot]in        |
| NARUL<br>SO (PERS-IV)                                    | 34110<br>4th Floor<br>Kartavya Bhavan-3                   | 24010288 | 230459                           | narul.90[at]gov[dot]in            |
| <b>Pers-II Wing</b>                                      |                                                           |          |                                  |                                   |
| ANIL KUMAR<br>PRADHAN<br>DS (Pers-II)                    | R.No.34002<br>4 <sup>th</sup> Floor,<br>Kartavya Bhawan-3 | 24010245 | 230415(Officer)<br>230416(Staff) | pradhan.anil[at]nic[dot]in        |
| ISH NARAYAN<br>MISHRA<br>2IC                             | 34110<br>4th Floor<br>Kartavya Bhavan-3                   | 24010237 | 230404                           | ish7818[at]bsf.nic[dot]in         |
| R. JOSES VASHUM<br>US (PERS-II)                          | 34110-U5<br>4th Floor<br>Kartavya Bhavan-3                | 24010187 | 230350                           | joses.v[at]nic[dot]in             |
| <b>Pers-III Wing</b>                                     |                                                           |          |                                  |                                   |
| KAMLESH RABIDAS<br>US(Pers-III & IV)                     | 93-H<br>North Block                                       | 23094376 | 345                              | kamlesh[dot]ravidas[at]gov[dot]in |
| <b>G-Desk</b>                                            |                                                           |          |                                  |                                   |
| SANTOSH KUMAR US<br>(PF-III)                             | 219-B, 2 <sup>nd</sup> Floor                              | 23092343 | 218                              | usg-mha[at]nic[dot]in             |
| RITESH KUMAR<br>SINGH<br>2I/C (LEGAL<br>MONITORING UNIT) | 34111<br>4th Floor<br>Kartavya Bhavan-3                   | 24010234 | -                                | lmu-mha[at]nic[dot]in             |
| <b>Pers Policy &amp; Welfare Desk</b>                    |                                                           |          |                                  |                                   |
| SHASHI BODH<br>MISHRA SO (PP)                            | 34110<br>4th Floor<br>Kartavya Bhavan-3                   | 24010190 | 230353                           | us-polfin6[at]mha[dot]gov[dot]in  |
| SHIVAM<br>SO (R&W)                                       | 34110<br>4th Floor<br>Kartavya Bhavan-3                   | 24010192 | 230355                           | ic-rw[at]mha.nic[dot]in           |
| <b>Legal Cell</b>                                        |                                                           |          |                                  |                                   |
| V.C.S. Krishna<br>DC<br>LEGAL OFFICER-1                  | Hall No. 05 North<br>Block                                | 23093708 | 444                              | p2legal1-mha[at]nic[dot]in        |
| ANURAG KUMAR<br>SINGH<br>2IC<br>LEGAL OFFICER-2          | 34110<br>4th Floor<br>Kartavya Bhavan-3                   | 24010239 | 230406                           | p2legal2-mha[at]nic[dot]in        |
| <b>Attachment Desk</b>                                   |                                                           |          |                                  |                                   |
| VIVEK VASAN<br>SO (ATTACHMENT)                           | 34110<br>4th Floor<br>Kartavya Bhavan-3                   | 24010195 | 230358                           | vivek.vasan[at]gov[dot]in         |
| <b>Air Wing &amp; Coordination</b>                       |                                                           |          |                                  |                                   |
| (P-II COORD)                                             | 93-E                                                      | 23092255 | 304                              | -                                 |

|                                        |                                         |          |                             |                                |
|----------------------------------------|-----------------------------------------|----------|-----------------------------|--------------------------------|
| <b>PUBLIC SECTION</b>                  |                                         |          |                             |                                |
| PANDEY PRADEEP<br>KUMAR<br>DS (Public) | 34069<br>4th Floor<br>Kartavya Bhavan-3 | 24010091 | 230214<br>230215<br>(Staff) | pandey.pradeep18[at]nic[dot]in |
| SHIV LAHRI MEENA                       | 13, North Block                         | 23092421 | 499                         | uspublic[at]mha[dot]gov[dot]in |

|                           |                 |          |     |                     |
|---------------------------|-----------------|----------|-----|---------------------|
| US (Public)               |                 |          |     |                     |
| ANIL KUMAR<br>SO (Public) | 13, North Block | 23092421 | 275 | sopub[at]nic[dot]in |

## 22. POLICE MODERNIZATION DIVISION

| POLICE MODERNIZATION                      |                        |          |     |                                                         |
|-------------------------------------------|------------------------|----------|-----|---------------------------------------------------------|
| KRITI GARG<br>DEPUTY SECRETARY<br>(PM-I)  | R. No. 20<br>JSH (MB)  | 23384961 | 231 | dirpm-1[at]mha[dot]gov[dot]in                           |
| KRITI GARG<br>DEPUTY SECRETARY<br>(PM-II) | R. No. 20<br>JSH (MB)  | 23384961 | 231 | dirpm-1[at]mha[dot]gov[dot]in                           |
| KASHI NATH<br>US (PM-I)                   | R. No. 31<br>JSH (MB)  | 23386126 | 225 | kashi.nath[at]nic[dot]in<br>us-pm[at]mha[dot]gov[dot]in |
| RAJESH KUMAR SINGH<br>US(PM-II)           | R. No. 33<br>JSH (DS)  | 23072568 | 217 | singh.rkumar[at]gov[dot]in                              |
| RAHUL SINGHAL<br>SO (PM-I)                | R. No. 31<br>JSH (MB)  | 23386126 | 219 | rahul.singhal[at]mha[dot]gov[dot]in                     |
| NITIN KUMAR<br>SO (PM-II)                 | R. No. 36<br>JSH (DS)  | 23387306 | 218 | nitin.kmr90[at]gov[dot]in                               |
| PROVISIONING WING                         |                        |          |     |                                                         |
| RANJITA RASHMI<br>DIRECTOR                | R. No. 32<br>JSH (MB)  | 23071081 | 226 | ranjitarashmi.ofb[at]nic[dot]in                         |
| ANUJ KUMAR<br>SSB 2I/C (PROV.III)         | R. No. T-2<br>JSH (MB) | 23386034 | 210 | anuj-kumar38[at]nic[dot]in                              |
| VINOD KUMAR ARYA<br>US (PROV-I)           | R. No. 33<br>JSH (DS)  | 23381278 | 211 | vk.arya[at]gov[dot]in                                   |
| SURINDER KUMAR<br>US (PROV-II)            | R. No. 33<br>JSH (DS)  | 23381278 | 212 | us-prov2[at]mha[dot]gov[dot]in                          |
| VIVEK SINGH MEHRA<br>SO (PROV. I)         | R. No. 32<br>JSH (DS)  | 23386034 | 213 | vivek.mehra[at]mha[dot]gov[dot]in                       |
| SUBASH CHANDRA<br>SAHU<br>SO (PROV.II)    | R. No. 32<br>JSH (DS)  | 23386034 | 214 | so-prov2[at]nic[dot]in                                  |
| SO(PROV.III)                              | R.No. T-2<br>JSH(DS)   | 23386034 | 210 | -                                                       |

| PROCUREMENT WING                                  |                       |          |     |                                     |
|---------------------------------------------------|-----------------------|----------|-----|-------------------------------------|
| ANU KUKREJA<br>DIRECTOR (Proc. & Cost)            | R. No. 29<br>JSH (MB) | 23384047 | 207 | anukukreja.icoas[at]nic[dot]in      |
| MAHESHWAR RAI<br>CRPF, 2I/C (PROC.)               | R. No. 35<br>JSH (DS) | 23356034 | 205 | raimaheshwer[at]crpf[dot]gov[dot]in |
| MANJUR UDDIN AHMED<br>ITBP, 2I/C (Police K9 Cell) | R.No. 28<br>JSH (DS)  | 23385621 | 244 | i.111114976[at]itbp[dot]gov[dot]in  |
| VINOD DUBEY<br>BSF, AC (PROC.II)                  | R. No. 38<br>JSH (DS) | 23387306 | 206 | vinod116[at]bsf[dot]nic[dot]in      |
| Rahul Rohit<br>ITBP, AC (PROC. I)                 | R. No. 37<br>JSH (DS) | 23387306 | 228 | i.111116417[at]itbp[dot]gov[dot]in  |
| SUSHIL PRADEEP TOPPO<br>SO (PROC.)                | R. No. 37<br>JSH (DS) | 23387306 | 228 | sp.toppo[at]nic[dot]in              |

