

No.21023/14/2025
Government of India
Ministry of Home Affairs
Police-II Division
(Pers - Policy Section)

North Block, New Delhi

Dated the 16 July, 2025

To

1. The Secretaries to Government of India
2. The Chief Secretaries and DsG(P) of all States / UTs.
3. The Directors - IB/CBI/SVPNPA/SPG/NEPA/NICFS/CFSL/DCPW/NTRO.
4. The DsG -BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB/NCB/NIA/Assam Rifles

Subject: India _ Invitation to the United Nations Senior National Planners Course in Copenhagen, Denmark from 22 September – 3 October 2025

Sir/Madam,

MEA has informed about the invitation received from the UN for the United Nations Senior National Planners Course, scheduled to take place in Copenhagen, Denmark from 22 September to 3 October 2025.

2. The Integrated Training Service (ITS) of the Department of peace has developed a Senior National Planners course, in Copenhagen, Denmark. As part of this initiative, UN is inviting government of India to nominate up to two Police officers or officials to attend United Nations Senior National Planners Course, scheduled to take place in Copenhagen, Denmark from 22 September to 3 October 2025. This course, delivered in English, will provide training on the process of negotiation, planning, preparation, deployment, support, sustainment, rotation, and reimbursement for national contingents deploying to United Nations (UN) Peace Operations. It will also provide an opportunity for direct interaction with UN Subject-Matter-Experts on these matters.

3. All costs related to round-trip air tickets, accommodation, and meals for the participants will be covered by the Organizers. Participants must have health insurance while attending the course. The Host (Danish) Authorities will provide medical support for minor ailments (first aid). Before traveling to Denmark, participants must ensure, they have obtained the mandatory health insurance coverage. The responsibility for obtaining all necessary visas, both in terms of costs and administrative procedures, lies solely with the participant's government. Participants must secure all required transit and entry visas before traveling.

3. **No fixed slot from India is available. It is an open invitation for all members' states of UN.** The candidates should have a broad experience of police service, and are selected to serve as a police officer in an international peace support operation. The

recommended nominees by Government of India will be selected by the UN. The selection process considers a balance in professional and organizational backgrounds.

4. The nomination of eligible and suitable candidates in the rank of DySP/SP active in police service for the above said courses may be forwarded through proper channel to this Ministry by 18th July 2025 along with the requisite documents duly signed and completed in all aspects as mentioned in Annexure-I & II. The nominations without Vigilance clearance and Cadre Clearance (for all Officers) from respective Ministries/Departments/State or UT/Organizations' shall be summarily rejected. Applications received through proper channel only i.e. through Home Department (State)/ approval of Head of Organization/ UT division in case of AGMUT cadre officers, will be entertained. **Applications received after the deadline specified i.e. 18.07.2025 will not be considered.**

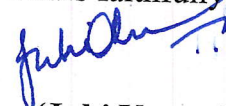
6. The duly completed and signed registration form, along with a scanned copy of the participant's passport data page, Bio-data, HR certificate along with the forwarding letter including APAR/ACR gradings for the Last Five Years(Mandatory) of the nominated candidates are required to be submitted (PDF format only) through email at police2-un@mha.gov.in before the last date of submission of nominations as mentioned above.

7. Nominating governments/organizations are advised to submit a maximum of 02 nominations for the course. If more than 02 nominations are received, only the first 02 will be considered.

8. As a part of Digital India initiative, all the required documents are to be sent in digital mode only (to above mentioned email) and no hard/physical copies are required.

Encl. As above

Yours faithfully,



(Juhi Verma)

Director (P&C)

Tel. No.: 011-2309 3301

Copy to:

1. The Chief Secretaries of UTs and Commissioner of Police, Delhi:- Kindly be noted that the nominations are to be submitted through UT Division, MHA only.
2. The Commissioner of Police, Mumbai, Kolkata, Chennai and Bangalore:- Kindly be noted that the nominations are to be forwarded through respective State Government only.
3. JS(UNP), MEA, JNB (A-wing), New Delhi-110011.
4. SO (IT), MHA : With the request to upload the above communication on MHA website (Police Division-II(UN Courses/Workshops) and also under "what's new.