| K9 WING                                           |                      |          |     |                                    |
|---------------------------------------------------|----------------------|----------|-----|------------------------------------|
| ANU KUKREJA<br>DIRECTOR (Proc. & Cost )           | R.No.29<br>JSH (DS)  | 23384047 | 207 | anukukreja.icoas[at]nic[dot]in     |
| MANJUR UDDIN AHMED<br>ITBP, 2I/C (Police K9 Cell) | R.No. 28<br>JSH (DS) | 23387306 | 244 | i.111114976[at]itbp[dot]gov[dot]in |
| COST WING                                         |                      |          |     |                                    |
| ANU KUKREJA                                       | R.No.29              | 23384047 | 207 | anukukreja.icoas[at]nic[dot]in     |

|                         |          |  |  |  |
|-------------------------|----------|--|--|--|
| DIRECTOR ( Proc.& Cost) | JSH (DS) |  |  |  |
|-------------------------|----------|--|--|--|

### 23. UT DIVISION

|                                                          |                                                       |          |                               |                                                                                        |
|----------------------------------------------------------|-------------------------------------------------------|----------|-------------------------------|----------------------------------------------------------------------------------------|
| ANISH MURALEEDHARAN<br>DIRECTOR (SERVICES)               | 34047,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhawan-3 | 24010083 | 230198<br><br>230199<br>(PPS) | <a href="mailto:dir-uts[at]mha[dot]gov[dot]in">dir-uts[at]mha[dot]gov[dot]in</a>       |
| DEEPAK VIRMANI<br>DIRECTOR (ANL, IDA & PLG.<br>CELL)     | 34048<br>4 <sup>th</sup> Floor,<br>Kartavya Bhawan-3  | 24010084 | 230200<br>230201<br>(Staff)   | <a href="mailto:dsanl[at]mha[dot]gov[dot]in">dsanl[at]mha[dot]gov[dot]in</a>           |
| RAVI RANJAN<br>SECOND-IN-COMMAND<br>(CPD)                | 34025<br>4 <sup>th</sup> Floor,<br>Kartavya Bhawan-3  | 24010081 | 230194<br>230195<br>(Staff)   | <a href="mailto:pmu.ut18[at]mha[dot]gov[dot]in">pmu.ut18[at]mha[dot]gov[dot]in</a>     |
| KSHITISH KUMAR<br>CONSULTANT(UTP-I&II AND<br>DELHI-I&II) | 34024<br>4th Floor<br>Kartavya Bhavan-3               | 24010082 | 230196<br>230197<br>(Staff)   | <a href="mailto:kshitish.kumar[at]nic[dot]in">kshitish.kumar[at]nic[dot]in</a>         |
| RAKESH KUMAR SINGH<br>US (UTS-I)                         | 34049<br>4 <sup>th</sup> Floor<br>Kartavya Bhavan-3   | 24010271 | 230442                        | <a href="mailto:singh.rakesh[at]nic[dot]in">singh.rakesh[at]nic[dot]in</a>             |
| SUBODH KUMAR<br>SUDHAKAR<br>US (ANL)                     | 93-B North Block                                      | 23093575 | 447                           | <a href="mailto:sk.sudhakar[at]gov[dot]in">sk.sudhakar[at]gov[dot]in</a>               |
| MINHAS KUMAR<br>US (UTP-II)                              | U-5, 34049<br>Kartavya Bhavan-3                       | 23092526 | 438                           | <a href="mailto:us-utp2[at]mha[dot]gov[dot]in">us-utp2[at]mha[dot]gov[dot]in</a>       |
| DHARAMVIR SONI<br>US (UTP-I)                             | 81 North Block                                        | 23094352 | 490                           | <a href="mailto:dvs.lido-mud[at]nic[dot]in">dvs.lido-mud[at]nic[dot]in</a>             |
| PRABHAT NIGAM<br>US (CPD)                                | 94-C North Block                                      | 29094517 | 333                           | <a href="mailto:prabhat.nigam27[at]nic[dot]in">prabhat.nigam27[at]nic[dot]in</a>       |
| -<br>US (PLANNING CELL)                                  | 93-F North Block                                      | 23092172 | 211                           | <a href="mailto:us-plgcell[at]mha[dot]gov[dot]in">us-plgcell[at]mha[dot]gov[dot]in</a> |
| KANSHIK CHAUDHRY<br>DY. COMMANDANT (UTL)                 | 31-C North Block                                      | 23093256 | 305                           | <a href="mailto:dcut-mha[at]gov[dot]in">dcut-mha[at]gov[dot]in</a>                     |
| CP VINOD KUMAR<br>CONSULTANT (DELHI-I&II<br>AND UTS-II)  | 93-G North Block                                      | 23093608 | 481                           | <a href="mailto:cp.vinodkumar[at]nic[dot]in">cp.vinodkumar[at]nic[dot]in</a>           |
| AMIT GAURAV<br>SO (ANL)                                  | 211-212 North Block                                   | 23093239 | 239                           | <a href="mailto:soanl[at]mha[dot]gov[dot]in">soanl[at]mha[dot]gov[dot]in</a>           |
| SHASHANK TYAGI<br>SO (CPD)                               | 211-212 North Block                                   | 23094103 | 258                           | <a href="mailto:so.cpd[at]gov[dot]in">so.cpd[at]gov[dot]in</a>                         |
| VAIBHAV YADAV<br>SO (DNH&DD)                             | 34049<br>4th Floor<br>Kartavya Bhavan-3               |          |                               | <a href="mailto:vaibhav.yadav90[at]nic[dot]in">vaibhav.yadav90[at]nic[dot]in</a>       |
| VIKAS KUMAR<br>SO (DELHI-I)                              | 211-212 North Block                                   | 23093081 | 289                           | <a href="mailto:sodelhi1[at]mha[dot]gov[dot]in">sodelhi1[at]mha[dot]gov[dot]in</a>     |
| SO (DELHI-II)                                            | 211-212 North Block                                   | 23093081 | 289                           | <a href="mailto:sodelhi2[at]mha[dot]gov[dot]in">sodelhi2[at]mha[dot]gov[dot]in</a>     |
| DEVENDER SINGH<br>SO (IDA CELL)                          | 218 North Block                                       | 23092426 | NA                            | <a href="mailto:soida-mha[at]gov[dot]in">soida-mha[at]gov[dot]in</a>                   |
| ARUN SHARMA<br>SO (IDA CELL)                             | 218 North Block                                       | 23092426 | NA                            | <a href="mailto:soida-mha[at]gov[dot]in">soida-mha[at]gov[dot]in</a>                   |
| DEEPAK KUMAR<br>SO (PLANNING CELL)                       | 34049<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3  | 24010286 | 230457                        | <a href="mailto:deepak.kumar87[at]gov[dot]in">deepak.kumar87[at]gov[dot]in</a>         |
| SO (UTL)                                                 | 213 North Block                                       | 23092547 | 246                           | <a href="mailto:soutl[at]mha[dot]gov[dot]in">soutl[at]mha[dot]gov[dot]in</a>           |
| -<br>SO (UTP-I)                                          | 214-B North Block                                     | 23092570 | 281                           | <a href="mailto:soutp[at]mha[dot]gov[dot]in">soutp[at]mha[dot]gov[dot]in</a>           |
| VIKAS KUMAR JHA<br>SO (UTP-II)                           | 214-B North Block                                     | 23092570 | 281                           | <a href="mailto:vikas.jha15[at]nic[dot]in">vikas.jha15[at]nic[dot]in</a>               |
| SWAGATAM GHOSH<br>SO (UTS-I)                             | 34049<br>4th Floor<br>Kartavya Bhavan-3               | 24010282 | 230453                        | <a href="mailto:souts1[at]mha[dot]gov[dot]in">souts1[at]mha[dot]gov[dot]in</a>         |

|                                    |                                           |          |        |                                                                                |
|------------------------------------|-------------------------------------------|----------|--------|--------------------------------------------------------------------------------|
| GOPAL SHARMA<br>SO (UTS-II)        | 34049-I<br>4th Floor<br>Kartavya Bhavan-3 | 24010283 | 230454 | <a href="mailto:souts2[at]mha[dot]gov[dot]in">souts2[at]mha[dot]gov[dot]in</a> |
| AJAY KUMAR<br>SO (UT COORDINATION) | 214-B North Block                         | 23093265 | 203    | <a href="mailto:soplg[at]nic[dot]in">soplg[at]nic[dot]in</a>                   |

#### **24.WOMEN SAFETY DIVISION**

|                                             |                                                  |          |                             |                                                                                                                                                                            |
|---------------------------------------------|--------------------------------------------------|----------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAYANK MISHRA<br>DIRECTOR (WS)              | 35005<br>5th Floor<br>Kartavya Bhavan-3          | 24010076 | 230184<br>230185<br>(Staff) | <a href="mailto:director-ws[at]gov[dot]in">director-ws[at]gov[dot]in</a>                                                                                                   |
| ARUN SOBTI<br>DIRECTOR (PR & ATC)           | 2 <sup>nd</sup> Floor , Hall No. 2<br>,<br>MDCNS | 23075297 | 630                         | <a href="mailto:dspr.atc[at]mha[dot]gov[dot]in">dspr.atc[at]mha[dot]gov[dot]in</a>                                                                                         |
| SANTOSH KUMAR<br>COMMANDANT (WS-<br>I/NCRB) | R. No. 7, JSH                                    | 23071083 | 200                         | <a href="mailto:santosh5176[at]crpf[dot]gov[dot]in">santosh5176[at]crpf[dot]gov[dot]in</a>                                                                                 |
| LAXMI KANTA HALDER<br>DS (WS-II)            | 2 <sup>nd</sup> Floor, Hall No. 1,<br>MDCNS      | 23075293 | 699                         | <a href="mailto:lakshmikanta.halder[at]gov[dot]in">lakshmikanta.halder[at]gov[dot]in</a><br><a href="mailto:dsws-2[at]mha[dot]gov[dot]in">dsws-2[at]mha[dot]gov[dot]in</a> |
| R.V. YADAV<br>DC (LEGAL)                    | 2nd Floor, Hall No.<br>1,<br>MDCNS               | 23075294 | 883                         | <a href="mailto:ram.73[at]gov[dot]in">ram.73[at]gov[dot]in</a>                                                                                                             |
| VIKAS PRASAD<br>US (WS-III)                 | R. No. 22<br>JSH                                 | 23383868 | 224                         | <a href="mailto:vikas.prasad38[at]nic[dot]in">vikas.prasad38[at]nic[dot]in</a>                                                                                             |
| MADHU PURI<br>US-COORD (WS)                 | R. NO. 22<br>JSH                                 | 23386191 | 208                         | <a href="mailto:puri[dot]77[at]gov[dot]in">puri[dot]77[at]gov[dot]in</a>                                                                                                   |
| US (WS-II)                                  | 2 <sup>nd</sup> Floor , Hall No.<br>1, MDCNS     | 23075303 | 813                         | -                                                                                                                                                                          |
| VIRENDER KUMAR<br>SO (WS-III)               | R. No. 23<br>JSH                                 | 23383868 | 221                         | <a href="mailto:virender.kr85[at]gov[dot]in">virender.kr85[at]gov[dot]in</a>                                                                                               |
| AAKASH ASWANI<br>SO (PR)                    | 2 <sup>nd</sup> Floor , Hall No.<br>2, MDCNS     | 23075297 | 811                         | <a href="mailto:aakash.aswani[at]nic[dot]in">aakash.aswani[at]nic[dot]in</a>                                                                                               |
| VIVEK KHARB<br>SO (ATC)                     | 2 <sup>nd</sup> Floor , Hall No.<br>2 ,<br>MDCNS | 23075302 | 812                         | <a href="mailto:vivek[dot]kharb[at]gov[dot]in">vivek[dot]kharb[at]gov[dot]in</a>                                                                                           |
| Post Vacant<br>SO (WS-II)                   | 2 <sup>nd</sup> Floor, Hall No. 2,<br>MDCNS      | 23075303 | 813                         |                                                                                                                                                                            |
| SATYENDRA SINGH<br>CONSULTANT (WS-I)        | R. No. 7,<br>JSH                                 | 23071083 | 240                         | <a href="mailto:satyendra.s86[at]nic[dot]in">satyendra.s86[at]nic[dot]in</a>                                                                                               |

#### **HMP OFFICE**

|                           |     |          |     |  |
|---------------------------|-----|----------|-----|--|
| SATYA PRAKASH<br>SO (HMP) | 203 | 23092462 | 229 |  |
| HMP SECTION               | 203 | 23093246 | 385 |  |

#### **PRINCIPAL CHIEF CONTROLLER OF ACCOUNTS (NORTH BLOCK)**

|            |                                                                                                                     |                                                                |  |  |
|------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| N K SHARMA | CA (CISF)                                                                                                           | 24605701<br>24605721 (FAX)                                     |  |  |
| N K MISHRA | CA (Sectt & A/cs) ITBP, P&M,<br>NDMA, DCPW, LPAI, Delhi<br>Police.<br>Dir. CRPF, Pension, Audit<br>Paras of DAO MHA | 23092268<br>23092728<br>23093206 (Fax)<br>28331762<br>28336329 |  |  |

|                                 |                                     |                               |  |                               |
|---------------------------------|-------------------------------------|-------------------------------|--|-------------------------------|
| A K BANGALIA<br>Dir(A/cs)(CRPF) | Plot No.14 PSP 2, Sec-23,<br>Rohini | 27579070<br>27579067/68 (Fax) |  | ddacts[at]crpf[dot]gov[dot]in |
|---------------------------------|-------------------------------------|-------------------------------|--|-------------------------------|

|                     |                                                                   |                            |     |  |
|---------------------|-------------------------------------------------------------------|----------------------------|-----|--|
| KAPIL DEV MEENA     | Dy. FA (NSG), Addl.<br>Charge of Dy CA SSB,<br>NDMA, IAPs of CRPF | 26701724<br>26701723 (Fax) |     |  |
| MADAN LAL           | SR AO (ADMIN)                                                     | 23792550<br>23792552 (FAX) | 313 |  |
| TEJ SINGH           | SR AO (Pre Check)                                                 | 23070365 (Tele/Fax)        |     |  |
| RAKESH KUMAR MITTAL | SR AO (P&M)                                                       | 23381954<br>23384201 (Fax) |     |  |
| JAI PRAKASH         | AO (PAO, SECTT)                                                   | 23070635                   |     |  |

**ASSAM RIFLES – (NORTH BLOCK)**

|                    |                                   |                       |     |          |
|--------------------|-----------------------------------|-----------------------|-----|----------|
| COL. SANJAY SHARMA | LO                                | 23092840              | 417 | 25696862 |
| HC/MIN-NEERAJ      | 171, NORTH BLOCK, NEW<br>DELHI-01 | 23094924<br>(Telefax) | 417 | -        |