Annexure-I

Requisite requirements

- A. Personal details as per Annexure-II along with APAR/ACR gradings of Last Five Years(Mandatory). No hard copies of APAR/ACR are required to be sent.**
- B. Hand written forms will not be entertained/accepted. Bio-data Forms must be duly signed and authorized by the recommending authority.**
- C. The nominations without Vigilance clearance and Cadre Clearance (for all Officers) from respective Ministries/Departments/State or UT/Organizations' shall be summarily rejected.**
- D. Applications through proper channel only i.e. through Home Department (State) and approval of Head of Organization will be entertained. Applications received after the deadline specified will not be considered.**
- E. Concerned authorities may please ensure and advice their officers not to make any direct queries with this ministry or UNHQ regarding selection. This ministry will not entertain personal queries from individual applicants.**

BIO- DATA Proforma

ANNEXURE-II

1. Name of Post Applied/Course

2. Duration of the course

3. Name of the Officer(as per official documents)

4. Designation/Rank, Organization, Pay scale/level

5. Present Place of Posting

6. In the case of officers on Deputation with other organization:-

Name of Parent Organization

Name of organization presently employed

Date of Deputation

Expected Date of repatriation to parent cadre/organization

7. NoC from Parent Cadre (if on deputation) mandatory :Yes/No/NA

8. Date of Birth

9. (a) Education qualification

(b) Required qualification as per applied job/posts(Yes/NO)

10. Date of Joining Police Service

11. Date of Superannuation

12. Service/Cadre/Batch:-

13. Previous UN Experience

14. Other Foreign/international Experiences

15 Contact Details: Telephone No

Office

Residence

Mobile

E-mail

16. APAR/ACR Gradings of Last 05 years (mandatory):-

| Assessment Year | Gradings |
|-----------------|----------|
|-----------------|----------|

17. Outstanding Achievements, if any

18. Last Five(years) work profile/experiences

I hereby certify that, i fulfill the eligibility requirement notified for the post applied for

Signature of applicant

Recent Passport
Size Photograph

HR Certificate

(No any other language/format than mentioned below will be accepted)

"The Department/organization of is hereby confirming that Mr/Mrs has been neither convicted of, nor currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violations of international human rights law or international humanitarian law. The Department/Organization of also certifies that it is not aware of any allegations against the nominated candidates that they have committed or been involved, by act or omission, in the commission of any acts that may amount to violations of international human rights law or international humanitarian law.

To be signed by an officer
Not Below the Rank of DIG/Director

United Nations



Nations Unies

HEADQUARTERS • SIEGE NEW YORK, NY 10017

FACSIMILE

Date: 2 July 2025

Reference: DPO-2025-01777

| | |
|--|--|
| TO: As per the Distribution List ATTN: Police Adviser | FROM: Harinder Sood, Chief Integrated Training Service Division of Policy Evaluation and Training Department of Peace Operations |
| FAX NO: TEL NO: | FAX NO: +1 (212) 963-4398 TEL NO: +1 (212) 963-9738 |
| SUBJECT: Invitation to the United Nations Senior National Planners Course in Copenhagen, Denmark, from 22 September to 3 October 2025 | |
| Total number of transmitted pages, including this page: 2 | |
| <ol style="list-style-type: none"> 1. The Integrated Training Service (ITS) of the Division of Policy, Evaluation and Training (DPET), Department of Peace Operations (DPO), will conduct a United Nations Senior National Planners Course for national planners from Troop and Police Contributing Countries (T/PCCs) in Copenhagen, Denmark, from 22 September to 3 October 2025. 2. This course, delivered in English, will provide training on the process of negotiation, planning, preparation, deployment, support, sustainment, rotation, and reimbursement for national contingents deploying to United Nations (UN) Peace Operations. It will also provide an opportunity for direct interaction with UN Subject-Matter-Experts on these matters. 3. ITS would like to extend an invitation to your Government to nominate up to two Police Officers (or officials) to attend the course. These Officials should be engaged in overseeing or managing the Government's contribution to UN Peace Operations. In particular, we encourage the nomination of personnel involved in the January 2026 Working Group in New York for the triennial review of reimbursement rates, as well as related technical standards, procedures, and COE policies. Nominations should be listed in order of priority. If a space becomes available due to a withdrawal, we will endeavor to include your second nominee. 4. We kindly request that your nominations be submitted by 25 July 2025, using the attached registration form, along with a scanned copy of the candidate's passport bio page, to LTC Phuc Dong Nguyen (phuc.nguyen1@un.org), with a copy to Mr. Rafael Barbieri (barbieri@un.org). 5. The organizers will review all nominations and notify your Government of the selected participant(s) for the course by 30 July 2025. | |

6. Joining instructions will be sent directly to the participant, with more specific details regarding the academic and administrative aspects of the course, upon receipt of the nominations.
7. The organizers will cover all expenses related to round-trip airfare, accommodation, and meals.
8. Participants must hold valid health insurance coverage while attending the course, as the Government of Denmark provides only limited medical assistance for minor ailments (first aid). Please note that the cost of this health insurance is the responsibility of the participant's government and must be arranged before travel.
9. Participants must review and comply with all applicable transit and entry requirements, particularly those related to visas, before travel. It is the sole responsibility of the participant's Government to cover the cost and ensure the timely processing of all required transit and entry visas.
10. We appreciate your Government's commitment and support for peacekeeping and look forward to strengthening our cooperation in the field of peacekeeping training.