**CISF (NORTH BLOCK)**

|                                      |    |          |     |            |
|--------------------------------------|----|----------|-----|------------|
| SHRI SHARAD KUMAR<br>SR. COMMANDANT  | NB | 23093271 | 384 | -          |
| S. S. HOODA<br>ASSTT.COMMANDANT      | NB | -        | 426 | 9911664550 |
| QUARTER MASTER STORE-<br>NORTH BLOCK | NB | -        | 420 | -          |
| CONTROL ROOM                         | NB | 23092607 | 322 | -          |

**MEDIA & COMMUNICATION – (NORTH BLOCK)**

|                                                                 |                                                                                                                         |                      |                  |                                                           |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----------------------------------------------------------|
| RAJ KUMAR<br>ADG<br>(Media & Communication)                     | 34004,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3                                                                   | 24010105<br>24010106 | 230246<br>230248 | adgmedia-mha[at]nic[dot]in<br>mhamedia[at]gmail[dot]com   |
| VIVEK VAIBHAV<br>ADG (Media & Communication)                    | 104, A Wing<br>Shastri Bhawan                                                                                           |                      |                  | adgmedia-mha[at]nic[dot]in<br>mhamedia[at]gmail[dot]com   |
| ASHUTOSH SHUKLA Deputy<br>Director (Media & Communication)      | 34000-A,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3                                                                 | 24010093             |                  | mhamedia[at]gmail[dot]com                                 |
| RAJEEV RUSTAGI<br>Assistant Director<br>(Media & Communication) | 2 <sup>nd</sup> Floor National<br>Media Centre<br><b>and</b><br>34000-A,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3 | 24010093             |                  | Raajeevdavp[at]gmail[dot]com<br>mhamedia[at]gmail[dot]com |
| PRIYABHANSHU RANJAN<br>Media & Communication Officer<br>(MCO)   | 34000-A,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3                                                                 | 24010093             | 230219           | priyabhanshu.pb[at]nic[dot]in                             |
| PANKAJ SHARMA<br>Media & Communication Officer<br>(MCO)         | 34000-A,<br>4 <sup>th</sup> Floor,<br>Kartavya Bhavan-3                                                                 | 24010093             | 230218           | pankajsharma4.pb[at]nic[dot]in                            |

**JUSTICE K T THOMAS COMMITTEE - VIGYAN BHAWAN ANNEXE**

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| JUSTICE K T THOMAS | - | 23062438, 23062712<br>23063199 | - |
|--------------------|---|--------------------------------|---|

**O/O INTERLOCUTOR AND GOI REPRESENTATIVE FOR NAGA PEACE TALKS-  
VIGYAN BHAWAN ANNEXE**

|                |                                      |     |                            |          |
|----------------|--------------------------------------|-----|----------------------------|----------|
| -              | INTERLOCUTOR FOR NAGA<br>PEACE TALKS | 383 | 23063795<br>23063794 (FAX) | 23386075 |
| S. S. SACHDEVA | CONSULTANT                           | 385 | 23063795                   | -        |

**O/O GOI REPRESENTATIVE FOR DIMA HALAM DAOGAH (JOEL) (DHD/J), UNITED  
PEOPLES DEMOCRATIC SOLIDARITY (UPDS) & NATIONAL DEMOCRATIC FRONT OF  
BOROLAND (NDFB) - SARDAR PATEL BHAVAN**

|              |                                                                                                                                                              |                               |          |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
| P. C. HALDER | GOI REPRESENTATIVE FOR DIMA HALAM<br>DAOGAH (JOEL) (DHD/J), UNITED PEOPLES<br>DEMOCRATIC SOLIDARITY (UPDS) & NATIONAL<br>DEMOCRATIC FRONT OF BOROLAND (NDFB) | 23344131<br>23347332<br>(FAX) | 25088977 |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|

**O/O REVIEW COMMITTEE OF UNLAWFULL ACTIVITIES (PREVENTION)  
VIGYAN BHAWAN ANNEXE**

|               |                        |     |                            |          |
|---------------|------------------------|-----|----------------------------|----------|
| S. N. DHINGRA | MEMBER                 | 383 | 23063795<br>23063794 (FAX) | 23386075 |
| R. L. MEENA   | MEMBER                 | 385 | 23063795                   | -        |
| SHYAM KOHLI   | PS TO MEMBER (JUSTICE) | 385 | 23063795                   | -        |

**SECRETARIAT SECURITY ORGANISATION (SSO) – RECEPTION ORGANISATION**

|                                        |                              |                      |            |   |
|----------------------------------------|------------------------------|----------------------|------------|---|
| PASS CELL                              | NB                           | 23093501             | 216        | - |
| SSF CONTROL ROOM                       | NDCC-II                      | 23438084             | -          | - |
| SSF CONTROL ROOM                       | NB                           | 23094796             | 312, 430   | - |
| SARITA TOORA (SMT)<br>CHIEF SUP.       | GATE NO.9,<br>NORTH<br>BLOCK | 23092720             | 288        | - |
| VIRENDER SINGH RAWAT<br>SUP. ZONE-I    | SEWA<br>BHAWAN               | 26732040             | -          | - |
| R. P. VASHIST<br>SUP. ZONE-II          | UDYOG<br>BHAWAN              | 23063321             | 3221       | - |
| GOVERDHAN PRASAD<br>SUP. ZONE-III<br>- | SOUTH<br>BLOCK               | 23015768             | -          | - |
| RAMPHAL VASHIST<br>SUP. ZONE-IV<br>-   | YOJNA<br>BHAWAN              | 23096752             | -          | - |
| S. S. CHILLAR<br>SUP. ZONE-V<br>-      | JAISALMER<br>HOUSE           | 23389362             | -          | - |
| HAWA SINGH SHARMA<br>SUP. ZONE-VI<br>- | KRISHI<br>BHAWAN             | 23389752             | -          | - |
| K. BHATTACHARYA<br>SUP. ZONE-VII<br>-  | D.G.P.& T.                   | 23036928<br>23036527 | -          | - |
| N. C. JAIN<br>SUP. ZONE-VIII<br>-      | PMO                          | 23012232             | -          | - |
| SUP. ZONE-IX<br>-                      | VIGYAN<br>BHAWAN             | 23022228             | 3020, 2205 | - |

|                                     |                           |                      |            |   |
|-------------------------------------|---------------------------|----------------------|------------|---|
| K. BHATTACHARYA<br>SUP. ZONE-X<br>- | RAJIV<br>GANDHI<br>BHAWAN | 24632950<br>24632981 | 2701, 2702 | - |
| RECEPTION GATE NO.4                 | NORTH<br>BLOCK            | -                    | 283, 301   | - |
| RECEPTION GATE NO.8                 | NORTH<br>BLOCK            | -                    | 237        | - |
| RECEPTION GATE NO. 9                | NORTH<br>BLOCK            | 23092720             | 288        | - |
| RECEPTION GATE NO. 1                | LNB                       | 24697648             | -          | - |
| RECEPTION GATE NO. 2                | LNB                       | 24697018             | -          | - |
| RECEPTION GATE NO. 1                | JSH                       | 23389362             | -          | - |
| FACILITATION CENTRE                 | NORTH<br>BLOCK            | -                    | 404        | - |
| FACILITATION CENTRE                 | LNB                       | 24652982             | -          | - |

#### MISCELLANEOUS TELEPHONES

|                                                                                            |              |                                  |            |            |
|--------------------------------------------------------------------------------------------|--------------|----------------------------------|------------|------------|
| (LEADER STAFF CAR SIDE/NON – GAZETTED<br>EMPLOYEES' UNION ROOM HALL NO. 6, JALEBI<br>CHOWK | NDCC-II      | 23438125                         | 449        | -          |
| LOK SABHA OFFICIAL GALLERY                                                                 | -            | 23034635<br>23034806             | -          | -          |
| RAJYA SABHA OFFICIAL GALLERY                                                               | -            | 23034626                         | -          | -          |
| PARL.HOUSE ANNEXE (BOOKING)                                                                | -            | 23034404                         | -          | -          |
| PARL.HOUSE ANNEXE (CATERING)                                                               | -            | 23034614                         | -          | -          |
| AIRWING, NORTH BLOCK                                                                       | B-54         | 23092255                         | 304        | -          |
| ORDERLY OFFICER(CARETAKER)                                                                 | 15-A<br>NB   | 23092011<br>(EPABX)              | 285        | 8130513344 |
| (ORDERLY OFFICER)                                                                          | NDCC-II      | 23438142                         | 768        | 9212805389 |
| CARETAKER                                                                                  | LNB & JSH    | 24697018<br>23074184             | -          | 9818762719 |
| CARPENTER ROOM                                                                             | N B          | -                                | 360        | -          |
| ORDINARY RECORD ROOM (ORR)                                                                 | N B          | -                                | 235        | -          |
| SECRET RECORD ROOM (ORR)                                                                   | N B          | -                                | 395        | -          |
| RESIDENT CLERK (NIGHT DUTY)                                                                | N B          | 23092950                         | 248        | -          |
| OFFICER WAITING ROOM                                                                       | N B          | -                                | 439        | -          |
| STAFF CAR DRIVER'S ROOM                                                                    | N B          | -                                | 256        | -          |
| STORE/ STATIONERY ROOM                                                                     | N B          | -                                | 259        | -          |
| LIFT ROOM                                                                                  | -do-         | -                                | 293        | -          |
| CANTEEN – MHA                                                                              | -do-         | -                                | 262        | -          |
| CANTEEN – POLICE DIV.                                                                      | -do-         | -                                | 422        | -          |
| MHA CREDIT &THRIFT SOCIETY                                                                 | N. B.        | 23092853                         | 200        | -          |
| MHA HIRE PURCHASE SOCIETY                                                                  | -do-         | 23092789                         | 340        | -          |
| TEA BOARD                                                                                  | -do-         | 23095670                         | 286        | -          |
| NIC COMPUTER ROOM                                                                          | N.B.         | 23094745                         | 371        | -          |
| COFFEE BOARD                                                                               | -do-         | -                                | 245        | -          |
| COMPUTER ROOM                                                                              | N B          | 23094745                         | 371        | -          |
| COMPUTER ROOM                                                                              | LNB          | 24623739                         | -          | -          |
| CONFERENCE ROOM                                                                            | N B          | 23094901                         | -          | -          |
| MEDIA ROOM                                                                                 | 118          | 23092722                         | 408        | `          |
| CONTROL ROOM (DM)                                                                          | N B          | 23093571                         | -          | -          |
| CONTROL ROOM (IS)                                                                          | N.B.         | 23093054                         | -          | -          |
| FINANCE CANTEEN                                                                            | -do-         | -                                | 284        | -          |
| RECEPTION, JSH                                                                             | JSH          | 23389362                         | -          | -          |
| (SO)<br>RECORDS                                                                            | B-56<br>N.B. | 23092161                         | 235<br>395 | -          |
| J. S. VERMA                                                                                | 103/104      | 23022016<br>23022030<br>23022031 | -          | -          |
| VIP CANTEEN                                                                                | -do-         | -                                | 202<br>290 | -          |

|                                                                                                           |                 |                                              |            |                          |
|-----------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------|--------------------------|
| VVIP CANTEEN                                                                                              | -do-            | -                                            | 365<br>389 | -                        |
| CANTEEN (REHABILITATION)                                                                                  | NDCC-II         | -                                            | -          | -                        |
| POLICE WIRELESSS                                                                                          | -do-            | 23092654                                     | 297        | -                        |
| FIRE STATION                                                                                              | N.B.            | 23092777                                     | -          | -                        |
| JUNIOR ENGINEER (AIR-CONDITION)                                                                           | -do-            | 23093906                                     | -          | -                        |
| C.P.W.D. (CIVIL ENQUIRY)                                                                                  | -do-            | -                                            | 287        | -                        |
| ASST. ENGINEER (CIVIL)                                                                                    | -do-            | 23093500                                     | 368        | -                        |
| C.P.W.D. (ELECTRIC ENQUIRY)                                                                               | -do-            | 23094812                                     | 292        | -                        |
| ASST. ENGINEER (ELECTRICAL)                                                                               | -do-            | 23092339                                     | 292        | -                        |
| C.P.W.D. (CIVIL ENQUIRY)                                                                                  | JSH             | 23386755                                     | -          | -                        |
| XEN (ELECT.)                                                                                              | JSH             | 23414519                                     | -          | -                        |
| J.T.O. (RAX) – NORTH BLOCK                                                                                | N B             | 23093080<br>23093198                         | 333        | -                        |
| J.T.O. (MTNL) -NORTH BLOCK                                                                                | N B             | 23092019<br>23092028                         | 349        | -                        |
| (MTNL) - JAISALMER HOUSE                                                                                  | JSH             | 23385600<br>23385666                         | -          | -                        |
| (MTNL) - LOK NAYAK BHAVAN                                                                                 | LNB             | 24611664                                     | -          | -                        |
| EPABX EXCHANGE COMPLAINTS - NORTH BLOCK                                                                   | N B             | -                                            | 400<br>401 | -                        |
| HCL PHOTOCOPIER COMPLAINT                                                                                 | -               | 26328528<br>26328529                         | -          | -                        |
| HCL TONER SERVICE                                                                                         | -               | 66602979<br>66603040                         | -          | -                        |
| SHARP PHOTOCOPIER COMPLAINT                                                                               | -               | 26385670<br>26385671                         | -          | -                        |
| RICHO PHOTOCOPIER COMPLAINT                                                                               | -               | 41731872<br>41731873                         | -          | -                        |
| MURATECH PHOTOCOPIER                                                                                      | -               | 25777333<br>25777444                         | -          | -                        |
| MODI PHOTOCOPIER COMPLAINT/ TONER – SERVICE                                                               | -               | 55614000                                     | -          | -                        |
| FAX MACHINE COMPLAINT                                                                                     | -               | 9818930985<br>9910157613                     | -          | -                        |
| SKY CABLE NETWORK                                                                                         | -               | 23015314                                     | -          | -                        |
| PRAMOD GAUR<br>OASIS TELE-COMMUNICATIONS<br>(SAMSUNG, PANASONIC, MELTRON, NICE, NEC<br>ASPILA COMPLAINTS) | NB/NDCC/<br>JSH | 40678651                                     | -          | 8527766990<br>8527766992 |
| UNI (NEWS SCAN) –<br>O/o HS & CONTROL ROOM                                                                | -               | 23719393<br>23718864<br>23721459<br>(fax)    | -          | -                        |
| PTI (NEWS SCAN) –<br>O/o MOS(A), MOS(J), MOS(R) & CONTROL<br>ROOM                                         | -               | 23717093<br>41394414/13<br>22872839<br>(fax) | -          | -                        |

### **BORDER SECURITY FORCE**

|              |                                             |                                        |          |
|--------------|---------------------------------------------|----------------------------------------|----------|
|              | DG                                          | 24362181    24360016                   | 25674322 |
| CONTROL ROOM | CGO COMPLEX,<br>LODHI ROAD, NEW<br>DELHI-03 | 24360922<br>24362361<br>24361794 (FAX) | -        |

### **BUREAU OF POLICE RESEARCH & DEVELOPMENT (BPRD)**

|              |                                        |                                        |               |
|--------------|----------------------------------------|----------------------------------------|---------------|
|              | DG                                     | 26781312                               | 26781315(FAX) |
| CONTROL ROOM | NH-08, Mahipalpur,<br>New Delhi-110037 | 26781075<br>26781310<br>26782012 (FAX) | -             |