Best regards.

Drafted by:

Phuc Dong Nguyen
Member State Support Team
Integrated Training Service/DPET/DPO

Authorized by:

Nyamjargal Nergui
Team Leader, Member State Support Team
Integrated Training Service/DPET/DPO

UNITED NATIONS



NATIONS UNIES

**DEPARTMENT OF PEACE OPERATIONS
Integrated Training Service**

Registration Form

This form must be typewritten

| GENERAL INFORMATION OF THE TRAINING ACTIVITY | |
|--|---|
| Deadline for the registration to be submitted: 25 July 2025 | |
| Activity name: United Nations Senior National Planners Course | |
| Place: Copenhagen, Denmark | Start Date: 22 September 2025 End Date: 03 October 2025 |
| PERSONAL INFORMATION | |
| First Name | |
| Middle Name | |
| Last Name | |
| Gender | <input type="checkbox"/> Male <input type="checkbox"/> Female |
| Date of Birth (DD/MM/YYYY) | |
| Country of Birth | |
| City of Birth | |
| Country of Citizenship | |
| CONTACT INFORMATION | |
| E-mail to receive the air ticket | |
| Additional e-mail, if any | |
| Home Telephone | |
| Mobile Telephone with Country Code | |
| PASSPORT and TRAVEL INFORMATION | |
| Passport Number | |
| Name as it appears on passport | |
| Passport type | <input type="checkbox"/> Official <input type="checkbox"/> Diplomatic <input type="checkbox"/> Personal |
| City Issued | |
| Issued Date (DD/MM/YYYY) | |
| Expiration date (DD/MM/YYYY) | |
| Departure International Airport | |
| EMERGENCY CONTACT INFORMATION (Optional) | |
| Emergency contact's name | |
| Relationship | |
| Telephone | |
| E-mail | |

UNITED NATIONS



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DEPARTMENT OF PEACE OPERATIONS
Integrated Training Service

Registration Form

This form must be typewritten

| PROFESSIONAL INFORMATION | | | | | | | | |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Title or Rank | | | | | | | | |
| Position or Appointment | | | | | | | | |
| Organization | | | | | | | | |
| Define your role with respect to the national processes of negotiation, planning, preparation, deployment, sustainment, rotation and termination of your Government's participation in United Nations Peace Operations. <i>Attach a text document to expand your answer, if needed.</i> | | | | | | | | |
| English Skills | Write | | Read | | Speak | | Understand | |
| | Easily | Not Easily | Easily | Not Easily | Easily | Not Easily | Easily | Not Easily |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MISCELLANEOUS | | | | | | | | |
| Meal restrictions | | | | | | | | |
| Other restrictions | | | | | | | | |
| Exact Title or Rank and full Name your wish to have on your Course Certificate | | | | | | | | |
| INSTRUCTIONS | | | | | | | | |
| Send the completed form to | phuc.nguyen1@un.org | | Mr. Phuc Dong Nguyen | | | | | |
| with a copy to | barbieri@un.org | | Mr. Rafael Barbieri | | | | | |
| Please note that: | | | | | | | | |
| a) This form must be sent back in MS Word format | | | | | | | | |
| b) A digital copy of your passport's bio page must be attached | | | | | | | | |

UNITED NATIONS



INTEGRATED TRAINING SERVICE

Registration Form

Form No. UN/PT/REG/01/01

| | | | |
|---|-------------------------------|----------------------|--|
| DESIGNATION OF CANDIDATE FOR REGISTRATION | | DATE OF REGISTRATION | |
| Name of Candidate | | Date of Registration | |
| Rank/Grade | | Date of Registration | |
| Place of Origin | | Date of Registration | |
| PERSONAL DETAILS | | | |
| First Name | The national passport of | | |
| Family Name | Registration number | | |
| Sex | Registration designation | | |
| Gender | Registration status and | | |
| Place of Birth | Registration of your | | |
| Date of Birth | Government's participation in | | |
| Place of Birth | United Nations Peace | | |
| Place of Birth | Operations | | |
| EDUCATION | | | |
| Highest Education | | | |
| Other Education | | | |
| Exact Title of Rank and full | | | |
| Name your wish to have on your | | | |
| Course Certificate | | | |
| EDUCATION | | | |
| Highest Education | | | |
| Other Education | | | |
| Exact Title of Rank and full | | | |
| Name your wish to have on your | | | |
| Course Certificate | | | |
| EDUCATION | | | |
| Highest Education | | | |
| Other Education | | | |
| Exact Title of Rank and full | | | |
| Name your wish to have on your | | | |
| Course Certificate | | | |



United Nations Peacekeeping Integrated Training Service