**CENTRAL HINDI TRAINING INSTITUTE & HINDI TEACHING SCHEME**

|          |                                                                                 |          |
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| DIRECTOR | 7 <sup>TH</sup> FLOOR, PARYAVARAN BHAWAN CGO COMPLEX, LODHI ROAD, NEW DELHI- 03 | 24361852 |
|----------|---------------------------------------------------------------------------------|----------|

**CENTRAL RESERVE POLICE FORCE**

|              |                                                     |                                      |   |
|--------------|-----------------------------------------------------|--------------------------------------|---|
|              | DG                                                  | 24360229<br>24363192-Fax             | - |
| CONTROL ROOM | BLOCK NO. 01, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | 24363618<br>24364230<br>24363130-Fax | - |

**CENTRAL INDUSTRIAL SECURITY FORCE**

|              |                                                     |                            |   |
|--------------|-----------------------------------------------------|----------------------------|---|
|              | DG                                                  | 24361125                   | - |
| CONTROL ROOM | BLOCK NO.13, CGO COMPLEX, LODHI ROAD, NEW DELHI-03. | 24362866<br>24361202 (FAX) | - |

**CENTRAL TRANSLATION BUREAU**

|          |                                                                                          |                                      |
|----------|------------------------------------------------------------------------------------------|--------------------------------------|
| DIRECTOR | 8 <sup>TH</sup> FLOOR, B-BLOCK, PARYAVARAN BHAWAN, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | 24362025<br>24362988<br>24362151-Fax |
|----------|------------------------------------------------------------------------------------------|--------------------------------------|

**COMMITTEE OF PARLIAMENT ON OFFICIAL LANGUAGE**

|  |                  |          |   |
|--|------------------|----------|---|
|  | DEPUTY SECRETARY | 23012933 | - |
|--|------------------|----------|---|

**DIRECTORATE OF COORDINATION POLICE WIRELESS (DCPW)**

|              |                                                   |                           |   |
|--------------|---------------------------------------------------|---------------------------|---|
|              | INCHARGE DIRECTOR                                 | 24361561<br>24369511(F)   | - |
| CONTROL ROOM | BLOCK NO.9, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | 24369663<br>24362769(FAX) | - |

**DIRECTORATE OF FORENSIC SCIENCE (DFS)**

|              |                                                                          |                                       |          |
|--------------|--------------------------------------------------------------------------|---------------------------------------|----------|
|              | DIRECTOR – CUM - CHIEF FORENSIC SCIENTIST                                | 24362676                              | -        |
| CONTROL ROOM | BLOCK NO.9, 8 <sup>TH</sup> FLOOR, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | 24365834<br>24365835<br>24362819(FAX) | 20061283 |

**DIRECTORATE GENERAL OF CIVIL DEFENCE (DGCD)**

|              |                                                |                          |     |
|--------------|------------------------------------------------|--------------------------|-----|
|              | DG-FS, CD & HG                                 | 26712851<br>26715303 (F) | -   |
|              | FIRE ADVISER                                   | 26712951                 | 216 |
| CONTROL ROOM | EAST BLOCK NO.7, R.K.PURAM (MAIN) NEW DELHI-66 | 26168756                 | -   |

**INDO TIBETAN BORDER POLICE**

|              |                                                   |                                        |   |
|--------------|---------------------------------------------------|----------------------------------------|---|
|              | DG                                                | 24360618                               | - |
| CONTROL ROOM | BLOCK NO.2, CGO COMPLEX, LODHI ROAD, NEW DELHI-03 | 24363940<br>24368237<br>24360427 (FAX) | - |

**NARCOTICS CONTROL BUREAU (NCB)**

|              |                                                           |                                            |   |
|--------------|-----------------------------------------------------------|--------------------------------------------|---|
|              | DG                                                        | 26172089                                   | - |
| CONTROL ROOM | WEST BLOCK NO.1,<br>WING NO.5, R K PURAM, NEW<br>DELHI-66 | 26181553<br>26185240 (FAX)<br>26194390 (A) | - |

**NATIONAL CRIME RECORDS BUREAU (NCRB)**

|              |                                          |                            |   |
|--------------|------------------------------------------|----------------------------|---|
|              | DG                                       | 26186576                   | - |
| CONTROL ROOM | EAST BLOCK- 7<br>R K PURAM, NEW DELHI-66 | 26172324<br>26197984 - fax | - |

**NATIONAL FOUNDATION FOR COMMUNAL HARMONY**

|           |                                                                                  |                                       |   |
|-----------|----------------------------------------------------------------------------------|---------------------------------------|---|
| SECRETARY | 9 <sup>TH</sup> FLOOR, C-WING, LOK<br>NAYAK BHAWAN, KHAN<br>MARKET, NEW DELHI-03 | 24633968<br>24646165<br>24610524 -fax | - |
|-----------|----------------------------------------------------------------------------------|---------------------------------------|---|

**NATIONAL INSTITUTE OF CRIMINOLOGY AND FORENSIC SCIENCE (NICFS)**

|           |                                                |                 |               |
|-----------|------------------------------------------------|-----------------|---------------|
|           | SECTOR-3, OUTER RING<br>ROAD, ROHINI, DELHI-85 | <b>27525095</b> | 27510586(FAX) |
| RECEPTION | -DO-                                           | 27521091        | -             |

**NATIONAL INVESTIGATION AGENCY (NIA)**

|              |                                                                                                  |                                     |   |
|--------------|--------------------------------------------------------------------------------------------------|-------------------------------------|---|
|              | DIRECTOR GENERAL                                                                                 | 23438201<br>23438231<br>23438233(F) | - |
|              | IGP                                                                                              | 23438202<br>23438229(F)             | - |
|              | IGP (INV)                                                                                        | 23438204                            | - |
|              | IGP (I&O)                                                                                        | 23438203                            | - |
|              | IGP (ADM)                                                                                        | 23438206                            | - |
|              | IGP (POLICY)                                                                                     | 23438205                            | - |
| CONTROL ROOM | NIA, 6 <sup>TH</sup> &7 <sup>TH</sup> FLOOR,<br>NDCC-II BUIDLING, JAI<br>SINGH ROAD, N.D-110001. | 23438200<br>23438236<br>23438235(F) | - |

**NATIONAL SECURITYGUARD (NSG)**

|  |    |                                                                  |                                                            |   |
|--|----|------------------------------------------------------------------|------------------------------------------------------------|---|
|  | DG | HQ NSG, MEHRAM NAGAR,<br>NEAR DOMESTIC AIRPORT,<br>PALAM, N.D-37 | 25671134(O)<br>23072072(R)<br>25671522(F)<br>8800000145(M) | - |
|--|----|------------------------------------------------------------------|------------------------------------------------------------|---|

**REGISTRAR GENERAL AND CENSUS COMMISSIONER, INDIA**

|                                   |                                            |  |  |
|-----------------------------------|--------------------------------------------|--|--|
| MRITUNJAY KUMAR NARAYAN<br>(RG&I) | REGISTRAR GENERAL &<br>CENSUS COMMISSIONER |  |  |
| OFFICE                            | NDCC-II, Building 1 <sup>st</sup> floor    |  |  |

**SASHASTRA SEEMA BAL (SSB)**

|        |                                                                         |                      |           |
|--------|-------------------------------------------------------------------------|----------------------|-----------|
|        | DG                                                                      | 26188290<br>26176417 | 246512692 |
| OFFICE | A-8, 8 <sup>TH</sup> FLR, B-BLK, Tower-5,<br>New Moti Nagar, New Delhi. | -                    | -         |

**ZONAL COUNCIL SECRETARIAT**

|   |                                                       |                          |   |
|---|-------------------------------------------------------|--------------------------|---|
| - | 9/11, JAMNAGAR HOUSE, MAN<br>SINGH ROAD, NEW DELHI-11 | 23389818<br>23388883 (F) | - |
|---|-------------------------------------------------------|--------------------------|---|

**CONTROL ROOM, MHA (INTERNAL SECURITY )**

23092885, 23092923,  
FAX NO. 23092398, 23093750

**TOLL FREE.23092348**  
**INTERCOM NOS.378, 405**  
**E-mail ID: iocdm.mha[at]nic[dot]in**

**CONTROL ROOM ( DM DIVISION )**  
23093564, 23093566,  
**TOLL FREE – 1070**  
**WEBSITE:http://mha[dot]gov[dot]in**

**GOVERNERS AND CHIEF MINISTERS OF STATES / UTS**

| NAME                            | ADDESS                                          | OFFICE TEL.                                  | RESIDENCE/EMAIL                                      |
|---------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| <b><u>ANDHRA PRADESH</u></b>    |                                                 |                                              |                                                      |
| GOVERNOR                        | Raj Bhawan, Raj Bhawan Road<br>Hyderabad,500041 | 40-23310521<br>40-23312650(F)                | 40-23310521                                          |
| CHIEF MINISTER                  | Andhra Pradesh                                  | 40-23476603<br>40-23547845                   | 40-3069999                                           |
| <b><u>ARUNACHAL PRADESH</u></b> |                                                 |                                              |                                                      |
| GOVERNOR                        | Governor Secretariat                            | 360 2217244<br>360 2212442(F)                | 2212432<br>2212394                                   |
| CHIEF MINISTER                  | Itanagar                                        | 360-2212456<br>360-2212493<br>360-2212579(F) | -                                                    |
| <b><u>ASSAM</u></b>             |                                                 |                                              |                                                      |
| GOVERNOR                        | Raj Bhawan, Kharguli<br>Guwahati,781004         | 361-2540500<br>361-2540310(F)                | 361-2540210                                          |
| CHIEF MINISTER                  | JantaBhawan,,Dispur                             | 361-2262222<br>361-2266188                   | -<br>cs-assam[at]nic[dot]in                          |
| <b><u>BIHAR</u></b>             |                                                 |                                              |                                                      |
| GOVERNOR                        | Govr HO, B. G. Camp<br>Patna,800022             | 0612-2786191<br>0612-2786142                 | 0612-2226626<br>governorbihar[at]nic[dot]in          |
| CHIEF MINISTER                  | Patna                                           | 612-2223886<br>612-2224784                   | 612-2222079<br>cmbihar-bih[at]nic[dot]in             |
| <b><u>CHHATTISGARH</u></b>      |                                                 |                                              |                                                      |
| GOVERNOR                        | Raj Bhawan<br>Raipur                            | 771-2331100<br>771-2331101                   | 771-2331100<br>771-2331105                           |
| CHIEF MINISTER                  | Raipur                                          | 771-2221000<br>771-2221001                   | 771-2221306<br>771-2331000<br>771-2331001            |
| <b><u>GOA</u></b>               |                                                 |                                              |                                                      |
| GOVERNOR                        | Raj Niwas, Dona Paula<br>-404004                | 0832-2453501<br>0832-2453511(F)              | 0832-2453508,2453502<br>governor[at]rajbhavangoa.org |
| CHIEF MINISTER                  | Civil Secretariat ,Panaji                       | 832-2419841<br>832-2411049<br>832-2419846(F) | 832-2224170                                          |
| <b><u>GUJARAT</u></b>           |                                                 |                                              |                                                      |
| GOVERNOR                        | Raj Bhavan<br>Gandhinagar,382020                | 079-23243171<br>079-23243172/173             | 079-23243171                                         |
| CHIEF MINISTER                  | Gandhinagar                                     | 79-23232611<br>79-23232612<br>79-23222101(F) | 79-23222020<br>cm[at]gujaratindia.com                |
| <b><u>HARYANA</u></b>           |                                                 |                                              |                                                      |

|                                   |                                                                                    |                                              |                                                             |
|-----------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| GOVERNOR                          | Haryana Raj Bhawan<br>Chandigarh,                                                  | 0172-2740654<br>0172-2740643                 | 0172-2740643                                                |
| CHIEF MINISTER                    | Chandigarh                                                                         | 172-2740945<br>172-2749396                   | 172-2749394                                                 |
| <b><u>HIMACHAL PRADESH</u></b>    |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Barnes Court, Shimla,<br>171002                                                    | 0141-2228716<br>0141-2228737                 | -                                                           |
| CHIEF MINISTER                    | Secretariat, Shimla<br>171002                                                      | 177-2625400<br>177-2625819<br>177-2625011(F) | 177-2808600<br>cm-hp[at]nic[dot]in                          |
| <b><u>JAMMU &amp; KASHMIR</u></b> |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhawan Srinagar<br>Kashmir, 180001                                             | 0194-2500282<br>0194-2501616                 | 0194-2501414<br>nnvohra[at]nic[dot]in                       |
| CHIEF MINISTER                    | Jammu & Kashmir                                                                    | 191-2546766<br>191-2560203                   | -                                                           |
| <b><u>JHARKHAND</u></b>           |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhawan, Kanke Rd<br>Ranchi,                                                    | 651-2283469<br>651-2201101(F)                | 651-2283465/66/67                                           |
| CHIEF MINISTER                    | 1st Floor, Project<br>Building, Ranchi                                             | 651-2281400<br>651-2281500<br>651-2205100(F) | 651-2280886                                                 |
| <b><u>KARNATAKA</u></b>           |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhavan<br>Bangalore, 560001                                                    | 080-22254101/102<br>080-22258150(F)          | 080-22254102                                                |
| CHIEF MINISTER                    | Bangalore                                                                          | 80-22253414<br>80-22253424<br>80-22253115(F) | 80-22252634                                                 |
| <b><u>KERALA</u></b>              |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhawan<br>Thiruvananthapuram,<br>695099                                        | 471-2721100<br>471-2310720(F)                | 2721100<br>keralagovernor[at]gmail.c<br>om                  |
| CHIEF MINISTER                    | Room No: 141, 3rd Floor,<br>North<br>Block, Sectt, Statue, Thiruv<br>ananthapuram, | 471-2333812<br>471-2332148<br>471-233368     | -<br>chiefminister[at]kerala[dot]<br>gov[dot]in             |
| <b><u>MADHYA PRADESH</u></b>      |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhavan<br>Bhopal                                                               | 755-4080170<br>755-4080172(F)                | 755-4080180                                                 |
| CHIEF MINISTER                    | Bhopal                                                                             | 755-2441581<br>755-2441033<br>755-2441781    | 755-2442231<br>cm[at]mp.nic[dot]in                          |
| <b><u>MAHARASHTRA</u></b>         |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhawan, Malabar Hill<br>Mum-400035                                             | 22-23632660<br>22-23670878(F)                | 022-23632660<br>rajbhavan[at]maharashtra<br>[dot]gov[dot]in |
| CHIEF MINISTER                    | Mumbai                                                                             | 22-22025222<br>22-22029214(F)                | 22-23634950<br>cm[at]maharashtra[dot]go<br>v[dot]in         |
| <b><u>MANIPUR</u></b>             |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhawan<br>Imphal-795001                                                        | 385-2451444<br>385-2450278(F)                | -                                                           |
| CHIEF MINISTER                    | Secretariat, Imphal                                                                | 385-2450137<br>385-2451833<br>385-2451398(F) | 385-2450136                                                 |
| <b><u>MEGHALAYA</u></b>           |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhawan<br>Shillong, 793001                                                     | 364-2223001<br>364-2223338(F)                | 0364-2223001, 2223487                                       |
| CHIEF MINISTER                    | Shillong                                                                           | 364-2224282<br>364-2227913(F)                | 364-2224388                                                 |
| <b><u>MIZORAM</u></b>             |                                                                                    |                                              |                                                             |
| GOVERNOR                          | Raj Bhawan, Aizawl<br>Aizawl, 796001                                               | 389-2322262<br>389-2323200                   | 389-2322262<br>2323344(F)                                   |

|                          |                                                     |                                                             |                                                  |
|--------------------------|-----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|
| CHIEF MINISTER           | Aizawl                                              | 389-2222205<br>389-2322150<br>389-2322245(F)                | 389-2322425                                      |
| <b><u>NAGALAND</u></b>   |                                                     |                                                             |                                                  |
| GOVERNOR                 | Raj Bhawan<br>Kohima,                               | 370-2242881                                                 | 370-2242881<br>370-2242898                       |
| CHIEF MINISTER           | Kohima                                              | 370-2270097<br>370-2271128(F)                               | 370-2241734/35<br>370-2244042(F)                 |
| <b><u>ODISHA</u></b>     |                                                     |                                                             |                                                  |
| GOVERNOR                 | Governor's House<br>Bhubanesewar,                   | 674-2536111<br>674-2536581(F)                               | 0674-2536582(F)<br>govodisha[at]nic[dot]in       |
| CHIEF MINISTER           | Bhubanesewar                                        | 674-2531100<br>674-2531500<br>674-2535100(F)                | 674-2591099                                      |
| <b><u>PUDUCHERRY</u></b> |                                                     |                                                             |                                                  |
| LT. GOVERNOR             | Raj Bhawan                                          | 4132334051<br>4132334025                                    | -                                                |
| CHIEF MINISTER           | Indira Nagar                                        | 413-2333399<br>413-2335328<br>413-2335522<br>413-2333135(F) | -<br>cm[at]pon.nic[dot]in                        |
| <b><u>PUNJAB</u></b>     |                                                     |                                                             |                                                  |
| GOVERNOR                 | Punjab Raj Bhawan/6<br>Chandigarh,                  | 0172-2740608<br>0172-2740608                                | 0172-2740602<br>0172-2741058(F)                  |
| CHIEF MINISTER           | 25, 5th Floor Civil<br>Secretariat ,Chandigarh,     | 172-2740325<br>172-2740769<br>172-2743463(F)                | 172-2741322                                      |
| <b><u>RAJASTHAN</u></b>  |                                                     |                                                             |                                                  |
| GOVERNOR                 | Raj Bhawan, Civil Lines<br>Jaipur,302005            | 141-2228716<br>141-2228737(F)                               | 141-2228716                                      |
| CHIEF MINISTER           | CM Office,<br>Secretariat,Jaipur                    | 141-2227656<br>141-2227647<br>141-2227687(F)                | 141-2229900<br>cmo.rajasthan[dot]gov[dot]<br>jin |
| <b><u>SIKKIM</u></b>     |                                                     |                                                             |                                                  |
| GOVERNOR                 | Raj Bhawan<br>Gangtok,737103                        | 359-2202400<br>359-202410(F)                                | 359-202742<br>Governor-<br>skm[at]nic[dot]in     |
| CHIEF MINISTER           | Gangtok                                             | 359-2201575<br>359-2204710(F)                               | 359-221122<br>cm-skm[at]hub.nic[dot]in           |
| <b><u>TAMIL NADU</u></b> |                                                     |                                                             |                                                  |
| GOVERNOR                 |                                                     | 4422351313<br>4422301300(F)                                 | 44-22350570(F)                                   |
| CHIEF MINISTER           | Chennai                                             | 44-24933112(R)<br>44-25672345                               | -                                                |
| <b><u>TELANGANA</u></b>  |                                                     |                                                             |                                                  |
| GOVERNOR                 | Raj Bhawan, Raj Bhawan<br>Road<br>Hyderabad,500041  |                                                             |                                                  |
| CHIEF MINISTER           | Hyderabad                                           | -                                                           |                                                  |
| <b><u>TRIPURA</u></b>    |                                                     |                                                             |                                                  |
| GOVERNOR                 | Raj Bhawan (Pushbanta<br>Palace)<br>Agartala,799066 | 381-2324091<br>381-2324350(F)                               | 381-2324350                                      |

|                |          |                                              |             |
|----------------|----------|----------------------------------------------|-------------|
| CHIEF MINISTER | Agartala | 381-2324000<br>381-2324003<br>381-2414318(F) | 381-2324001 |
|----------------|----------|----------------------------------------------|-------------|

| <b><u>UTTAR PRADESH</u></b> |                                               |                               |                                     |
|-----------------------------|-----------------------------------------------|-------------------------------|-------------------------------------|
| GOVERNOR                    | Raj Bhawan (Governor House)<br>Lucknow,226027 | 522-2620494<br>522-2239488(F) | 522-2236497<br>hgovup[at]gov[dot]in |
| CHIEF MINISTER              | LalBahadurShastri Bhawan,Lucknow,226001       | 522-2239296<br>522-2239234(F) | 522-2236838<br>522-2236985          |

| <b><u>UTTARAKHAND</u></b> |                              |                                             |             |
|---------------------------|------------------------------|---------------------------------------------|-------------|
| GOVERNOR                  | Rajbhawan<br>Dehradun,248003 | 135-2757400<br>135-2750014(F)               | 135-2757403 |
| CHIEF MINISTER            | Dehradun                     | 135-2665100<br>135-2650433<br>1352712827(F) | 135-2750033 |

| <b><u>WEST BENGAL</u></b> |                              |                                              |                                        |
|---------------------------|------------------------------|----------------------------------------------|----------------------------------------|
| GOVERNOR                  | Raj Bhawan<br>Kolkata,700062 | 33-22001641<br>33-22002444(F)                | 33-22001641                            |
| CHIEF MINISTER            | Writer's Building,Kolkata,   | 33-22145555<br>33-22145588<br>33-22145480(F) | 33-24753000<br>cm[at]wb[dot]gov[dot]in |

| <b><u>ANDAMAN NICOBAR</u></b> |                                                    |                               |                                     |
|-------------------------------|----------------------------------------------------|-------------------------------|-------------------------------------|
| GOVERNOR                      | Andaman & Nicobar Island, Raj Niwas<br>Port Blair, | 3192-233333<br>3192-230372(F) | 3192-233300<br>lg[at]and.nic[dot]in |
| CHIEF MINISTER                | Andaman Nicobar                                    | 319-2233110<br>319-2232656(F) | 319-2231060                         |

| <b><u>NEW DELHI</u></b> |                                                                     |                            |              |
|-------------------------|---------------------------------------------------------------------|----------------------------|--------------|
| LT. GOVERNOR            | Block 6 Raj Niwas Marg,<br>Civil Lines<br>New Delhi,110054          | 11-23975022                | 011-23994177 |
| CHIEF MINISTER          | 3 <sup>rd</sup> Level Delhi<br>Secretariat, IP Estate,<br>New Delhi | 11-23392020<br>11-23392030 | 011-23970303 |

| <b><u>CHANDIGARH</u></b> |            |                            |             |
|--------------------------|------------|----------------------------|-------------|
| ADMINISTRATOR            | Chandigarh | 172-2740608<br>172-2740608 | 172-2740608 |

| <b><u>DAMAN &amp; DIU</u></b> |   |             |              |
|-------------------------------|---|-------------|--------------|
| ADMINISTRATOR                 | - | 260-2230700 | 0260-2230997 |

| <b><u>DADRA &amp; NAGAR</u></b> |  |                                              |             |
|---------------------------------|--|----------------------------------------------|-------------|
| ADMINISTRATOR                   |  | 260-2642777<br>260-2642702<br>260-2230775(F) | 260-2230997 |

| <b><u>LAKSHADWEEP</u></b> |  |                            |   |
|---------------------------|--|----------------------------|---|
| ADMINISTRATOR             |  | 489-6263500<br>489-6262184 | - |